

COMPANIES HOUSE

m UUII77 **363s** A

Annual Return

THE REGISTRAR OF COMPANIES of company number 02486273

company type

COMPANIES HOUSE CROWN WAY

CARDIFF CF4 3UZ



This form should be completed in black.

The information printed below is taken from Companies House records as at 12/03/98

If this information requires amendment use the spaces opposite.

Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month Year | |
|------|------------|-------|
| 2 8 | 0 3 | 9 8 |

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Registered Office (See note 3)

This is the address registered by Companies House.

YORK HOUSE YORK PLACE KNARESBOROUGH NORTH YORKSHIRE HG5 OAD

Principal business activities (See note 4)

Trade classification is
7484 OTHER BUSINESS ACTIVITIES

If the code cannot be determined from the notes, give a brief description of principal activity.

| | | | - |
|---------|--------------|---------|--------------|
| company | name | | |
| | DEVELOPMENTS | LIMITED | |
| | | | |
| | | | |

PRIVATE COMPANY LIMITED BY SHARES

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| | Day | Month | Year | |
|---|----------|-------|------|---|
| | | | | _ |
| | | | | |
| | D | | | |
| - | Day | Month | Year | • |
| L | 1_ | | | l |
| | | | | |

| | | | |
|----------|-------|-------------|--|
| Γ- | 1 | | |
| <u> </u> | | | |
| | | | |
| | | ŀ | |
| | | | |

| 02486273 | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. | | |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|--|
| Register of members (See note 5) | partiourals, the date of any shange. | | |
| The register is kept at REGISTERED OFFICE | | | |
| Register of debenture holders (See note 6) | | | |
| Any register of debenture holders (or duplicate) is kept at | | | |
| | | | |
| Company Secretary (See note 7) | | | |
| Particulars of a new secretary must be notified on form 288. | Day Month Year Date of any change. | | |
| ANTHONY LANCELOT PARKER THE MOUNT 3 STATION ROAD SKELMANTHORPE HUDDERSFIELD WEST YORKSHIRE HD8 9AU | | | |
| If this person has ceased to be secretary, please state when. | Day Month Year Date of resignation. | | |
| Directors (See note 7) | Day Month Year | | |
| Particulars of a new director must be notified on form 288. | Date of any change. | | |
| IAN ALBERT BRAY HIRST COTTAGE HIRST LANE HIGH BIRSTWITH HARROGATE HG3 2HZ | | | |
| Date of Birth:- 19/04/44 Nat:BRITISH Occ:COMPANY DIRECTOR | Day Month Your | | |
| If this person has ceased to be director, please state when. | Day Month Year Date of resignation. Section Construction LTS | | |
| Show any relevant current and previous directorships. Page 2 | WHIXLEY LTD LARCHFIELD DEVELOPMENTS LTD | | |

Page 2

| 02486273 | If the information shown needs amendment, give details below and the date of any change. | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|--|
| Directors - continued | Day Month Year | | | |
| Particulars. BRIAN DUNCAN | Date of any change. | | | |
| FERGUSON | | | | |
| GRIMSTON MANOR | | | | |
| TADCASTER LS24 9DB | | | | |
| 1024 900 | *************************************** | | | |
| | *************************************** | | | |
| | *************************************** | | | |
| Date of Birth:- 16/08/41 | | | | |
| Nat:BRITISH | | | | |
| Occ: ARCHITECT | | | | |
| If this person has ceased to be director, please | Day Month Year | | | |
| state when. | Date of resignation. | | | |
| | SCOTTON CONSTRUCTION LT) WHIXLEY LT | | | |
| Show any relevant current and previous directorships. | YORK HOUSE INC SERVICES LTD | | | |
| | NORMWORLD LTD, ACEPOINT LTD | | | |
| Part of | Day Month Year | | | |
| Particulars. | | | | |
| | Date of any change. | | | |
| | | | | |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES | * * | | | |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. | *************************************** | | | |
| | • | | | |
| | | | | |
| | *************************************** | | | |
| | | | | |
| | • | | | |
| | • | | | |
| | Para Maria de | | | |
| If this person has ceased to be director, please | Day Month Year | | | |
| state when. | Date of resignation. | | | |
| Show any relevant current and previous directorships. | | | | |
| and the following surface and previous directorships. | | | | |
| | | | | |
| Particulars. | Day Month Year | | | |
| | Date of any change. | | | |
| | | | | |
| NO MODE DIDUCTIONS ADDITIONS OF THE PROPERTY O | | | | |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. | *************************************** | | | |
| ow prometows most be worthlen on toky 2009. | *************************************** | | | |
| | *************************************** | | | |
| | | | | |
| | *************************************** | | | |
| • | | | | |
| | | | | |
| | *************************************** | | | |
| | | | | |
| If this person has ceased to be director, please | Day Month Year | | | |
| state when. | | | | |
| • | Date of resignation | | | |
| Show any relevant current and previous directorships. | Date of resignation. | | | |

Page 3

| 02486273 Issued Share Capital (See note 8) | Class (eg Ordinary/ | Number of shares issued | Aggregate nominal value (ie Number of shares |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------|----------------------------------------------------|
| Enter details of all shares in issue at the date of this return. | Preference etc) | | issued multiplied by nominal value per share) |
| | ORDINARY | ə . | Li |
| | Totals | ð. | £3. |
| List of pas nand present members (See : ate 9) | | | |
| (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns. | There were no | changes in the pa | not on |
| The last full members list was at 28/03/97 | On paper paper A list of changes is enclosed A full list of members is enclosed | | |
| Elective resolutions (See note 10) (Private companies only) | | | |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box. | | | |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. | | | |
| Certificate | Signed | 7 () |) Secretary/D irecto r * |
| I certify that the information given in this return is true to the best of my knowledge and belief. | Date 3o ► | 14R 1998 | *(delete as appropriate) |
| I enclose the fee of £15. Cheques should be made payable to Companies House. | Please e | (enter numb | u have completed |
| | - N | 500 | TTON VELOPMENTS LT) |
| To whom should Companies House direct any enquiries about the information shown in this return?> | YORK H. KNARESI | ouse. Yerr Borough. | |
| | Telephone (| 01423) 86746 | · Ext — |