

RB

£315  $\times 2($ 

100799

363a

# Annual Return

| Company N | umber |
|-----------|-------|
|-----------|-------|

Company Name in full

1816505

S. & J. LEISURE GROUP LIMITED



Date of this return (See note 1) The information in this return is made up to

Day Month Year

21 97

Date of next return (See note 2) If you wish to make your next return

to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Day Month Year

21 12 98

21 BEDFORD SQUARE

Registered Office (See note 3)

Show here the address at the date of

this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

LONDON

**WC1B 3HH** 

## Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or

9272

If the code number cannot be determined, give a brief description of principal



COMPANIES HOUSE 22/01

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of members (See note 5                                       | 5)              | REGISTERED OFFICE           |                   |                       |  |
|---|-----------------|-----------------------------|-------------------|-----------------------|--|
| If the register of members is not kept                                | t at the∫       |                             |                   |                       |  |
| registered office, state here where it                                |                 |                             |                   |                       |  |
|   |                 |                             |                   |                       |  |
| Pos   | st town         |                             |                   |                       |  |
| County / F  | Region          |                             | Postcod           | е                     |  |
| Register of Debenture holde   | rs              |                             |                   |                       |  |
| (See note 6)  | ľ               |                             |                   |                       |  |
| If there is a register of debenture hole                              |                 |                             |                   |                       |  |
| and it is not kept at the registered off state here where it is kept. | ffice,          |                             |                   |                       |  |
| •   | t town          |                             |                   |                       |  |
| County / R  | Region          |                             | Postcod           | е                     |  |
| Company type (See note 7)   |                 | ٦                           |                   |                       |  |
| Public limited company  |                 |                             |                   |                       |  |
| Private company limited by shares                                     |                 | x                           |                   |                       |  |
| Private company limited by guarantee washare capital                  | vithout         |                             |                   |                       |  |
| Private company limited by shares exen section 30                     | npt unde        | er Ple                      | ease mark the app | propriate box         |  |
| Private company limited by guarantee e under section 30               | exempt          |                             |                   |                       |  |
| Private unlimited company with share ca                               | apital          |                             |                   |                       |  |
| Private unlimited company without share                               | e capital       |                             |                   |                       |  |
| Company Secretary (See notes 1-                                       | .5)             | Details of a new company se | acretan, must be  | notified on form 200a |  |
| (Please photocopy Name *Style   | / Title         | Details of a new company se | *Honours etc      | notineα on form 288a. |  |
| this area to provide  | į               |                             | Fioriouis etc     |                       |  |
| secretaries).   | ame(s)          | Satish Kumar                |                   |                       |  |
| Sur * Voluntary details.  | name            | Aggarwal                    |                   |                       |  |
| Previous Forena   | l<br>(e)eme     |                             |                   |                       |  |
| TOVIOUS TOTOTIC   | ] (e) التد<br>] |                             |                   |                       |  |
| Previous Sur  | name            |                             |                   |                       |  |
| Address   | [               | 9 Nascot Wood Road          |                   |                       |  |
| Usual residential   |                 |                             |                   |                       |  |
| address must be   | Ì               |                             |                   |                       |  |
| given. In the case of a corporation, give the                         | ]<br>           | Watford                     |                   |                       |  |
| registered or principal   | t town          | AAGUOLO                     |                   |                       |  |
| County / R  | - L             | Hertfordshire               | Postcode          | WD1 3RT               |  |
| Co  | ountry          |                             |                   |                       |  |

#### **Directors**

|   |                |                 | betails of flew directors | mast be mounted of | 101111 20 | oa        |             |             |
|---|----------------|-----------------|---------------------------|--------------------|-----------|-----------|-------------|-------------|
|   | Name           | *Style / Title  |                           |                    |           | Day Mont  |             |             |
|   |                | *Honours etc    |                           | Date               | of birth  | 04        | Month<br>01 | Year<br>42  |
|   |                | Forename(s)     | Satish Kumar              |                    |           |           |             |             |
|   |                | Surname         | Aggarwal                  |                    |           |           |             |             |
|   | Previou        | ıs forename(s)  |                           |                    |           |           |             | <del></del> |
|   | Previo         | us surname(s)   |                           |                    |           |           |             |             |
|   | Addres         | S               | 9 Nascot Wood Road        |                    |           |           | <del></del> |             |
| Usual residentia<br>address must be<br>given. In the case of              | of a           |                 |                           |                    |           |           |             |             |
| corporation, give the<br>registered or princi-<br>office address          |                | Post town       | Watford                   |                    |           |           |             |             |
| County / Region   | ounty / Region | Hertfordshire   | Postcode                  | WD1 3R             | т         |           |             |             |
|   |                | Country         |                           | Nationality        | British   |           |             |             |
|   | Busines        | s occupation    | Company Director          |                    |           |           |             |             |
|   | Other          | directorships   | (See continuation sheet)  |                    |           |           |             |             |
| * Voluntary details.  | Name           | *Style / Title  | Mrs                       |                    |           | _         |             |             |
|   |                | *Honours etc    | -                         | Date               | of birth  | Day<br>01 | Month<br>01 | Year<br>50  |
|   |                | Forename(s)     | Sudha Rani                |                    |           | <u> </u>  | <u> </u>    |             |
|   |                | Surname         | Aggarwal                  |                    |           |           |             |             |
|   | Previou        | s forename(s)   |                           |                    |           |           |             |             |
|   | Previo         | us surname(s)   |                           |                    |           |           |             |             |
|   | Addres         | s               | 9 Nascot Wood Road        |                    |           |           |             |             |
| <i>Usual residentia</i><br><i>address</i> must be<br>given. In the case o |                | Į<br>Į          |                           |                    |           |           |             |             |
| corporation, give the registered or principal                             |                | Post town       | Watford                   |                    |           |           |             | = :=        |
| office address  | Co             | ounty / Region  | Hertfordshire             | Postcode           | WD1 3R    | <u> </u>  |             |             |
|   |                | Country         |                           | Nationality        | British   |           |             |             |
|   | Busines        | s occupation    | Company Director          |                    |           |           |             |             |
|   | Other o        | directorships [ | (See continuation sheet)  |                    |           |           |             |             |

#### **Directors**

Details of new directors must be notified on form 288a

|   | Name     | *Style / Title |                          |                                       |          |               |             |            |
|---|----------|----------------|--------------------------|---------------------------------------|----------|---------------|-------------|------------|
|   |          | *Honours etc   |                          | Date                                  | of birth | Day <b>27</b> | Month<br>01 | Year<br>49 |
|   |          | Forename(s)    | Michael David            |                                       |          |               |             |            |
|   |          |                | Kutner                   |                                       |          |               |             |            |
|   |          | Surname        |                          |                                       |          |               |             |            |
|   | Previous | s forename(s)  |                          |                                       |          |               |             |            |
|   | Previou  | ıs surname(s)  |                          |                                       |          |               |             |            |
|   | Addres   | s              | 14 New Street            |                                       |          |               |             |            |
| Usual residentia                              | I        |                |                          |                                       |          |               |             |            |
| address must be given. In the case of         | of a     |                |                          |                                       |          |               |             |            |
| corporation, give the registered or principal | е        | Post town      | London                   |                                       |          |               |             |            |
| office address                                | Co       | ounty / Region |                          | Postcode                              | EC2M 4   | TR            |             |            |
|   |          | Country        |                          | Nationality                           | British  | •             |             |            |
|   | Busines  | s occupation   | Solicitor                |                                       |          |               |             |            |
|   | Other o  | directorships  | (See continuation sheet) |                                       |          |               |             |            |
| * Voluntary details.                          |          | ٦              |                          | 1                                     |          |               |             |            |
|   | Name     | *Style / Title |                          |                                       |          | Dav           | Month       | Year       |
|   |          | *Honours etc   |                          | Date                                  | of birth |               |             | , cai      |
|   |          | Forename(s)    |                          |                                       |          |               |             |            |
|   |          | Surname        |                          |                                       |          |               |             |            |
|   | Previous | s forename(s)  |                          |                                       |          |               |             |            |
|   | Previou  | us surname(s)  |                          |                                       |          |               |             |            |
|   | Addres   | s              |                          |                                       |          | <del></del>   |             |            |
| Usual residentia                              | ı        |                |                          |                                       | ····     | •             |             |            |
| address must be given. In the case of         |          | ,              |                          |                                       |          |               |             | -          |
| corporation, give the registered or principal | ie       | Post town      |                          | · · · · · · · · · · · · · · · · · · · |          | ···           |             |            |
| office address                                |          | ounty / Region |                          | Postcode                              |          |               |             |            |
|   |          | Country        |                          | Nationality                           |          |               |             |            |
|   | Busines  | s occupation   |                          | 1                                     | <u> </u> |               |             |            |
|   |          | directorships  |                          |                                       |          |               |             |            |

### Form 363a continuation sheet

## Other directorships

#### **Company Number**

1816505

### **Company Name**

S. & J. LEISURE GROUP LIMITED

### Satish Kumar Aggarwal

**Other Current Directorships** 

SOUTH EAST ASSURED TENANCIES LIMITED

**LONDOWN LIMITED** 

**SNOOKER SPORTS LIMITED** 

**S & J IMPORT & EXPORT LIMITED** 

#### Sudha Rani Aggarwal

Other Current Directorships

SOUTH EAST ASSURED TENANCIES LIMITED

**LONDOWN LIMITED** 

**SNOOKER SPORTS LIMITED** 

**S & J IMPORT & EXPORT LIMITED** 

#### Michael David Kutner

**Other Current Directorships** 

SOUTH EAST ASSURED TENANCIES LIMITED

**LONDOWN LIMITED** 

**SNOOKER SPORTS LIMITED** 

**S & J IMPORT & EXPORT LIMITED** 

## List of past and present members Schedule to form 363a and 363b

|   | Schedule to fo  | •   |  |         |
|---|---|---|--|---------|
| Company Number  | 1816505   |   |  |         |
| Company Name in full                                  | S. & J. LEISURE G   | GROUP LIMITED   |  |         |
|   | Number of share or amount of stock held by exisiting member at date of this return. | the date of<br>first return,<br>ers company) b<br>(a) persons | the last return (c<br>since the incorp<br>by<br>s who are still me |         |
| Name and address                                      | Number or<br>amount<br>currently held   | Number or<br>amount<br>Transferred                            | Date of<br>registration<br>of transfer                             | Remarks |
| Satish Kumar Aggarwal                                 |   |   |  |         |
| 9 Nascot Wood Road,Watford,Hertfords-<br>hire,WD1 3RT |   |   |  |         |
| Ordinary Shares                                       | 245833  |   |  |         |
| Mrs Sudha Rani Aggarwal                               |   |   |  |         |
| 9 Nascot Wood Road, Watford, Hertfords-               |   |   |  |         |

|   |        | <br> |  |
|---|--------|------|--|
| Ordinary Shares                                       | 245833 |      |  |
| Mrs Sudha Rani Aggarwal                               |        |      |  |
| 9 Nascot Wood Road,Watford,Hertfords-<br>hire,WD1 3RT |        |      |  |
| Ordinary Shares                                       | 4167   |      |  |
|   |        |      |  |
|   |        |      |  |
|   |        |      |  |
|   |        |      |  |
|   |        |      |  |
|   |        |      |  |

Issued share capital (see note 9)
Enter details of all the shares in issue

at the date of this return.

#### Class

(e.g. Ordinary/Preference)

## Number of shares Issued

#### Aggregate Nominal value

(i.e Number of shares issued multiplied by nominal value per share)

| Ordir  | nary Shares                                    | 250000  | £ 250000.00                        |
|--|--|---|------------------------------------|
|  |  |   |                                    |
|  |  |   |                                    |
|  | Totals   | 250000  | £ 250000.00                        |
|  |  |   |                                    |
| List of past and present members (Use attached schedule where appropriate  | Thora wara na akaa.                            | ges in the period                                     |                                    |
| A full list is required if one was not included with either of the last two  |  | on par  | er in another format               |
| (see note 10)  | A list of changes is                           | enclosed  |                                    |
|  | A full list of member                          | rs is enclosed x                                      |                                    |
| Elective resolutions (Private companies only) (see note 11)  | If at the date of this retur                   | n an election is in force<br>annual general meeting   | to dispense with gs, mark this box |
|  | If at the date of this retur<br>laying acco    | n an election is in force<br>ounts in general meeting |                                    |
| Certificate  | I certify that the inform knowledge and belief | mation given in this retu                             | rn is true to the best of my       |
| Sign † Please delete as appropriate.   | † a director (secretary                        | Mark Dat  | e 11/12/97                         |
| When you have signed the return send with the fee to the Registrar of Compa Cheques should be made payable to Companies House.                                   |  | ludes 2 c   | continuation sheets                |
| Companies nouse.   | HARLEY STREET REC                              | GISTRARS LIMITED                                      |                                    |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query | 21 BEDFORD SQUAF<br>LONDON<br>.WC1B 3HH        | RE  |                                    |