



363s

# Annual Return

THE REGISTRAR OF COMPANIES COMPANIES HOUSE CROWN WAY CARDIFF CF4 3UZ of company number

00875096

Ρ

company name

WHITE AND NUNN PLC

company type

PUBLIC LIMITED COMPANY

This form should be completed in black.

The information printed below is taken from Companies House records as at 27/06/95 If this information requires amendment use the spaces opposite.

#### Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year |
|-----|-------|------|
| 1,7 | 017   | 9,5  |

## Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| Day | Month | Year |
|-----|-------|------|
|     | 1     |      |

| Day | Month | Year |
|-----|-------|------|
| 1   | 1     | 1    |

### Registered Office (See note 3)

This is the address registered by Companies House.

121 - 123 FLEET ROAD FLEET HAMPSHIRE GU1 8PD.

#### Principal business activities (See note 4)

Trade classification is 8656 STAFF EMPLOYMENT AGENCIES

|  | 1 <b>г</b> | <u> </u> |  |
|--|------------|----------|--|

If the code cannot be determined from the notes, give a brief description of principal activity.

| Register of members (See note 5)  00875096                              | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |
|---|---|
| The register is kept at   | -   |
| WARWICK HOUSE<br>181-183 WARWICK ROAD<br>LONDON<br>W14 8PU              |   |
| Register of debenture holders (See note 6)                              |   |
| Any register of debenture holders (or duplicate) is kept at             |   |
| WARWICK HOUSE<br>181-183 WARWICK ROAD<br>LONDON<br>W14 8PU              |   |
| Company Secretary (See note 7)  | Day Month Year  |
| Particulars of a new secretary <b>must</b> be notified on form 288.     | Date of any change.   |
| JEREMY SALMON 31 CASTLENAU BARNES LONDON SW13 9RS                       |   |
| If this person has ceased to be secretary, please state when.           | Day Month Year  |
| Directors (See note 7)  | Day Markh Van   |
| Particulars of a new director <b>must</b> be notified on form 288.      | Day Month Year  Date of any change.   |
| JOHN MICHAEL HOWARD GLUCKSTEIN HARRINGTON LODGE SUDBROOK LANE PETERSHAM |   |
| SURREY TW10 7AT   |   |
| Date of Birth:- 17/01/36 Nat:BRITISH Occ:GENERAL MANAGER                |   |
| If this person has ceased to be director, please state when.            | Day Month Year  |
| Show any relevant current and previous directorships.                   | Con DHarland Liet   |

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|  | If the information shown needs amendment, give details below and the date of any change. |  |  |  |
|--|--|--|--|--|
| Directors - continued 00875096                               | details below and the date of any change.  |  |  |  |
| Particulars.   | Day Month Year   |  |  |  |
| -  | Date of any change.  |  |  |  |
| NICHOLAS SHANE   |  |  |  |  |
| GREENHALGH   |  |  |  |  |
| 5 ST NICHOLAS YARD   |  |  |  |  |
| FYFIELD  |  |  |  |  |
| MARLBOROUGH  |  |  |  |  |
| WILTSHIRE SN8 1PP  |  |  |  |  |
|  |  |  |  |  |
| Date of Dinkh. 20/10/61                                      |  |  |  |  |
| Date of Birth:- 30/10/61 Nat:BRITISH                         |  |  |  |  |
| Occ:SALE   |  |  |  |  |
|  | Day Month Year   |  |  |  |
| If this person has ceased to be director, please state when. | Date of resignation.   |  |  |  |
| Show any relevant current and previous directorships.        | None   |  |  |  |
|  |  |  |  |  |
| Particulars.   | Day Month Year   |  |  |  |
|  | Date of any change.  |  |  |  |
| PIERS RUSSELL  |  |  |  |  |
| PARSONS  |  |  |  |  |
| 3 STAR LANE  |  |  |  |  |
| ASH  |  |  |  |  |
| ALDERSHOT  |  |  |  |  |
| HAMPSHIRE GU12 6RJ   |  |  |  |  |
|  |  |  |  |  |
| Date of Birth:- 23/04/38                                     |  |  |  |  |
| Nat:BRITISH  |  |  |  |  |
| Occ: MANAGER   |  |  |  |  |
| If this person has ceased to be director, please             | Day Month Year   |  |  |  |
| state when.  | Date of resignation.   |  |  |  |
| Show any relevant current and previous directorships.        | None   |  |  |  |
|  |  |  |  |  |
| Particulars.   | Day Month Year   |  |  |  |
| i articulais.  | Date of any change.  |  |  |  |
|  |  |  |  |  |
| HARRY<br>SALMON  |  |  |  |  |
| BA   |  |  |  |  |
| 113 LADBROKE ROAD  |  |  |  |  |
| LONDON   |  |  |  |  |
| W11 3PR  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Date of Birth:- 27/12/37                                     |  |  |  |  |
| Nat:BRITISH  |  |  |  |  |
| Occ:GENERAL MANAGER  | Day Month Year   |  |  |  |
| If this person has ceased to be director, please             | <del> </del>   |  |  |  |
| state when.  | Date of resignation.   |  |  |  |
| Show any relevant current and previous directorships.        | see attached licot   |  |  |  |

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|  |                   | If the<br>details | If the information shown needs amendment, give details below and the date of any change. |       |                      |  |  |
|--|-------------------|-------------------|--|-------|----------------------|--|--|
| Directors - continued  | 00875096          | ,                 |  |       |                      |  |  |
| Particulars.   |                   | Day               | Month  | Year  | Date of any change.  |  |  |
| JEREMY SALMON 31 CASTLENAU BARNES LONDON SW13 9RS            |                   |                   |  |       | Date of any change.  |  |  |
| Date of Birth:- 05/04/50<br>Nat:BRITISH<br>Occ:ADMIN MANAGER |                   |                   |  |       |                      |  |  |
| If this person has ceased to be directed state when.         | or, please        | Day               | Month  | Year  | Date of resignation. |  |  |
| Show any relevant current and previous                       | us directorships. | See               | - AH   | achod | List                 |  |  |
| Particulars.   |                   | Day               | Month  | Year  | Date of any change.  |  |  |
| NO MORE DIRECTORS - ADDITIO<br>OR DIRECTORS MUST BE NOTIFI   |                   |                   |  |       |                      |  |  |
| If this person has ceased to be directo state when.          | or, please        | Day               | Month  | Year  | Date of resignation. |  |  |
| Show any relevant current and previous                       | us directorships. |                   |  |       |                      |  |  |
| Particulars.   |                   | Day               | Month  | Year  | Date of any change.  |  |  |
| NO MORE DIRECTORS - ADDITIO<br>OR DIRECTORS MUST BE NOTIFI   |                   |                   |  |       |                      |  |  |
| If this person has ceased to be directo state when.          |                   | Day               | Month  | Year  | Date of resignation. |  |  |
| Show any relevant current and previous                       | us directorships. |                   |  |       |                      |  |  |

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| 00875096   | If the information shown needs amendment, give details below and the date of any change. |
|--|--|
| Directors - continued  | Day Month Year   |
| Particulars.   | Day Month Year  Date of any change.  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288.    |  |
|  | Day Month Year   |
| f this person has ceased to be director, please state when.                              | Date of resignation.   |
| Show any relevant current and previous directorships.                                    |  |
| Particulars.   | Day Month Year Date of any change.   |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288.    |  |
| f this person has ceased to be director, please state when.                              | Day Month Year  Date of resignation.   |
| Show any relevant current and previous directorships.                                    |  |
| Particulars.   | Day Month Year Date of any change.   |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES<br>OR DIRECTORS MUST BE NOTIFIED ON FORM 288. |  |
|  |  |
| f this person has ceased to be director, please  | Day Month Year   |
| state when.  | Date of resignation.   |
| Show any relevant current and previous directorships.                                    |  |

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| Issued Share Capital (See note 8) 00875096   | Class<br>(eg Ordinary/<br>Preference etc.)                           | Number of<br>shares issued                   | Aggregate<br>nominal value<br>(ie Number of share |
|--|--|--|---|
| Enter details of all shares in issue at the date of this return.   | Ordin arm  | 450 000                                      | issued multiplied by nominal value per share,     |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  | Totals   | 450 000                                      | 450 000   |
| List of past and present members (See note 9) (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns. | Please mark the appropriate box  There were no changes in the period |  |   |
| The last full members list was at 17/07/94   |  |  |   |
|  | A list of changes  | ı  | paper paper                                       |
|  | A full list of mem   | bers is enclosed                             |   |
| Certificate  |  |  |   |
| I certify that the information given in this return is true to the best of my knowledge and belief.  | Signed   | feren Su                                     | <br>/wow<br>Secretary/Director *                  |
| I enclose the fee of £18.  | j j  | 195  | *(delete as appropriate)                          |
| Cheques should be made payable to Companies House.   | This return incl   | -4.E   | ර්<br>continuation sheets.                        |
|  |  | (enter number) e that you have on this page. |   |
| To whom should Companies House direct any enquiries  | n, Je  | LEMY SALK                                    | 70N   |
| about the information shown in this return?  |  | K HOUSE<br>3 WARWIC                          | KRD   |
|  | LONDO  | Postcode                                     | W14 8 PK  |
| PAGE 6   | Telephone 017  | 373 2004 E                                   | Ext   |

# WHITE & DUND PLC Co. No. 8) Scab.

# OTHER DIRECTOR SHIVS

# JOHN MICHAEL HOWARD GLUCK STEIN.

FUN.) Honjinus Lij.

KENSINGTON GARAGE LT) (RESIGNED 13th ANDUST. 1992).

THE ANDA GAON! LT), (RESIGNED 29th DECEMBER 1993).

CUEF & CO LT). (RESIGNED 29th DECEMBER 1993)

# MA. HARRY SALMON

ASSESSMENT LEARNING LT)

ASHJOWN (LEAJENHALL) P.LC.

Susad Hay Associates LT)

H. H. Einen Li)

CUFF & Co. LT). ( NESSULE) ZZM MANCH. 1991)

S+4 TRUST Co. LT.)

THE RABA GROWS LTD (RESILAE) 3 - DECEMBER 1992)

STAY FAESH LT. .

## MA JEASHY SALMON'

S + 4 TRUST CO. LT) \*

S + 4 TRUST CO. LT) \*

S + 4 PAON! LT).

THE ANDA GROWT LET

DAVID TREMADUE LED

STAY FRESH With

KENSINGTON GARAGE Li)

HERMES (Aujuctions his)

Funt Hortines Lit.

FTM SONGS LTD FACE THE MUSIC (MANAGENEWY) LTD