Package:

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363a

|   | •                                     |  |
|---|---------------------------------------|--|
| Please complete in typescript,<br>in bold black capitals.   | Annual Return                         |  |
| Company Number  | 02697277                              |  |
| Company Name in full  | HIGHER EDUCATION ESF SERVICES LIMITED |  |
| * F 3 6 3 A F 1 0 *   |                                       |  |
|   | Day Month Year                        |  |
| Date of this return (See note 1) The information in this return is made up to   | 30 08 1998                            |  |
| Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time. | Day Month Year                        |  |
| Registered Office (See note 3) Show here the address at the date of this return.  | 19 SEYMOUR TERRACE SEYMOUR STREET     |  |
| Any change of Post town   | LIVERPOOL                             |  |
| registered office must be notified County / Region  | MERSEYSIDE                            |  |
| on form 287.  Postcode  | L3 5PE                                |  |
| Principal business activities (See note 4) Show trade classification code number(s) for the principal activity or activities.   | 8532                                  |  |
| If the code number cannot be determined, give a brief description of principal activity   | r                                     |  |



Lasertorm International 9/95

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB DX 235 Edinburgh for companies registered in Scotland

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| Register of members (See note 5) If the register of members is not kept at the registered office, state here where it is kept.      |   |
|---|---|
| Post town   |   |
| County / Region   | Postcode  |
| Sound, Australia  |   |
|   |   |
| Register of Debenture holders (See note 6)  |   |
| If there is a register of debenture holders and it is not kept at the registered office,  |   |
| state here where it is kept.  |   |
| Post town   |   |
| County / Region   | Postcode  |
|   |   |
| Company type (See note 7)   |   |
| Public limited company  |   |
| Private company limited by shares   |   |
| Private company limited by guarantee without share capital  | х   |
| Private company limited by shares exempt under section 30   | Please mark the appropriate box                                       |
| Private company limited by guarantee exempt under section 30  |   |
| Private unlimited company with share capital  |   |
| Private unlimited company without share capital   |   |
| Company Secretary (See notes 1-5)   | Details of a new company secretary must be notified on form 288a.     |
| (Please photocopy Name * Style / Title  | *Honours etc  |
| this area to provide  | ROGER PHILLIP   |
| this area to provide details of joint secretaries).  (**Yoluntary details are Previous forename(s)*  Previous surname(s)*  Address* | BLOWS   |
| * Voluntary details 1 22  | Drows .   |
| And succession previous forename(s)   |   |
| nand The Previous surname(s)  |   |
| Address   |   |
| Usual residential   | PALMERS GREEN   |
| address must be given. In the case of a Post town   | LONDON  |
| corporation, give the registered or principal County / Region office address.   | Postcode W13 4HG  |
| Office address.  Country  | UK  |
| * Roger Blows was no<br>He resigned on 31/7   | t Gupany secretary as at date Page 2<br>198: Of this Return, i.e. 30. |

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| DIFECTORS (See note:  |                        | Details of new directors must be notified on form 288a |                       |        |        |        |  |
|---|------------------------|--|-----------------------|--------|--------|--------|--|
| Please list directors i<br>Nar                                | •                      | MA, ME, FRSA   |                       |        |        |        |  |
| Ivai  | •                      | PA, ME, FRSA   |                       | Day    | Month  | Year   |  |
| •   | * Honours etc          |  | Date of birth         | 30     | 11     | 33     |  |
| Forename(s)   |                        | TIMOTHY JAMES  |                       |        |        |        |  |
| _   | Surname                | сох  |                       |        |        |        |  |
| ı   | Previous forename(s)   |  |                       |        |        |        |  |
|   | Previous surname(s)    |  |                       |        | ·      |        |  |
| Add   | iress                  | MIDDLE COTTAGE, UPPE                                   | ER HIGH STREET        |        |        |        |  |
| Usual residential   |                        | BLOCKLEY   | ·                     |        |        |        |  |
| address must be given in the case of a                        | Post town              | MORETON-IN-MARSH                                       |                       |        |        |        |  |
| corporation, give the registered or principal office address. | County / Region        | GLOUCESTERSHIRE  | Postcode              | GL56 9 | HF     |        |  |
|   | Country                | EyGLAND  | Nationality           | BRITIS | SH SH  |        |  |
| B   | usiness occupation     | SECRETARY OF THE STA                                   | ANDING CONFERENCE     | OFP    |        | 1.     |  |
| 0   | ther directorships     |  | •                     |        |        |        |  |
| * Voluntary details.  |                        |  |                       |        |        | · ·    |  |
|   |                        |  |                       |        |        | ,      |  |
| Nan   | ne * Style / Title     |  |                       | Day    | Month  | Year   |  |
|   | * Honours etc          |  | Date of birth         | 17     | 08     | 46     |  |
|   | Forename(s)            | STUART MARTIN  |                       |        |        |        |  |
|   | Surname                | GASKELL  |                       |        | ş o    |        |  |
| F   | Previous forename(s)   |  |                       |        |        |        |  |
| N/C   | Previous surname(s)    |  |                       |        |        | ***    |  |
| Add   | ress UNIVERSITY        | NENE HOUSE, NENE COLLEGE, PARK CAMPUS                  |                       |        |        |        |  |
| Usual residential   | COLLEGE<br>NORTHAMPTON |  |                       |        |        |        |  |
| address must be given in the case of a                        | Post town              | NORTHAMPTON  |                       |        |        |        |  |
| corporation, give the registered or principal                 | County / Region        | NORTHAMPTONSHIRE                                       | Postcode              | NN2 7A | L      |        |  |
| office address.   | Country                | ENGLAND  | Nationality           | BRITIS | н      |        |  |
| В   | usiness occupation     | DIRECTOR OF NENE COL                                   | LEGE RECTOR OF NORTHA | UNIVER | 5774 0 | OLLEGE |  |
| Ot  | her directorships      |  |                       |        |        |        |  |
|   |                        |  |                       |        |        |        |  |

|   |                                   | Form 363a/b Continuation Sheet                                     |
|---|-----------------------------------|--|
| *   | Company Number                    | 02697277   |
| •   | . Company Name                    | HIGHER EDUCATION ESF SERVICES LTD                                  |
| Company Secr  | etary (see notes 1-5)             | Details of a new company secretary must be notified on form 288a.  |
| (Please photocopy<br>this area to provide<br>details of joint                                 | Name * Style / Title              | Solution of a new company secretary must be notified on form 200a. |
| secretaries).   | * Honours etc                     |  |
|   | Forename(s)                       |  |
| * Voluntary details.  | Surname                           | ·  |
|   | Previous forename(s)              |  |
|   | Previous surname(s)               |  |
| •   | Address                           |  |
| Usual residentia address must be  | 9                                 |  |
| given. In the case of a<br>corporation, give the<br>registered or principa<br>office address. | ÷                                 | Postcode   |
| omee addices.   | Country                           |  |
| Directors (see n<br>Please list directors in  | otes 1-5)<br>n alphabetical order | Details of new directors must be notified on form 288a.            |
|   | Name * Style / Title              | Day Month Year   |
|   | * Honours etc                     | Date of birth (7 06 42   |
|   | Forename(s)                       | PHILLIP CHARLES  |
|   | Surname                           | THOMAS   |
| ,   | Previous forename(s)              |  |
|   | Previous surname(s)               |  |
|   | Address                           | SCOTTISH AGRICULTURAL COLLEGE                                      |
| <i>Usual residential</i><br>address must be   |                                   | KINGS BUILDINGS, WEST MAINS ROAD                                   |
| given. In the case of a corporation, give the   | Post town                         | EDINBURGH  |
| egistered or principa<br>office address.  |                                   | Postcode EHQ 3JG   |
|   | Country                           | SCOTLAND   |
|   | Nationality                       | BRITISH  |
|   | Business occupation               | PRINCIPAL  |
|   | Other directorships               | THE SLOTTISH AGRICULTURAL COLLEGE; THE WEST                        |
|   |                                   | OF SCOTLAND COLLEGE; THE EAST OF SCOTLAND COLLEGE OF AGRICULTURE   |

| Directors (see no Please list directors in  | tes 1-5)<br>alphabetical order   | Details of new directors | s must be noti | fied on for  | n 288a.              |       |      |
|---|--|--------------------------|----------------|--------------|----------------------|-------|------|
|   | Name * Style / Title   |                          |                |              | Day                  | Month | Year |
|   | * Honours etc  |                          | Dat            | e of birth   | 05.                  | 01    | 35   |
|   | Forename(s)  | ROSEMARY O               | HARLO77        | E            |                      |       |      |
|   | Surname  | WILLIAMSON               |                |              |                      |       |      |
|   | Previous forename(s)   |                          |                |              |                      |       |      |
|   | Previous surname   |                          |                |              |                      |       |      |
|   | Address  | 80 GRANGE                | LOAN           |              |                      |       |      |
| Usual residential address must be   |  | LOAN                     |                |              |                      |       |      |
| given. In the case of a corporation, give the   | Post town  | EDINBURGH                |                |              |                      |       |      |
| registered or principal office address.   | County / Region  |                          |                | Postcode     | EHO                  | 12E   | ρ    |
|   | Country  | SCOTLAND                 |                |              |                      |       |      |
|   | Nationality  | BRITISH                  |                |              |                      |       |      |
|   | Business occupation  | COMPANY                  | SECRETY        | HRY          |                      |       |      |
|   | Other directorships  |                          |                |              |                      | ····  |      |
|   |  |                          |                |              |                      |       |      |
|   |  |                          |                |              |                      |       |      |
| Directors (see no   | otes 1-5)  | Details of new director  | s must be not  | ified on for | m 288a               | •     |      |
| Directors (see no<br>Please list directors in   | otes 1-5)<br>o <i>alphabetical order</i><br><b>Name</b> * Style / Title  | Details of new director  | s must be not  | ified on for | <b>m 288a</b><br>Day | Month | Year |
| Directors (see no<br>Please list directors in   | n alphabetical order   | Details of new director  |                | ified on for |                      |       | Year |
| Directors (see no<br>Please list directors in   | n alphabetical order  Name * Style / Title   | Details of new director  |                | г            |                      |       | Year |
| Directors (see no<br>Please list directors in   | * A alphabetical order  Name * Style / Title  * Honours etc  | Details of new director  |                | г            |                      |       | Year |
| Directors (see no Please list directors in  | * A alphabetical order Name * Style / Title  * Honours etc  Forename(s)  | Details of new director  |                | г            |                      |       | Year |
| Directors (see no Please list directors in  | * Style / Title  * Honours etc  Forename(s)  Surname   | Details of new director  |                | г            |                      |       | Year |
| Directors (see no Please list directors in  | * A alphabetical order  Name * Style / Title  * Honours etc  Forename(s)  Surname  Previous forename(s)  | Details of new director  |                | г            |                      |       | Year |
| Please list directors in  | * Style / Title  * Honours etc  Forename(s)  Surname  Previous forename(s)  Previous surname   | Details of new director  |                | г            |                      |       | Year |
| Usual residential address must be given. In the case of a   | * Style / Title  * Honours etc  Forename(s)  Surname  Previous forename(s)  Previous surname  Address  | Details of new director  |                | г            |                      |       | Year |
| Please list directors in  Usual residential address must be   | * Address  * Style / Title  * Honours etc  Forename(s)  Surname  Previous forename(s)  Previous surname  | Details of new director  |                | г            |                      |       | Year |
| Usual residential address must be given. In the case of a corporation, give the registered or principal | * Style / Title  * Honours etc  Forename(s)  Surname  Previous forename(s)  Previous surname  Address  | Details of new director  |                | te of birth  |                      |       | Year |
| Usual residential address must be given. In the case of a corporation, give the registered or principal | * Address  Alphabetical order  * Style / Title  * Honours etc  Forename(s)  Surname  Previous forename(s)  Previous surname  Address  Post town  County / Region | Details of new director  |                | te of birth  |                      |       | Year |
| Usual residential address must be given. In the case of a corporation, give the registered or principal | * Style / Title  * Honours etc  Forename(s)  Surname  Previous forename(s)  Previous surname  Address  Post town  County / Region  Country                       | Details of new director  |                | te of birth  |                      |       | Year |
| Usual residential address must be given. In the case of a corporation, give the registered or principal | * Style / Title  * Honours etc  Forename(s)  Surname  Previous forename(s)  Previous surname  Address  Post town  County / Region  Country  Nationality          | Details of new director  |                | te of birth  |                      |       | Year |

| DIFECTORS (cont   | tinued) |                  | Details of new directo | rs must be n                          | otified on for | n 288a |       | •                                     |
|---|---------|------------------|------------------------|---------------------------------------|----------------|--------|-------|---------------------------------------|
| •   | Name    | * Style / Title  | PROFESSOR              |                                       |                | Day    | Month | Year                                  |
|   |         | * Honours etc    |                        |                                       | Date of birth  | 18     | 12    | 41                                    |
| •   | •       | Forename(s)      | MICHAEL JACKSON        |                                       |                |        |       |                                       |
|   |         | Surname          | HARRISON               |                                       |                |        |       |                                       |
|   | Previ   | ous forename(s)  |                        |                                       |                |        |       |                                       |
|   | Prev    | vious surname(s) |                        |                                       |                |        |       |                                       |
|   | Address | 3                | 34 MOUNT ROAD          |                                       |                |        |       |                                       |
| Usual reside  | ntial   |                  | PENN                   |                                       |                |        |       |                                       |
| address must given. In the case                             |         | Post town        | WOLVERHAMPTON          |                                       |                |        |       |                                       |
| corporation, give<br>registered or princ<br>office address. |         | County / Region  | WEST MIDLANDS          |                                       | Postcode       | WV4 58 | SW    |                                       |
| Office address.   |         | Country          | ENGLAND                | -                                     | Nationality    | BRITIS | SH    |                                       |
|   | Busin   | ess occupation   | DIRECTOR OF WOLV       | ERHAMPTON                             | POLY           |        |       |                                       |
|   | Other   | directorships    |                        |                                       |                |        |       |                                       |
| * Voluntary details.  |         |                  |                        |                                       |                |        |       |                                       |
|   |         |                  |                        |                                       |                |        |       | -                                     |
|   | Name    | * Style / Title  |                        |                                       |                | Day    | Month | Year                                  |
|   | •       | * Honours etc    |                        |                                       | Date of birth  | 16     | 07    | 45                                    |
| •   |         | Forename(s)      | DIANA                  |                                       |                |        |       |                                       |
|   |         | Surname          | WARWICK                |                                       |                |        |       |                                       |
|   | Previ   | ious forename(s) |                        |                                       |                |        |       |                                       |
| Previous surname(s)   |         |                  |                        |                                       |                |        |       |                                       |
|   | Address | s .              | 51A ELM PARK GARDENS   |                                       |                |        |       |                                       |
| Usual reside  | antial  |                  | <i></i>                |                                       |                |        |       |                                       |
| Usual reside<br>address must<br>given in the case           | be      | Post town        | IONDON                 |                                       |                |        |       |                                       |
| corporation, give registered or prin                        | the the | County / Region  |                        | ·                                     | Postcode       | SW10   | 9PA   |                                       |
| office address.   |         | Country          | ENGLAND                |                                       | Nationality    | BRITI  | SH    |                                       |
|   | Busin   | ess occupation   | CHIEF EXECUTIVE        | · · · · · · · · · · · · · · · · · · · | <u> </u>       |        |       | · · · · · · · · · · · · · · · · · · · |
|   | Other   | directorships    |                        |                                       | <u></u>        |        |       |                                       |
|   | Julei   | an outer or inpo |                        |                                       |                |        |       | <del></del>                           |

| Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return.   | Class<br>(e.g. Ordinary/Preference)                   | Number of shares issued                                | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share) |
|--|---|--|--|
| at the date of this following  | N/A   |  | ]  |
| •  | N/A   |  |  |
| •  |   |  | ] [  |
|  |   |  |  |
|  |   |  |  |
|  |   |  | ]  |
|  |   |  |  |
|  | Totals  |  |  |
|  |   |  |  |
| List of past and present members (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two | There were no changes                                 | لـــــا  |  |
| returns.<br>(see note 10)  |   | on paper   | in another format  |
| (See Hote 10)  | A list of changes is enclo                            | osed   |  |
|  |   |  |  |
| •  | A full list of members is e                           | enclosed   |  |
| Elective resolutions (Private companies only)  | If at the date of this retur                          | rn an election is in force<br>annual general meetir    | e to dispense with ngs, <i>mark this box</i>   |
| (See note 11)  |   | 4  |  |
| •  | If at the date of this retur<br>laying ac-            | rn an election is in force<br>counts in general meetir | to dispense with ngs, <i>mark this box</i>   |
| Certificate  | I certify that the informati<br>knowledge and belief. | ion given in this return is                            | s true to the best of my   |
| Signed   |   | Date   | 9/1/99   |
| Signed   | Adha (sa)   | WILK   | , [[[ <del>-</del>   |
| †Please delete as appropriate.   | Ta director / secretary                               |  | •  |
| When you have signed the return send it with the fee to the Registrar of Companies.  |   | es 9 1 con   | tinuation sheets.  |
| Cheques should be made payable to Companies House.   |   | (enter number)   |  |
| Please give the name, address,   | Dibb Lupton Alsop                                     |  |  |
| telephone number and, if available,<br>a DX number and Exchange, for<br>the person Companies House should  | India Buildings, W                                    | later Street, Live                                     | rpool, L2 ONH  |
| contact if there is any query.   |   | Tel0345 26 27 28                                       | 8  |
|  | DX numberDX: 1410:                                    | 3 DX exchange <sub>Liver</sub>                         | rpool  |