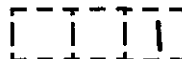


**M****Declaration of satisfaction  
in full or in part  
of mortgage or charge****403a****CHFP025**Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use Company number



02525578

\* Insert full name  
of company

Name of company

\*Turner &amp; Townsend Contract Services Limited

† Delete as  
appropriate‡ Insert a  
description of the  
instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.§ The date of  
registration may  
be confirmed  
from the  
certificate¶ Insert brief  
details of  
property

I, Martin Stephen Jeremy Lathom-Sharp

of Low Hall, Calverley Lane, Horsforth, Leeds, West Yorkshire, LS18 4GH

[a director] ~~the Secretary~~ ~~the Administrator~~ ~~the Liquidator~~ ~~the Receiver~~ † of the above company, do

solemnly and sincerely declare that the debt for which the charge described below was given has been

paid or satisfied in (full) ~~(part)~~ †

Date and Description of charge ‡ Rent Deposit dated 1 July 1993 ✓

Date of Registration § 3 July 1993 ✓

Name and address of [chargee] ~~[mortgagee]~~ ~~[debenture holder]~~ ✓

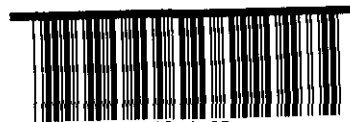
Argot Properties Limited ✓

Short particulars of property charged ¶ £5,007 and all other monies due from the  
Company to the chargee and all rights, title and interest in and to such  
moniesAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.Declared at Pinsent Masons, 1 Park Row, Declarant to sign belowLeeds LS1 5ABon 

Day	Month	Year
21	04	2015

before me Stokes EVERSHEDS LLPA Commissioner for Oaths or Notary Public or Justice of  
the Peace or Solicitor having the powers conferred on a  
Commissioner for OathsPresentor's name, address and  
reference (if any):Pinsent Masons  
1 Park Row  
Leeds  
LS1 5AB  
Ref : NJB/113112.07012

Doc No. 20202393

For official use  
Mortgage sectionA49  
COMPANIES HOUSE0302  
27/04/05