CHWP000

Please do not

write in

this margin

COMPANIES FORM No. 403b

Declaration that part of the property or undertaking charged (a) has been released from the charge; (b) no longer forms part of the company's property or undertaking

Pursuant to section 403(1) (b) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering

To the Registrar of Companies (Address overleaf)

Name of company

For offi	cial use	Con
8		

npany number

•	ınsert	tuli	name	
of company				

† delete as

appropriate

insert a description

evidencing the charge, eg

"Mortgage",

'Charge 'Debenture' etc

ø the date of registration may be

of the instrument(s) creating or

confirmed from the certificate

§ insert brief details

of property or undertaking no

longer subject to the charge

LIMITED JINICHESTER GROWERS

NICHOLAS GORDON FRENCH

OF WINCHESTER GROWERS LIMITED

[a director][the eceretary][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that with respect to the charge described below the part of the property or undertaking described [has been released from the charge] has coased to form part of the company's property or undertaking]†

Date and description of charge # OI - Ob - 2005 ALL ASSETS DEBENTURE Date of registration ø 22 - 06 - 2005

Name and address of [chargee][trustee for the debenture holders]†

LLOYDS TSIS COMMERCIAL FINANCE LTD

Short particulars of property or undertaking released or no longer part of the company's property or UNDERTAKING & LAND AT TRANNACK MILL GWINER HATLE, TREGASSACK RD MUDGUAN RANZANCE, VARFELL FARM & FARMHOUSE, VARFELL COTTAGE. And I make this solemn declaration conscientiously believing the same to be true and by virtue of the

provisions of the Statutory Declarations Act 1835.

28 Will Bargate Boston

Declarant to sign below

Moderal

Day Month

A Commissioner for Oaths or Notary Public or Jus the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.

Presenter's name address and reference (if any):

For official Use (02 Mortgage Section

