

COMPANIES FORM No. 403a

FRANCIS THATCHER & CO. Victoria Chambers, 44/46 Broadway, Leigh on Sea, Essex SS9 1AH.

DX. 52856 Leigh on Sea.

Declaration of satisfaction in full or in part of mortgage or charge



Please do not write in this margin	Pursuant to section 403(1) of the Companies Act 1985							
Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies		For official use	Company number 635278				
	Name of company							
* Insert full name of company	* SPRING VALLEY PROPERTI	ES LIMITED		Water day of the control of the cont				
	IAN GORDON YOUNG,							
	of The Valley House, Lower Street, Stratford St. Mary, Colchester, Essex CO7 6.							
† Delete as appropriate	[a director] [រវាមានមហាមរដ្ឋប្រមានក្នុងប្រារង់ នៅនេះបានបង្ហាញ់ ប្រធាននេះបានប្រការប្រភពិធិបារប្រការប្រភាពប្រ							
	solemnly and sincerely declare that the debt for which the charge described below was given has bee							
Insert a description of the instruction of the instruction of the creating or evidencing the charge, eg 'Mortgage' 'Charge' 'Debenture' etc.	paid or satisfied in [full][paxk]x							
	Date and Description of charget Legal Charge dated 28th March 1984							
	Date of Registrations 17th April 1984							
	Name and address of [chargee] ***********************************							
The date of registration may be confirmed from the certificate	Short particulars of property chargedø <u>Freehold</u> , 6, 8 & 10 <u>Headgate</u> , <u>Colchester</u> <u>Essex</u>							
	And I make this solemn declaratio	n conscientiously bel	ieving the same	to be true and by virtue of the				
	provisions of the Statutory Declara	ations Act 1835.	_					
	Declared at 69 15ml	my fight-	Declarant to	o sign below				
	pole	<i>/</i>	- 1					
	0216	W.L.	-	and the second				
	one thousand hime hundred and him hundred and hime hundred and hime hundred and him hundred an							
					A Commissioner for Daths or Kotary Public or Justice of the Peace or Solicitor having the powers conferred on a Commissioner for Oaths			
		Presentor's name, address and reference (if any):	For official use Mortgage section	:				

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A40 *AQFJKJBC* 217 COMPANIES HOUSE 24/02/96