

EISOX10 100864
363a

| Please co  | mplete in | typescript, |
|------------|-----------|-------------|
| or in bold | black cap | oitals.     |

CHFP010

**Company Number** 

**Company Name in full** 

| Annual | Returr |
|--------|--------|
|--------|--------|

3226387 GOLDFISH FINANCIAL SERVICES LIMITED

Date of this return (See note 1) The information in this return is made up to

Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Registered Office (See note 3) Show here the address at the date of this return.

Any changes of registered office must be notified on form 287.

Post town

County / Region

Postcode

| Day | Month | Year    |
|-----|-------|---------|
| 0 1 | 0 2   | 2 0 0 0 |

| Day_ | Month | Year |
|------|-------|------|
|      |       |      |

| CHARTER COURT, 50 WINDSOR ROAD |  |
|--------------------------------|--|
|                                |  |
| SLOUGH                         |  |
| BERKSHIRE                      |  |
| SL1 2HA                        |  |

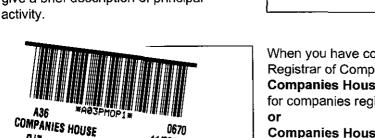
## Principal business activities

(See note 4)

COMPANIES HOUSE

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal



12/02/00

7499

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

DX 33050 Cardiff

principal office address.

Conjugate Software

give the registered or

County / Region

Country

Surrey

England

Postcode

TW9 3HQ

| <b>Directors</b> (See notes 1-5)  Please list directors in alphabetical of   | order.          | Details of new directors must be no | otified on form 288a      |
|--|-----------------|-------------------------------------|---------------------------|
| ' 'Name '  | * Style / Title | Mr                                  | Day Month Year            |
| *  | Honours etc     | D                                   | ate of Birth 214 16 1 166 |
| ī  | Forename(s)     | PETER                               |                           |
|  | Surname         | BARRETT                             |                           |
| Previous   | forename(s)     | \                                   |                           |
| Previous   | surname(s)      |                                     |                           |
| Address  |                 | 24 BRITTS FARM ROAD                 | )                         |
| Usual residential address<br>must be given. In the   |                 |                                     |                           |
| case of a corporation, give the registered or  | Post town       | BUKTED                              |                           |
| united the state of the state o | inty / Region   | EAST SUSSEX                         | Postcode TW22 4 L Z       |
|  | Country         |                                     | Nationality British       |
| Business   | occupation      | Company Director                    |                           |
| Other d  | irectorships    | None                                |                           |
|  |                 |                                     |                           |
| * Voluntary details.   |                 |                                     |                           |
| Name   | * Style / Title | Mr                                  | Day Month Year            |
| *  | Honours etc     |                                     | Date of 2 1 1 0 1 9 6 7   |
|  | Forename(s)     | DOUGLAS JOHN                        |                           |
|  | Surname         | RICHARDS                            |                           |
| Previous   | forename(s)     |                                     |                           |
| Previous   | s surname(s)    |                                     |                           |
| Address  |                 | 49 OLD DEER PARK GARDENS            |                           |
| Usual residential address  |                 |                                     |                           |
| must be given. In the case of a corporation, give the registered or  | Post town       | RICHMOND                            |                           |
| arianianal office address  | unty / Region   | SURREY                              | Postcode TW9 2TN          |
|  | Country         | ENGLAND                             | Nationality BRITISH       |
| Business   | occupation      | Accountant                          |                           |
| Other d  | lirectorships   | See attached schedule               |                           |
| Coast  |                 |                                     |                           |
| Company Secretarial and<br>Compliance Software   |                 |                                     | Page 3                    |

| Directors (See notes 1-5                          |                   | Details of new directors must be | be notified | d on for                                     | m 288a      |         |
|---|-------------------|----------------------------------|-------------|--|-------------|---------|
| Please list directors in alphabet Name            | * Style / Title   | Mr                               |             |  |             |         |
| Name  |                   | m                                | Date of     | Day<br>f                                     | Month       | Year    |
|   | * Honours etc     |                                  | Birth       |  | 0 4 1       | 9 5 8   |
|   | Forename(s)       | SIMON JOHN                       |             | _==  |             |         |
|   | Surname           | WAUGH                            |             |  |             |         |
| Prev  | ious forename(s)  |                                  |             |  |             |         |
| Prev  | vious surname(s)  |                                  |             |  |             |         |
| Addres  | ss                | ROBIN HILL LODGE, WARRE          | N LANE      |  |             |         |
| Usual residential addres must be given. In the    | s                 |                                  | <u></u>     |  | <del></del> |         |
| case of a corporation, give the registered or     | Post town         | OXSHOTT                          |             |  |             |         |
| principal office address.                         | County / Region   | SURREY                           | Pc          | stcode                                       | KT22 0S1    | ,       |
|   | Country           |                                  | Nati        | onality                                      | BRITISH     |         |
| Busir   | ness occupation   | COMPANY DIRECTOR                 | <u> </u>    |  |             |         |
| Oth   | er directorships  | See attached schedule            |             | ·  |             |         |
|   |                   |                                  |             |  |             |         |
| * Voluntary details.                              |                   |                                  |             | <u> </u>                                     |             |         |
| Name  | * Style / Title   |                                  | ]           | D  | <b>1</b>    | V       |
|   | * Honours etc     |                                  | Date o      |  | Month       | Year    |
|   | Forename(s)       |                                  | <u> </u>    | <u>'                                    </u> | <del></del> | <u></u> |
|   | Surname           |                                  |             |  |             |         |
| Prev  | rious forename(s) |                                  |             |  |             |         |
|   | vious surname(s)  |                                  |             |  |             |         |
| Addres  | , ,               |                                  | <del></del> |  |             |         |
| Usual residential addres                          |                   |                                  | _= ==       | <del></del>                                  |             |         |
| must be given. In the case of a corporation,      | Post town         |                                  | _=_=        | ===  |             |         |
| give the registered or principal office address.  |                   |                                  | 7 0         |  |             |         |
| ,,  | County / Region   |                                  | ==          | ostcode                                      | <u> </u>    |         |
|   | Country           |                                  | Nati        | ionality                                     |             |         |
|   | ness occupation   |                                  | ====        | <del></del>                                  |             |         |
| Oth   | ner directorships |                                  |             |  |             |         |
| COACT Company Secretarial and Compliance Software |                   |                                  |             |  |             | Page    |

| <b>Issued share capital</b> (See note 9) Enter details of all the shares in issue at the date of this return.                   | Class<br>(e.g. Ordinary/Preference)           | Number of issued shares                                  | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share) |
|---|---|--|--|
| ORDINARY  |   | 2  | 2.00   |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   | Totals  | 2  | 2.00   |
| List of past and present memb   |   | os in the period   | 7  |
| A full list is required if one was not included with either of the last two   | There were no change                          | ·  | <br>per in another format  |
| returns.  | A list of changes is er                       | on pa  |  |
| (See note 10)   | A list of Granges is er                       | Libsed   |  |
|   | A full list of members                        | is enclosed X  |  |
| Elective Resolutions (Private companies only)   |   | return an election is in fo                              | '   44   |
| (See note 11)   |   | return an election is in fo<br>ounts in general meetings | ·  |
| Certificate   | I certify that the info<br>my knowledge and I |  | turn is true to the best of  |
| Sign  |   | <del></del>  | ate 7 les 2000   |
| † Please delete as appropriate.   | † a director / secretary                      |  |  |
| When you have signed the return send with the fee to the Registrar of Compar Cheques should be made payable to Companies House. |   | (enter number)   | continuation sheets.   |
| Please give the name, address, telephorand if available a DX number   | I DOCI CADDMEDD.                              | CHARTER COURT, 50  | WINDSOR ROAD,  |
| number and, if available, a DX number Exchange of the person Companies Hospital Contact if there is any query                   |   | SL1 2HA  |  |
| should contact if there is any query.   |   | Tel  |  |
|   | DX number                                     | DX exchange  |  |





Please complete in typescript, or in bold black capitals.

CHFP010

**Company Number** 

3226387

**Company Name in full** 

GOLDFISH FINANCIAL SERVICES LIMITED

Schedule to form 363a, 363b

List of past and present members

Class

ORDINARY

(e.g. Ordinary / Preference)

Number of shares or amount of stock held by existing members at date of this return. Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by

(a) persons who are still members, and

(b) persons who have ceased to be members

|  |                                       | (b) persor                         | ns who have ceas                       | sed to be members.  |
|--|---------------------------------------|------------------------------------|--|---------------------|
| Name and address   | Number or<br>amount<br>currently held | Number or<br>amount<br>Transferred | Date of<br>registration of<br>transfer | Remarks             |
| Name and address  GB GAS HOLDINGS LIMITED CHARTER COURT, 50 WINDSOR ROAD, SLOUGH, BERKSHIRE, SL1 2HA |                                       |                                    | transfer                               | Remarks             |
|  |                                       |                                    |  | Continuation Page 1 |



## Please complete in typescript, or in bold black capitals. CHFP010 Company I

Company Number

| List o | of other | er dire | ctorships |
|--------|----------|---------|-----------|
| Sche   | dule t   | o form  | 363a      |

| Company Number       | 3220301                             |
|----------------------|-------------------------------------|
| Company Name in full | GOLDFISH FINANCIAL SERVICES LIMITED |
|                      |                                     |

Name

DOUGLAS JOHN RICHARDS

| ompany Name  | Resignation |
|--|-------------|
| AA UNDERWRITING LIMITED                                    |             |
| AUTOMOBILE ASSOCIATION FINANCIAL SERVICES LIMITED          |             |
| AUTOMOBILE ASSOCIATION INSURANCE SERVICES HOLDINGS LIMITED |             |
| UTOMOBILE ASSOCIATION INSURANCE SERVICES LIMITED           |             |
| UTOMOBILE ASSOCIATION UNDERWRITING SERVICES LIMITED        |             |
| OLDBRAND DEVELOPMENT LIMITED                               |             |
| OLDFISH GUIDE LIMITED                                      |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  | į           |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  | }           |
|  |             |
|  |             |
|  |             |



Please complete in typescript, or in bold black capitals.

CHFP010

**Company Number** 

Name

Company Name in full

| List of other | directorships |
|---------------|---------------|
| Schedule to   | form 363a     |

| 3226387                           |     |
|-----------------------------------|-----|
| GOLDFISH FINANCIAL SERVICES LIMIT | red |
|                                   |     |
| SIMON JOHN WAUGH                  |     |
|                                   |     |

| Resignation |
|-------------|
|             |
|             |
|             |
|             |
|             |
|             |
|             |
|             |
|             |
|             |
|             |
|             |