

BB 902457 £1386K77



RLU \*KH3IFB1D\* 1301 COMPANIES HOUSE 02/05/95

# 363<sub>x</sub>

### **Annual Return**

| Company number | CN 1336901                 |
|----------------|----------------------------|
| Company name   | PMM (STAFF AGENCY) LIMITED |
|                |                            |

#### Date of this return

The information in this return is made up to

#### Date of next return

I wish to make the next return to

|    | Day | Month | Үеаг  |
|----|-----|-------|-------|
| DA | 1 0 | 0 [ 4 | 9   5 |

| DB | 1 | 0 | 0   4 | 9 |  |
|----|---|---|-------|---|--|
|    |   |   |       |   |  |

#### **Registered Office**

This is the address at the date of this return.

Any change of registered office must be notified on form 287.

| RO SUTTON PAI | RK HOUSE, |  |
|---------------|-----------|--|
| 15 CARSHAL    | TON ROAD, |  |
| Post town     | SUTTON,   |  |
| County/Region | SURREY    |  |
| Postcode      | SM1 4LD   |  |
|               |           |  |

## Principal business activities

The trade classification code number(s) for principal activity or activities is (are)

| PA 9 9 9 9 |  |  |
|------------|--|--|
|            |  |  |

Postcode KT4 8QA

\*Voluntary details

Country

(see continuation sheet)

| Directors                      | Company number (1550901)                    |
|--------------------------------|---|
| (Listed in alphabetical order) |   |
| Name *Style/Title              | CD  |
| Forenames                      | JOHN LAIGHT                                 |
| Surname                        | ALLEN                                       |
| *Honours etc                   |   |
| Previous forenames             |   |
| Previous surname               |   |
| Usual residential address      | AD 43 ACACIA ROAD                           |
|                                |   |
|                                | Post town                                   |
|                                | County/Region LONDON                        |
|                                | Postcode NW8 6AP   Country                  |
| Date of birth                  |   |
| Business occupation            | OC COMPANY DIRECTOR  Nationality NA BRITISH |
| Other directorships            | OD NONE                                     |
|                                | TOTAL TRANSPORT                             |
|                                |   |
|                                |   |
| Name *Style/Title              | CD  |
| Forenames                      | CHRISTOPHER CHARLES                         |
| Surname                        | SHIRTCLIFFE                                 |
| *Honours etc                   |   |
| Previous forenames             |   |
| Previous surname               |   |
| Usual residential address      | AD 34 WASHINGTON COURT                      |
|                                | OVERTON ROAD                                |
|                                | Post town SUTTON                            |
|                                | County/Region SURREY                        |
|                                | Postcode SM2 6RB    Country                 |
| Date of birth                  |   |
| Business occupation            | OC ACCOUNTANT  Nationality NA BRITISH       |
| Other directorships            | OD CURRENT: SECURICOR GROUP PLC             |
|                                | CELLNET GROUP LIMITED                       |
| *Voluntary details             | AND VA MINITUM                              |

CHRISTOPHER CHARLES SHIRTCLIFFE

OTHER CURRENT DIRECTORSHIPS

CELLNET NETWORKS LIMITED

CELLNET SERVICES LIMITED

PHOENIX WORLD TRAVEL LIMITED

SECURICOR BUSINESS SERVICES LIMITED

SECURICOR INTERNATIONAL LIMITED

SECURICOR VEHICLE SERVICES LIMITED

TELECOM SECURICOR CELLULAR RADIO LIMITED

SECURITY SERVICES PLC

OTHER PAST DIRECTORSHIPS

SECURICOR LIMITED

SECURICOR INTERNATIONAL LIMITED

| The shares in issue at the date of this return are  Class  ORDINARY SHARES  Number                                    | Aggregate Nominal<br>Value                                |  |  |
|---|---|--|--|
| this return are Class Number  | Value   |  |  |
| ODDINA DV. OV. 1 DOG  |   |  |  |
|   | 00 £ 100.00   |  |  |
|   | 100.00  |  |  |
|   |   |  |  |
|   |   |  |  |
|   | _   |  |  |
|   | -   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   | _   |  |  |
|   | <del></del>   |  |  |
|   |   |  |  |
|   |   |  |  |
|   | <del>-</del>  |  |  |
| Totals 10   | 0_ £ 100.00   |  |  |
| List of past and present members  There were no changes in the period   |   |  |  |
| Elective resolutions  |   |  |  |
| (Private companies only)  An election is in force at the date of this return to dispense with annual general meetings |   |  |  |
| An election is in force at the date of this return to dispense with laying accounts in general meetings               |   |  |  |
| Certificate   |   |  |  |
| I certify that the information given  |   |  |  |
| in this return is true to the best  |   |  |  |
| of my knowledge and belief.   |   |  |  |
|   |   |  |  |
| I enclose the fee of £18.   | Secretary/ Director * (*Delete as appropriate)            |  |  |
| Make cheques payable to   | ( 2 state as appropriate)                                 |  |  |
| Companies House.  This return includes  | This return includes continuation sheets.  (enter number) |  |  |
|   |   |  |  |
| Contact point address  ANNE MUNSON  |   |  |  |
| SUTTON PARK HOUSE   |   |  |  |
| 15 CARSHALTON ROAD  |   |  |  |

SUTTON, SURREY SM1 4LD

081 770 7000