

Please complete in typescript, or in bold black capitals. CHFP041

## 288a

## **APPOINTMENT of director or secretary**

(NOT for resignation (use Form 288b) or change of particulars (use Form 288c))

|   | Compan                 | y Number                            | 452128  | 34           |             |             |              |                 |                  |             |                  |                                     |       |
|---|------------------------|-------------------------------------|---|--------------|-------------|-------------|--------------|-----------------|------------------|-------------|------------------|-------------------------------------|-------|
| Company Name in full  |                        |                                     | NOTTINGHAM HIGH SCHOOL  |              |             |             |              |                 |                  |             |                  |                                     |       |
| Appointmen  | <b>t</b>               | f appointment                       | Day   | Month        | Γ           |             | † Date o     |                 | Day              | Monti       |                  | Year                                | _     |
| orm lotes on completion ppear on reverse.   |                        | ent as director                     | x<br>0   5  | 1 <u>1 2</u> | as seci     | <u> </u>    |              | Please<br>appoi | ntme             | nt is as    | ropria<br>a dire | 9   4   1<br>te box. If<br>ctor and |       |
|   | NAME                   | *Style / Title                      | MR  |              |             |             | *Honou       |                 | y man            | k both box  | es               |                                     |       |
|   |                        | Forename(s)                         | RICHARD JOHN  |              |             |             |              |                 |                  |             |                  |                                     |       |
|   |                        | Surname                             | PANNE   |              |             |             |              |                 |                  |             |                  |                                     | آ     |
| Previo<br>Forename  |                        |                                     | Previous<br>Surname(s   |              |             |             |              |                 |                  |             |                  |                                     | ]     |
|   | Us                     | ual residential<br>address          | THE ORCHARD 34 BANK HILL WOODBOROUGH NOTTINGHAMSHIRE  |              |             |             |              |                 |                  |             |                  |                                     |       |
| Post town<br>County / Region  |                        |                                     | NOTTINGHAM Po   |              |             |             |              | Postcoo         | ostcode NG14 SEF |             |                  |                                     | 7     |
|   |                        |                                     | NOTTINGHAMSHIRE   |              |             |             |              | Countr          | Country UK       |             |                  |                                     |       |
|   |                        | <sup>†</sup> Nationality            | BRITI   | SH           |             | †B≀         | ısiness o    | ccupation       | RET              | TRED CH     | ARTER            | RED SUR                             | VEYOF |
|   | † Othe<br>(additional) | er directorships<br>space overleaf) |   |              |             |             |              |                 |                  |             |                  |                                     |       |
| *Voluntary details.   | Consent signature      |                                     | 4/  | Ho           | eun         | ell         |              | of the abo      | 16               | <u>-0</u>   |                  | -03                                 | 5     |
| † Directors only. †† Please delete as a   | s appropriate.         |                                     | A dire  | ctor, se     | cretary     | etc mu      | st sign t    | :he form<br>¬ 「 | belo             | w.          |                  |                                     |       |
|   |                        | Signed                              | <u></u>   | tsla         | ym          |             |              | Date            | <u></u>          |             |                  | 003                                 |       |
|   |                        |                                     |   |              | <del></del> | KERACOK/ACI | MANASAR XUVI | CIEXACAENIA     | CENT             | roganagar/i | PERONAGE         | r)                                  |       |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, of the person Companies House should |                        |                                     | FRASER BROWN 84 FRIAR LANE, NOTTINGHAM,   |              |             |             |              |                 |                  |             |                  |                                     |       |
|   |                        |                                     | NG1 6ED Tel 0115 947 2541   |              |             |             |              |                 |                  |             |                  |                                     |       |
| contact if the  |                        |                                     | DX number DX exchange 10011 NOTTINGHAM  |              |             |             |              |                 | и                |             |                  |                                     |       |
| A SALINA ULTAR  |                        |                                     | When you have completed and signed the form please send it to the Registrar of Companies at: Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff |              |             |             |              |                 |                  |             |                  |                                     |       |

for companies registered in England and Wales or

for companies registered in Scotland

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

0467

04/04/03

27/03/03

A21

COMPANIES HOUSE

**COMPANIES HOUSE** 

Form revised July 1998

DX 235 Edinburgh

|                 | Company Number       |        |          |     |            |       |         | <b>.</b>                              | •         |
|-----------------|----------------------|--------|----------|-----|------------|-------|---------|---------------------------------------|-----------|
| Directors only. | †Other directorships | THE    | EAR      | Fo  | HOTA CHO   |       |         |                                       | خ [       |
|                 |                      | וליותו | E AGI    | 4ES | MELLORS    | LADS  | CLUD    | CHARITY                               | <b>*</b>  |
|                 |                      |        |          |     |            |       |         | · · · · · · · · · · · · · · · · · · · | <br> <br> |
|                 |                      |        |          |     |            |       |         |                                       | ]<br>]    |
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## **NOTES**

Show the full forenames. NOT INITIALS. If the director or secretary is a Corporation or Scottish firm, show the name on surname line and registered or principal office on the usual residential line.

Give previous forenames or surname except:

- for a married woman the name by which she was known before marriage need not be given.
- for names not used since the age of 18 or for at least 20 years.

A peer or individual known by a title may state the title instead of or in addition to the forenames and surname, and need not give the name by which that person was known before he or she adopted the title or succeeded to it.

## Other directorships.

Give the name of every company incorporated in Great Britain of which the person concerned is a director or has been a director at any time in the past five years.

You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was

- dormant
- a parent company which wholly owned the company making the return, or
- another wholly owned subsidiary of the same parent company.