## M

**CHWP000** 

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

30/06/2009

**COMPANIES HOUSE** 

265

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Ū						
Please complete	To the Registrar of Companies		For officia	al use	Company number	_
legibly, preferably in black type, or	(Address overleaf)			9	01717814	×
bold block lettering	Name of company		L1 <b>111</b>	.ئــالــــــــــــــــــــــــــــــــــ		
insert full name of company	*DELTAVALE CONSTRUCTION LI	IMITED				
	IAIN EDWARD DENTON	·				
	of 304 Four Ashes Road, Dorridge,	Solihull, West Midla	nds B93 81	NR		
† delete as appropriate	[a director][the secretary][the adminis				the above compan	ıy, do
appropriate	solemnly and sincerely declare that t					
# insert a description of the instrument(s)	paid or satisfied in [full][part]†					
creating or evidencing the	Date and description of charge # 5th	h December 2008	- Lega	ıl Çha	arde	
charge, eg "Mortgage"	Date and description of charge #	per 2008	/	1	/	
'Charge', 'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]† Goldpoint Management Limited					
ø the date of	33 Lionel Street, Birmingham, West Midlands B3 1AB					
registration may be confirmed from the certificate	Short particulars of property charged	Land at 488 Ke	nilworth Ro	oad, Bal	Isall Common CV7	7DQ
§ insert brief details of property		balla		i - h	رواسان در مطالعت	e alica
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the					
	provisions of the Statutory Declarations Act 1835.					
	Declared at 41, four ASF	HIC RD	Decl	arant to	sign below	
	KNOWLE, SOLIHULL 79	7 & L Y		arum	/ /	
			-	1	X/>	
	Day Month Year			1.2	J) X (.	
	on 22 62 09	1	•	, .		
	before me Wo	سلمح				
	A Commissioner for Oaths or Notary Public or Justice of					
	the Peace or a Solicitor having the p	•				
	Commissioner for Oaths.		′	• 1441611 ( <b>8</b> )		
					<u> </u>	//////////////////////////////////////
	Presenter's name address and	For official Use (02	12/0 LURDAY			
	reference (if any) :	Mortgage Section	SATU		*AY02IB9C*	.( <b>4.0</b> ( ))( )
			o,	A38	04/07/2009	252
		1		•	COMPANIES HOUSE	