

500 214

## 363a



Please complete in typescript, or in bold black capitals.

## Annual Return

2

Company Number

2386676

Company Name in full

BRITISH GAS TRINIDAD AND TOBAGO LIMITED



Date of this return

(See note 1)

The information in this return is made up to

| Day | Month | Year |
|-----|-------|------|
| 01  | 02    | 1999 |

Date of next return

(See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day | Month | Year |
|-----|-------|------|
| 01  | 02    | 2000 |

100 THAMES VALLEY PARK DRIVE

Registered Office

(See note 3)

Show here the address at the date of this return.

Any change of registered office must be notified on form 287

Post town

County / Region

READING

BERKSHIRE

Postcode

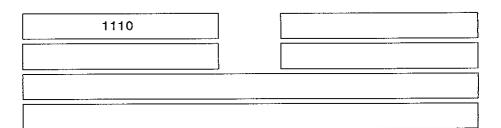
RG6 1PT

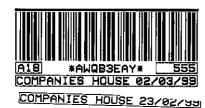
## Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.





When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ

DX 33050 Cardiff

for companies registered in England and Wales

or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh
Page No: 1

| Register of members                                       | s                 |                                 |                 |                |                     |  |
|---|-------------------|---------------------------------|-----------------|----------------|---------------------|--|
| (See note 5) If the register of membe                     |                   |                                 |                 |                |                     |  |
| the registered office, sta<br>is kept.                    | ate here where it |                                 |                 |                |                     |  |
| ·   | Post town         |                                 |                 |                |                     |  |
|   | County / Region   |                                 |                 | Postcode       |                     |  |
|   |                   |                                 |                 |                |                     |  |
| Register of Debentu                                       | re holders        |                                 |                 |                |                     |  |
| (See note 6) If there is a register of d                  |                   |                                 |                 |                |                     |  |
| and it is not kept at the state here where it is ke       |                   |                                 |                 |                |                     |  |
|   | Post town         |                                 |                 | . <del>.</del> |                     |  |
|   | County / Region   |                                 |                 | Postcode       |                     |  |
|   |                   |                                 |                 |                |                     |  |
| Company type  | (See note 7)      |                                 |                 |                |                     |  |
| Public limited company                                    |                   |                                 |                 |                |                     |  |
| Private company limited                                   | by shares         | X                               |                 |                |                     |  |
| Private company limited without share capital             | by guarantee      |                                 |                 |                |                     |  |
| Private company limited                                   |                   | Please mark the appropriate box |                 |                |                     |  |
| exempt under section 30<br>Private company limited        |                   |                                 |                 |                |                     |  |
| exempt under section 30                                   |                   |                                 |                 |                |                     |  |
| Private unlimited comparcapital                           | ny with share     |                                 |                 |                |                     |  |
| Private unlimited compar<br>share capital                 | ny without        |                                 |                 |                |                     |  |
| Company Secretary   |                   |                                 |                 |                |                     |  |
| (See notes 1-5) Name                                      |                   | Details of a new con            | npany secretary | must be not    | tified on form 288a |  |
| (Please photocopy   | *Style/Title      | MR                              | *Hon            | ours etc       |                     |  |
| this area to provide<br>details of joint<br>secretaries). | Forename(s)       | JOHN EDWARD HEN                 | RY              |                |                     |  |
| ·   | Surname           | GRIFFIN                         |                 |                |                     |  |
| * Voluntary details.  Prev                                | ious forename(s)  |                                 | · · ·           |                |                     |  |
|   | vious surname(s)  |                                 | ···             |                |                     |  |
| Addres  | ss                | 155 CANNON LANE                 |                 | *              | )                   |  |
| Usual residential address                                 |                   |                                 |                 |                |                     |  |
| must be given. In the case of a corporation,              |                   |                                 |                 |                |                     |  |
| give the registered or                                    | Post town         | PINNER                          |                 |                |                     |  |
| principal office address.                                 | County / Region   | MIDDLESEX                       |                 | Postcode       | HA5 1HU             |  |
| <b>co</b> act   | Country           |                                 |                 |                |                     |  |
| Company Secretarial and<br>Compliance Software            |                   | Company No: 238                 | 6676            |                | Page No: 2          |  |

| Register of members   |                   |                                 |                |              |                      |  |  |  |
|---|-------------------|---------------------------------|----------------|--------------|----------------------|--|--|--|
| (See note 5) If the register of member the registered office, stat                        |                   |                                 |                |              |                      |  |  |  |
| is kept.  | Post town         |                                 |                |              |                      |  |  |  |
|   | County / Region   |                                 |                | Postcode     |                      |  |  |  |
| Register of Debentur  | e holders         |                                 |                |              |                      |  |  |  |
| If there is a register of de<br>and it is not kept at the r<br>state here where it is kep | egistered office, |                                 |                |              |                      |  |  |  |
|   | Post town         |                                 |                |              |                      |  |  |  |
|   | County / Region   |                                 |                | Postcode     |                      |  |  |  |
| Company type  | (See note 7)      |                                 |                |              |                      |  |  |  |
| Public limited company  |                   |                                 |                |              |                      |  |  |  |
| Private company limited l   | oy shares         |                                 |                |              |                      |  |  |  |
| Private company limited by<br>without share capital                                       | oy guarantee      |                                 |                |              |                      |  |  |  |
| Private company limited l   | oy shares         | Please mark the appropriate box |                |              |                      |  |  |  |
| exempt under section 30   |                   |                                 |                |              |                      |  |  |  |
| Private company limited le<br>exempt under section 30                                     | oy guarantee      |                                 |                |              |                      |  |  |  |
| Private unlimited compan<br>capital   |                   |                                 |                |              |                      |  |  |  |
| Private unlimited compan<br>share capital   | y without         |                                 |                |              |                      |  |  |  |
| Company Secretary   |                   | DETAILS OF ASSIS                | STANT SECRE    | TARY         |                      |  |  |  |
| (See notes 1-5)<br>Name   |                   | Details of a new com            | npany secretar | y must be no | otified on form 288a |  |  |  |
| (Please photocopy   | *Style/Title      | MS                              | *Ha            | nours etc    |                      |  |  |  |
| this area to provide<br>details of joint<br>secretaries).                                 | Forename(s)       | UNA                             |                |              |                      |  |  |  |
| * Voluntary details.  | Surname           | MARKHAM                         |                |              |                      |  |  |  |
|   | ous forename(s)   |                                 |                |              |                      |  |  |  |
| Prev  | rious surname(s)  |                                 |                |              |                      |  |  |  |
| Addres  | s                 | 18 HOWARD ROAD                  |                | •            |                      |  |  |  |
| Usual residential address   |                   |                                 |                |              |                      |  |  |  |
| must be given. In the case of a corporation, give the registered or                       | Post town         | WOKINGHAM                       |                |              |                      |  |  |  |
| principal office address.   | County / Region   | BERKSHIRE                       |                | Postcode     | RG40 2BX             |  |  |  |
|   | Country           |                                 |                |              |                      |  |  |  |
| Company Secretarial and Compliance Software   | ŕ                 | Company No: 2386                | 3676           |              | Page No: 3           |  |  |  |
| -   |                   |                                 |                |              |                      |  |  |  |

| Directors  |                    | Details of new directors must be notified on form 288a |                                       |             |      |                    |      |  |
|--|--------------------|--|---------------------------------------|-------------|------|--------------------|------|--|
| Please list directors in al                        | *Style/Title       | MR   |                                       |             | Б.   |                    | V.   |  |
| Name   | ·                  |  | Doto                                  | ne Birela   | Day  | Month              | Year |  |
|  | *Honours etc       | Date of Birth 03 05 1953                               |                                       |             |      |                    |      |  |
|  | Forename(s)        | MALCOLM ARCHIBALD HALLI                                | DAY                                   |             |      |                    |      |  |
|  | Surname            | BROWN  |                                       |             |      |                    |      |  |
| Prev   | vious forename(s)  |  |                                       | ···.        |      |                    |      |  |
| Pre  | vious surname(s)   |  |                                       |             |      |                    |      |  |
| Addres   | ss                 | HILL RISING  |                                       |             |      |                    |      |  |
| Usual residential address must be given. In the    | 5                  | GREEN LANE   |                                       |             |      | ar market a second |      |  |
| case of a corporation, give the registered or      | Post town          | PANGBOURNE   |                                       |             |      |                    |      |  |
| principal office address.                          | County / Region    | BERKSHIRE  |                                       | Postcode    | RG8  | 8LD                |      |  |
|  | Country            |  |                                       | Nationality | BRIT | ISH                |      |  |
| Bus  | iness occupation   | SENIOR VICE PRESIDENT E                                | XPLO                                  | RATION      | `    |                    |      |  |
| Ot   | ther directorships | As per attached list                                   | · · · · · · · · · · · · · · · · · · · |             |      |                    |      |  |
| * Voluntary details.                               |                    |  |                                       |             |      |                    |      |  |
|  |                    |  |                                       |             |      |                    |      |  |
|  | *Style/Title       | MR   |                                       |             | Day  | Month              | Year |  |
| Name   | *Honours etc       |  | Date                                  | e of Birth  | 17   | 06                 | 1953 |  |
|  | Forename(s)        | FRANK JOSEPH   |                                       |             |      |                    |      |  |
|  | Surname            | CHAPMAN  |                                       |             |      |                    |      |  |
| Prev   | vious forename(s)  |  |                                       |             |      |                    |      |  |
| Pre  | vious surname(s)   |  |                                       |             |      |                    |      |  |
| Addres   | ss                 | MARDEN HOUSE   |                                       |             |      |                    |      |  |
| Usual residential address<br>must be given. In the | s                  | BEECH DRIVE  |                                       |             |      | /                  |      |  |
| case of a corporation, give the registered or      | Post town          | KINGSWOOD  |                                       |             |      |                    |      |  |
| principal office address.                          | County / Region    | SURREY   |                                       | Postcode    | KT20 | 6PP                |      |  |
|  | Country            | ·  |                                       | Nationality | BRIT | ISH                |      |  |
| Bus  | siness occupation  | EXECUTIVE DIRECTOR                                     | <u> </u>                              |             |      |                    |      |  |
| 01   | ther directorships | As per attached list                                   |                                       |             |      |                    |      |  |
|  |                    |  | ·                                     |             |      |                    |      |  |

Company Secretarial and Compliance Software

| <b>Directors</b> Please list directors in all      |                    | Details of new directors must be notified on form 288a |             |            |        |          |      |  |
|--|--------------------|--|-------------|------------|--------|----------|------|--|
|  | *Style/Title       |  |             |            | Day    | Month    | Year |  |
| Name   | *Honours etc       |  | Date        | of Birth   | 16     | 02       | 1956 |  |
|  | Forename(s)        | DONALD GLENWOOD  |             |            |        |          |      |  |
|  | Surname            | DOUGHTY  |             |            |        |          |      |  |
| Prev   | vious forename(s)  | [  |             |            |        |          |      |  |
|  | vious surname(s)   |  |             |            |        |          |      |  |
|  |                    |  |             |            |        |          |      |  |
| Addres   |                    | ARLINGTON HOUSE  |             |            |        |          |      |  |
| Usual residential address<br>must be given. In the | S                  | 5 COOMBE HILL COURT, ST                                | r LEON      | NARDS HI   | _L     |          |      |  |
| case of a corporation, give the registered or      | Post town          | WINDSOR  |             |            |        |          |      |  |
| principal office address.                          | County / Region    | BERKS  |             | Postcod    | e SL4  | 4UL      |      |  |
|  | Country            |  | Nationality |            | y AMER | AMERICAN |      |  |
| Bus  | siness occupation  | SENIOR VICE PRESIDENT C                                | PERAT       | TIONS      |        |          |      |  |
| O <sub>1</sub>                                     | ther directorships | As per attached list                                   |             |            |        |          |      |  |
| * Voluntary details.                               |                    |  |             |            |        |          |      |  |
|  |                    |  |             |            |        |          |      |  |
| Name   | *Style/Title       | MR   |             |            | Day    | Month    | Year |  |
|  | *Honours etc       |  | Date        | of Birth   | 18     | 05       | 1947 |  |
|  | Forename(s)        | TIMOTHY JOHN   |             |            |        |          |      |  |
|  | Surname            | FORBES   |             |            |        |          |      |  |
| Prev   | vious forename(s)  |  |             |            |        |          |      |  |
| Pre  | vious surname(s)   |  |             |            |        |          |      |  |
| Addres   | ss                 | SEEND HEAD HOUSE                                       |             |            |        |          |      |  |
| Usual residential address<br>must be given. In the | s                  | SEEND  |             |            | 3      |          | -    |  |
| case of a corporation, give the registered or      | Post town          | DEVIZES  |             |            |        |          |      |  |
| principal office address.                          | County / Region    | WILTSHIRE  |             | Postcod    | e SN12 | 6PP      |      |  |
|  | Country            |  |             | Nationalit | y BRIT | ISH      |      |  |
| Bus  | siness occupation  | SENIOR VP MEDITERRANEAN                                | N BAS       | [N         |        |          |      |  |
| 01   | ther directorships | As per attached list                                   |             |            |        |          |      |  |
|  |                    |  |             |            |        |          | - '- |  |

Company No: 2386676

| Please list directors in alphabe   | etical order  |   |        |                      |            |           |              |
|--|---|---|--------|----------------------|------------|-----------|--------------|
| riease ust unectors in aiphab  | *Style/Title  | MR  |        |                      | _          | ••        | .,           |
| Name   | •   |   |        |                      | Day        | Month     | Year         |
| *  | Honours etc   |   | Date   | of Birth             | 24         | 11        | 1947         |
| I  | Forename(s)   | RICHARD THOMAS  |        |                      |            |           |              |
|  | Surname   | LIDDELL   |        |                      |            |           |              |
| Previous   | forename(s)   |   |        |                      |            |           |              |
| Previous   | s surname(s)  |   |        |                      |            |           |              |
| Address  |   | GRIFFITHS CROSS   |        |                      |            |           |              |
| Usual residential address must be given. In the  |   | QUEENSGATE  |        |                      |            |           | :            |
| case of a corporation, give the registered or  | Post town   | СОВНАМ  |        | ·                    |            |           |              |
| principal office address. Cour   | nty / Region  | SURREY  |        | Postcode             | KT11       | 2TG       |              |
|  | Country   |   |        | Nationality          | BRIT       | ISH       |              |
| Business   | occupation  | SENIOR VICE PRESIDENT D                                 | DEVELO | OPMENT               |            |           |              |
| Other d  | lirectorships   | As per attached list                                    |        |                      |            |           |              |
| * Voluntary details.   |   |   |        |                      |            |           |              |
|  | :   |   |        |                      |            |           |              |
|  |   |   |        |                      |            |           |              |
|  | *Ctula/Titla  | MD  |        |                      |            |           |              |
| Name   | *Style/Title  | MR  |        |                      | Day        | Month     | Year         |
|  | *Style/Title<br>Honours etc   | MR  | Date   |                      | Day<br>19  | Month     | Year<br>1944 |
| *1   | -   | MR DAVID  | Date   |                      |            |           |              |
| *1   | Honours etc   |   | Date   |                      |            |           |              |
| *!   | Honours etc   | DAVID   | Date   |                      |            |           |              |
| *!<br>Previous   | Honours etc Forename(s) Surname   | DAVID   | Date   |                      |            |           |              |
| *!<br>Previous   | Honours etc Forename(s) Surname forename(s)   | DAVID   | Date   |                      |            |           |              |
| Previous Previous Address Usual residential address  | Honours etc Forename(s) Surname forename(s)   | DAVID PRESTON   | Date   |                      |            |           |              |
| Previous  Address  Usual residential address must be given. In the case of a corporation, give the registered or   | Honours etc Forename(s) Surname forename(s)   | DAVID PRESTON  BROCKHAM                                 | Date   |                      |            |           |              |
| Previous  Previous  Address  Usual residential address must be given. In the case of a corporation, give the registered or principal office address.       | Honours etc Forename(s) Surname forename(s) s surname(s)                              | DAVID PRESTON  BROCKHAM                                 | Date   |                      | 19         | 12        |              |
| Previous  Previous  Address  Usual residential address must be given. In the case of a corporation, give the registered or principal office address.       | Honours etc Forename(s) Surname forename(s) s surname(s)                              | DAVID PRESTON  BROCKHAM  FOLLY ROAD, LAMBOURN           | Date   | e of Birth           | 19<br>RG17 | 12<br>8QE |              |
| Previous  Previous  Address  Usual residential address must be given. In the case of a corporation, give the registered or principal office address.  Cour | Honours etc Forename(s) Surname forename(s) surname(s) Post town                      | DAVID PRESTON  BROCKHAM  FOLLY ROAD, LAMBOURN           |        | Postcode Nationality | 19<br>RG17 | 12<br>8QE |              |
| Previous  Previous  Address  Usual residential address must be given. In the case of a corporation, give the registered or principal office address.  Cour | Honours etc Forename(s) Surname forename(s) surname(s) Post town nty / Region Country | DAVID PRESTON  BROCKHAM FOLLY ROAD, LAMBOURN  BERKSHIRE |        | Postcode Nationality | 19<br>RG17 | 12<br>8QE |              |

Company No: 2386676

| <b>Directors</b> <i>Please list directors in al</i> | •                  | Details of new directors must be notified on form 288a |               |          |       |      |
|---|--------------------|--|---------------|----------|-------|------|
|   | *Style/Title       | MR   |               | Day      | Month | Year |
| Name  | *Honours etc       |  | Date of Birth | 21       | 05    | 1951 |
|   | Forename(s)        | PETER HEINZ  | · .           |          |       |      |
|   | Surname            | SCHWARZ  |               |          |       |      |
| Prev  | vious forename(s)  |  |               |          |       |      |
| Pre   | vious surname(s)   |  |               |          |       |      |
| Addre   | ss                 | 7 KINGSMEAD PARK                                       |               |          |       |      |
| Usual residential address<br>must be given. In the  | S                  | FOLEY ROAD   |               |          |       |      |
| case of a corporation, give the registered or       | Post town          | CLAYGATE   |               |          |       |      |
| principal office address.                           | County / Region    | SURREY   | Postco        | de KT10  | ONS   |      |
|   | Country            |  | National      | ity BRIT | ISH   |      |
| Bus   | siness occupation  | MANAGER, STRATEGY & TEC                                | CHNICAL AUDI  | Г        |       |      |
| O   | ther directorships | As per attached list                                   |               |          |       |      |
| * Voluntary detaîls.                                |                    |  |               | -        |       |      |
|   |                    |  |               |          |       |      |
| Name  | *Style/Title       | MR   |               | Day      | Month | Year |
|   | *Honours etc       |  | Date of Birth | 10       | 12    | 1963 |
|   | Forename(s)        | SEAN GEORGE CRONIN                                     | •             |          |       |      |
|   | Surname            | SUTCLIFFE  |               |          |       |      |
| Prev  | vious forename(s)  |  |               |          |       |      |
| Pre   | vious surname(s)   |  |               |          |       |      |
| Addres  | ss                 | 384 STATION ROAD, DORRII                               | OGE           |          |       |      |
| Usual residential address<br>must be given. In the  | s                  | SOLIHULL, WEST MIDLANDS                                | 3             |          |       |      |
| case of a corporation, give the registered or       | Post town          |  | -             |          |       |      |
| principal office address.                           | County / Region    |  | Postco        | de B93   | 8ES   |      |
|   | Country            |  | National      | ity BRIT | ISH   |      |
| Bus   | siness occupation  | VICE PRESIDENT   | <del> </del>  |          |       |      |
| 0   | ther directorships | As per attached list                                   |               |          |       |      |
|   |                    |  |               |          |       |      |

Company No: 2386676

| Directors  |                    | Details of new directors must | be notified on f | orm 288 | а       |      |  |
|--|--------------------|-------------------------------|------------------|---------|---------|------|--|
| Please list directors in a                         |                    |                               | 1                |         |         |      |  |
| Name   | *Style/Title       | MR                            |                  | Day     | Month   | Year |  |
|  | *Honours etc       |                               | Date of Birth    | 24      | 11      | 1946 |  |
|  | Forename(s)        | BRIAN RALPH                   |                  | ,       |         |      |  |
|  | Surname            | THORNLEY                      |                  |         |         |      |  |
| Prev   | vious forename(s)  |                               |                  |         |         |      |  |
| Pre  | vious surname(s)   |                               |                  |         |         |      |  |
| Addre  | ss                 | 18 ROOPERS                    |                  |         |         |      |  |
| Usual residential address must be given. In the    | s                  |                               |                  |         |         |      |  |
| case of a corporation, give the registered or      | Post town          | SPELDHURST                    |                  |         |         |      |  |
| principal office address.                          | County / Region    | KENT                          | Postco           | de TN3  | 0QL     |      |  |
|  | Country            |                               | Nationali        | ty BRIT | BRITISH |      |  |
| Bus  | siness occupation  | DIRECTOR OF HR INTERNA        | TIONAL           |         |         |      |  |
| Ot   | ther directorships | As per attached list          |                  |         |         |      |  |
| * Voluntary details.                               |                    |                               |                  |         |         |      |  |
|  |                    |                               |                  |         |         |      |  |
|  |                    |                               | 1                |         |         |      |  |
| Name   | *Style/Title       | MR                            |                  | Day     | Month   | Year |  |
|  | *Honours etc       |                               | Date of Birth    | 11      | 12      | 1945 |  |
|  | Forename(s)        | EDWARD LE MARCHANT            | ·                |         |         |      |  |
|  | Surname            | TRAFFORD                      |                  |         |         |      |  |
| Prev   | vious forename(s)  |                               |                  |         |         |      |  |
| Pre  | vious surname(s)   |                               |                  |         |         |      |  |
| Addres   | ss                 | 40 SCARSDALE VILLAS           |                  |         |         |      |  |
| Usual residential address<br>must be given. In the | s                  | KENSINGTON                    |                  |         |         |      |  |
| case of a corporation, give the registered or      | Post town          | LONDON                        |                  |         |         |      |  |
| principal office address.                          | County / Region    |                               | Postco           | de W8 6 | PP      |      |  |
|  | Country            |                               | Nationali        | ty CANA | DIAN    |      |  |
| Bus  | siness occupation  | SENIOR VICE PRESIDENT,        | COMMERCIAL       |         |         |      |  |
| 0  | ther directorships | As per attached list          |                  |         |         |      |  |
|  |                    |                               |                  |         |         |      |  |

Company Secretarial and Compliance Software

| Directors  Please list directors in al           |   | Details of new directors must | be not | tified on f | orn | n 288a | a     |                                       |
|--|---|-------------------------------|--------|-------------|-----|--------|-------|---------------------------------------|
|  | *Style/Title                                    | MR                            |        |             |     | Day    | Month | Year                                  |
| Name   | *Honours etc                                    |                               | Date   | of Birth    |     | <br>05 | 05    | 1941                                  |
|  | Forename(s)                                     | EDWARD THOMAS                 |        | L           |     |        | Ii    | i                                     |
|  | Surname   | WALSHE                        |        |             |     |        |       | · · · · · · · · · · · · · · · · · · · |
| Prev   | ious forename(s)                                |                               |        |             |     |        |       |                                       |
| Pre  | vious surname(s)                                |                               |        |             |     |        |       |                                       |
| Addres   | ss  | 57 BOWERDEAN STREET           |        |             |     |        |       |                                       |
|  | Usual residential address must be given. In the |                               |        |             |     |        |       |                                       |
| case of a corporation, give the registered or    | Post town                                       | LONDON                        |        |             |     |        |       |                                       |
| principal office address.                        | County / Region                                 |                               |        | Postcoo     | de  | SW6 3  | ЗТИ   |                                       |
|  | Country   |                               |        | Nationali   | ty  | IRIS   | 1     |                                       |
| Bus  | iness occupation                                | SENIOR VICE PRESIDENT         |        |             |     |        |       |                                       |
| Ot   | her directorships                               | As per attached list          |        |             |     |        |       | ,                                     |
| * Voluntary details.                             |   |                               |        |             |     |        |       |                                       |
|  |   |                               |        |             |     |        |       |                                       |
| Name   | *Style/Title                                    | MR                            |        |             |     | Day    | Month | Year                                  |
|  | *Honours etc                                    |                               | Date   | of Birth    | C   | )4     | 10    | 1947                                  |
|  | Forename(s)                                     | PAUL NICHOLAS                 |        |             |     |        |       |                                       |
|  | Surname   | WOOLLACOTT                    |        | · ·         |     |        |       |                                       |
| Prev   | ious forename(s)                                |                               |        |             |     |        |       |                                       |
| Pre  | vious surname(s)                                |                               |        |             |     |        |       |                                       |
| Addres   | s   | PARFITT'S                     |        |             |     |        |       |                                       |
| Usual residential address must be given. In the  | •   | RECTORY LANE                  |        |             |     |        |       |                                       |
| case of a corporation,<br>give the registered or | Post town                                       | ASTON TIRROLD                 |        |             |     |        |       |                                       |
| principal office address.                        | County / Region                                 | OXFORDSHIRE                   |        | Postcoo     | de  | 0X11   | 9DH   |                                       |
|  | Country   |                               |        | Nationali   | ty  | BRITI  | (SH   |                                       |
| Bus  | iness occupation                                | SENIOR VICE PRESIDENT         |        |             |     |        |       |                                       |
| Ot   | her directorships                               | As per attached list          |        |             |     |        |       |                                       |
|  |   |                               |        |             |     |        |       |                                       |

| Directors  Please list directors in a            |                    | Details of new directors must           | be notified on f | orm 288                               | а                                     |      |
|--|--------------------|---|------------------|---------------------------------------|---------------------------------------|------|
| Please list directors in al                      | *Style/Title       | MR                                      | ]                | _                                     |                                       |      |
| Name   | <i>Sty10,</i> 1100 |   | ]<br>7 г         | Day                                   | Month                                 | Year |
|  | *Honours etc       |   | Date of Birth    | 15                                    | 05                                    | 1948 |
|  | Forename(s)        | JON CLARKE                              |                  |                                       |                                       |      |
|  | Surname            | WORMLEY                                 |                  | · · · · · · · · · · · · · · · · · · · |                                       |      |
| Prev   | vious forename(s)  |   |                  |                                       |                                       |      |
| Pre  | vious surname(s)   |   |                  | ,                                     |                                       |      |
| Addre  | ss                 | UPPER COURT                             |                  |                                       |                                       |      |
| Usual residential address must be given. In the  | S                  | FOREST ROAD                             |                  |                                       |                                       |      |
| case of a corporation, give the registered or    | Post town          | PYRFORD                                 |                  |                                       |                                       |      |
| principal office address.                        | County / Region    | SURREY                                  | Postcoo          | le GU22                               | 8NA                                   |      |
| Country  |                    |   | Nationali        | ty AMER                               | ICAN                                  |      |
| Bus  | siness occupation  | FINANCE DIRECTOR                        |                  |                                       |                                       |      |
| Ot   | ther directorships | As per attached list                    |                  |                                       |                                       |      |
| * Voluntary details.                             |                    |   |                  |                                       | · · · · · · · · · · · · · · · · · · · |      |
|  |                    |   |                  |                                       |                                       |      |
|  |                    |   | 1                |                                       |                                       |      |
| Name   | *Style/Title       |   |                  | Day                                   | Month                                 | Year |
|  | *Honours etc       |   | Date of Birth    |                                       |                                       |      |
|  | Forename(s)        |   |                  |                                       |                                       |      |
|  | Surname            |   |                  |                                       |                                       |      |
| Prev   | vious forename(s)  |   |                  |                                       |                                       | ,    |
| Pre  | vious surname(s)   |   |                  |                                       |                                       |      |
| Addres   | ss                 |   |                  |                                       |                                       |      |
| Usual residential address                        | s                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |                                       |                                       |      |
| must be given. In the case of a corporation,     | Doct town          |   |                  |                                       |                                       |      |
| give the registered or principal office address. | Post town          |   |                  |                                       |                                       |      |
| <b></b>  | County / Region    |   | Postcoo          | de                                    |                                       |      |
|  | Country            |   | Nationali        | ty                                    |                                       |      |
| Bus  | siness occupation  |   |                  |                                       |                                       |      |
| 0  | ther directorships |   |                  |                                       |                                       |      |
|  |                    |   |                  |                                       |                                       |      |

Company No: 2386676

| Issued share capital (se  | ee note 9)             | Class   | Number of s                           | hares      | Aggregate Nominal   |  |  |
|---|------------------------|---|---------------------------------------|------------|---|--|--|
| Enter details of all the shares in issu-<br>the date of this return.  |                        | (e.g. Ordinary/Preference)  | issued                                |            | Value<br>(i.e. Number of shares issued<br>multiplied by nominal value<br>per share) |  |  |
|   |                        | SHARES  |                                       | 3          | £3.00   |  |  |
|   |                        |   | {                                     |            |   |  |  |
|   |                        |   |                                       |            |   |  |  |
|   |                        | Table   |                                       |            |   |  |  |
|   |                        | Totals  |                                       | 3          | £3.00   |  |  |
| List of past and present mel<br>(use attached schedule where appropriate<br>A full list is required if one was no<br>included with either of the last two   | e)<br>ot               | There were no changes i   | in the period                         | х          |   |  |  |
| returns.<br>(see note 10)   |                        |   | o                                     | n paper    | in another format   |  |  |
|   |                        | A list of changes is enclo  | osed                                  |            |   |  |  |
|   |                        | A full list of members is   | enclosed                              | Х          |   |  |  |
| Elective resolutions (Private companies only) (See note 11)   |                        | If at the date of this retu<br>with an  | ırn an election is<br>nual general me |            | ·   |  |  |
|   |                        | If at the date of this return an election is in force to dispense with laying accounts in general meetings, mark this box |                                       |            |   |  |  |
| Certificate   |                        | I certify that the informar<br>my knowledge and belief  |                                       | s return i | s true to the best of   |  |  |
| Sig   | gned                   | Jenan   | <u></u>                               | Date       | 22/2/99   |  |  |
| t Please delete as appropriate. When you have signed the return with the fee to the Registrar of Companies. Cheques should be made payable Companies House. |                        | t a d <del>irector</del> /secretary  This return includ   | es (enter num                         |            | ontinuation sheets.   |  |  |
| Please give the name, add   | iress,                 | LE H COTEETN DC   | DIC 100 THAN                          | TEC VAL    | LEV DADY DOTVE  |  |  |
|   | ole, a<br>the<br>hould | J E H GRIFFIN, BG PLC, 100 THAMES VALLEY PARK DRIVE, READING, BERKSHIRE, RG6 1PT  |                                       |            |   |  |  |
| contact if there is any query.  |                        | Tel   | ·                                     |            |   |  |  |
| coact   |                        | DX number   | DX exchan                             | ge         |   |  |  |
| Company Secretarial and<br>Compliance Software  |                        | Company No: 2386676   | 3                                     |            | Page No: 11   |  |  |

## £1.00 SHARES Shares

| Company Name                    | Company Number 2386676  |   |   |  |  |
|---------------------------------|---|---|---|--|--|
| BRITISH GAS TRINIDAD AND TOBAGO | 1   |   |   |  |  |
| LIMITED                         | Number of shares<br>or amount of stock  | Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by (a) persons who are still members, and (b) persons who have ceased to be members |   |  |  |
| Name and Address                | members at date of this return  | Number<br>transferred   | Date of registration of transfer  | Remarks  |  |
| LIMITED                         | Number of shares or amount of stock held by existing members at date of this return 3 | Number<br>transferred   | or stock transferred streturn, since the incistil members, and ecased to be member and the construction of transfer | since the date of the last return (or corporation of the company) by sers  Remarks |  |
|                                 |   |   |   |  |  |
|                                 |   |   |   |  |  |

Total Shares Issued

Acquired by Transfer

Disposed by Transfer
0



Company Number 2386676 Company Name BRITISH GAS TRINIDAD AND TOBAGO LIMITED Name & Address Appointment Resignation Company Name BROWN, MALCOLM ARCHIBALD HALLIDAY HILL RISING, GREEN LANE, PANGBOURNE, BERKSHIRE, RG8 BG EXPLORATION AND PRODUCTION LIMITED BRITISH GAS EXPLORATION AND PRODUCTION PROPERTIES 01/03/1996 03/10/1996 01/03/1996 LTD 01/03/1996 BG GREAT BRITAIN LIMITED BG NORTH SEA HOLDINGS LIMITED BG SOUTH EAST ASIA LIMITED 8LD 01/03/1996 01/03/1996 BG THAILAND LIMITED
BRITISH GAS TUNISIA LIMITED 01/03/1996 01/03/1996 24/05/1996 BRITISH GAS QATAR LIMITED CHAPMAN, FRANK JOSEPH 26/11/1996 BG EXPLORATION AND PRODUCTION LIMITED MARDEN HOUSE, BEECH DRIVE, KINGSWOOD, SURREY, KT20 6PP BG GREAT BRITAIN LIMITED
BG NORTH SEA HOLDINGS LIMITED 26/11/1996 26/11/1996 BG SOUTH EAST ASIA LIMITED BG THAILAND LIMITED BRITISH GAS TUNISIA LIMITED 26/11/1996 26/11/1996 26/11/1996 BRITISH GAS GATAR LIMITED
HYDROCARBONS GREAT BRITAIN LIMITED
HYDROCARBONS OFFSHORE SERVICES LIMITED 26/11/1996 26/11/1996 26/11/1996 BG IRAN LIMITED 26/11/1996 17/02/1997 DOUGHTY, DONALD GLENWOOD ARLINGTON HOUSE, 5 COOMBE HILL COURT, ST LEONARDS HILL, WINDSOR, BERKS, SL4 BG EXPLORATION AND PRODUCTION LIMITED BG GREAT BRITAIN LIMITED BG NORTH SEA HOLDINGS LIMITED 15/10/1997 15/10/1997 15/10/1997 15/10/1997 BRITISH GAS QATAR LIMITED BG SOUTH EAST ASIA LIMITED BG THAILAND LIMITED BRITISH GAS TUNISIA LIMITED 4UL 15/10/1997 15/10/1997 15/10/1997 FORBES, TIMOTHY JOHN 24/10/1995 BG EXPLORATION AND PRODUCTION LIMITED SEEND HEAD HOUSE, SEEND, DEVIZES, WILTSHIRE, SN12 6PP BG GREAT BRITAIN LIMITED 24/10/1995 BG NORTH SEA HOLDINGS LIMITED BG THAILAND LIMITED 24/10/1995 24/10/1995 BRITISH GAS EXPLORATION AND PRODUCTION PROPERTIES 24/10/1995 03/10/1996 LTD BG SOUTH EAST ASIA LIMITED 24/10/1995 BRITISH GAS TUNISIA LIMITED BRITISH GAS QATAR LIMITED 24/10/1995 24/05/1996 LIDDELL, RICHARD THOMAS GRIFFITHS CROSS, 01/08/1996 31/08/1997 PHILLIPS PETROLEUM COMPANY UK LIMITED BG EXPLORATION AND PRODUCTION LIMITED 04/09/1997 QUEENSGATE, COBHAM, SURREY, 04/09/1997 BG GREAT BRITAIN LIMITED KT11 2TG 04/09/1997 BG NORTH SEA HOLDINGS LIMITED BRITISH GAS QATAR LIMITED BG SOUTH EAST ASIA LIMITED BG THAILAND LIMITED BRITISH GAS TUNISIA LIMITED 04/09/1997 04/09/1997 04/09/1997 04/09/1997 21/01/1999 BG GAS SERVICES LIMITED PRESTON, DAVID BROCKHAM, FOLLY ROAD HUMBERSIDE OFFSHORE TRAINING ORGANISATION 09/03/1992 THE DUKES PLAYHOUSE LIMITED 31/05/1996 01/08/1994 LAMBOURN, , BERKSHIRE, BG EXPLORATION AND PRODUCTION LIMITED BRITISH GAS EXPLORATION AND PRODUCTION PROPERTIES 31/03/1996 **RG17 8QE** 31/03/1996 03/10/1996 LTD 31/03/1996 BG GREAT BRITAIN LIMITED BG NORTH SEA HOLDINGS LIMITED
BG SOUTH EAST ASIA LIMITED
BG THAILAND LIMITED
BRITISH GAS TUNISIA LIMITED 31/03/1996 31/03/1996 31/03/1996 31/03/1996 OIL SPILL RESPONSE LIMITED 01/04/1996 24/05/1996 BRITISH GAS QATAR LIMITED SCHWARZ, PETER HEINZ 7 KINGSMEAD PARK, FOLEY ROAD, CLAYGATE, SURREY, KT10 ONS BRITISH GAS ISLE OF MAN LIMITED 27/03/1995 BG EXPLORATION AND PRODUCTION LIMITED 01/03/1996 01/03/1996 03/10/1996 BRITISH GAS EXPLORATION AND PRODUCTION PROPERTIES I TO



| Company Number 2386676  |  |  |  |  |  |
|---|--|--|--|--|--|
| Company Name BRITISH GAS TRINIDAD AND TOBAGO LIMITED  |  |  |  |  |  |
| Name & Address  | Appointment  | Resignation  | Company Name   |  |  |
| SCHWARZ, PETER HEINZ  | 01/03/1996<br>01/03/1996<br>01/03/1996<br>01/03/1996<br>01/03/1996<br>24/05/1996   |  | BG GREAT BRITAIN LIMITED BG NORTH SEA HOLDINGS LIMITED BG SOUTH EAST ASIA LIMITED BG THAILAND LIMITED BRITISH GAS TUNISIA LIMITED BRITISH GAS QATAR LIMITED  |  |  |
| SUTCLIFFE, SEAN GEORGE<br>CRONIN<br>384 STATION ROAD,DORRIDGE,<br>SOLIHULL, WEST MIDLANDS,<br>B93 8ES | 14/07/1997<br>05/09/1997<br>30/06/1998<br>30/06/1998<br>30/06/1998<br>30/06/1998<br>30/06/1998<br>30/06/1998<br>30/06/1998<br>21/01/1999   | 20/02/1998<br>20/02/1998   | BG KERSHAW LIMITED BG TECNOMARINE SYSTEMS LIMITED BG EXPLORATION AND PRODUCTION LIMITED BG GREAT BRITAIN LIMITED BG NORTH SEA HOLDINGS LIMITED BRITISH GAS QATAR LIMITED BG SOUTH EAST ASIA LIMITED BG THAILAND LIMITED BRITISH GAS TUNISIA LIMITED BG GAS SERVICES LIMITED  |  |  |
| THORNLEY, BRIAN RALPH<br>18 ROOPERS, SPELDHURST,<br>KENT, TN3 OQL                                     | 24/10/1995<br>24/10/1995<br>24/10/1995<br>24/10/1995<br>24/10/1995<br>24/10/1995<br>24/10/1995<br>16/04/1996<br>24/05/1996<br>23/06/1997<br>23/06/1997   | 03/10/1996   | BG EXPLORATION AND PRODUCTION LIMITED BG GREAT BRITAIN LIMITED BG NORTH SEA HOLDINGS LIMITED BG THAILAND LIMITED BRITISH GAS EXPLORATION AND PRODUCTION PROPERTIES LTD BG SOUTH EAST ASIA LIMITED BRITISH GAS TUNISIA LIMITED HYDROCARBONS GREAT BRITAIN LIMITED BRITISH GAS QATAR LIMITED BG PENSION FUNDS MANAGEMENT LIMITED STARGAS NOMINEES LIMITED  |  |  |
| TRAFFORD, EDWARD LE MARCHANT<br>40 SCARSDALE VILLAS,<br>KENSINGTON, LONDON, W8 6PP                    | 01/06/1993<br>29/09/1998<br>29/09/1998<br>29/09/1998<br>29/09/1998<br>29/09/1998<br>29/09/1998<br>29/09/1998<br>21/01/1999   | 30/11/1994<br>30/11/1994<br>30/11/1994<br>30/11/1994   | MOBIL GAS MARKETING (UK) LIMITED SUPERIOR OIL (UK) LIMITED CANADIAN SUPERIOR OIL (UK) LIMITED MOBIL NORTH SEA LIMITED BG EXPLORATION AND PRODUCTION LIMITED BG GREAT BRITAIN LIMITED BG NORTH SEA HOLDINGS LIMITED BRITISH GAS QATAR LIMITED BG SOUTH EAST ASIA LIMITED BG THAILAND LIMITED BG THAILAND LIMITED BG GAS SERVICES LIMITED  |  |  |
| WALSHE, EDWARD THOMAS 57 BOWERDEAN STREET, LONDON, SW6 3TN  | 03/10/1986<br>01/01/1991<br>01/01/1991<br>01/03/1994<br>01/03/1994<br>01/03/1994<br>01/03/1994<br>01/03/1994<br>01/03/1994<br>01/03/1996<br>23/05/1996<br>23/05/1996<br>30/07/1996<br>03/10/1996<br>03/10/1996<br>03/10/1996<br>03/10/1996<br>03/10/1996 | 01/03/1994<br>01/03/1994<br>04/03/1996<br>04/03/1996<br>04/03/1996<br>04/03/1996<br>04/03/1996<br>04/03/1996 | BG GREAT BRITAIN LIMITED BP HONG KONG LIMITED BP ASIA PACIFIC LIMITED BRITISH GAS EXPLORATION AND PRODUCTION LTD BG GREAT BRITAIN LIMITED BG NORTH SEA HOLDINGS LIMITED BG THAILAND LIMITED BRITISH GAS EXPLORATION AND PRODUCTION PROPERTIES LTD BRITISH GAS SOUTH EAST ASIA LIMITED BRITISH GAS TUNISIA LIMITED HYDROCARBONS OFFSHORE SERVICES LIMITED BG IRAN LIMITED BG IRAN LIMITED BG EXPLORATION AND PRODUCTION LIMITED HYDROCARBONS GREAT BRITAIN LIMITED BRITISH GAS TUNISIA LIMITED BRITISH GAS TUNISIA LIMITED BG EXPLORATION AND PRODUCTION LIMITED BRITISH GAS TUNISIA LIMITED BG THAILAND LIMITED BG SOUTH EAST ASIA LIMITED BG NORTH SEA HOLDINGS LIMITED |  |  |



| Company Number 2386676  |  |  |   |  |  |  |
|---|--|--|---|--|--|--|
| Company Name  |  |  |   |  |  |  |
| BRITISH GAS TRINIDAD AND TOBAGO LIMITED   |  |  |   |  |  |  |
| Name & Address  | Appointment  | Resignation  | Company Name  |  |  |  |
| WOOLLACOTT, PAUL NICHOLAS PARFITT'S, RECTORY LANE, ASTON TIRROLD, OXFORDSHIRE, OX11 9DH | 13/12/1995<br>30/07/1996<br>30/07/1996<br>30/06/1997<br>17/09/1998<br>21/01/1999                             | 30/09/1994<br>30/09/1994<br>16/11/1994<br>30/09/1994<br>30/09/1994<br>30/09/1994 | SOUTHERN ELECTRIC POWER GENERATION LIMITED SOUTHERN ELECTRIC POWER GENERATION (OPERATIONS) LIMITED BARKING POWER LIMITED MEDWAY POWER LIMITED DERWENT COGENERATION LIMITED INNOVATION MANAGEMENT LIMITED EQUALPOOL LIMITED SEABANK POWER LIMITED BG THAILAND LIMITED BRITISH GAS TUNISIA LIMITED INTERCONNECTOR (UK) LIMITED BG ENERGY SERVICES LIMITED BG GAS SERVICES LIMITED |  |  |  |
| WORMLEY, JON CLARKE UPPER COURT, FOREST ROAD, PYRFORD, SURREY, GU22 8NA                 | 01/12/1998<br>01/12/1998<br>01/12/1998<br>01/12/1998<br>01/12/1998<br>01/12/1998<br>01/12/1998<br>21/01/1999 |  | BG EXPLORATION AND PRODUCTION LIMITED BG GREAT BRITAIN LIMITED BG NORTH SEA HOLDINGS LIMITED BRITISH GAS QATAR LIMITED BG SOUTH EAST ASIA LIMITED BG THAILAND LIMITED BRITISH GAS TUNISIA LIMITED BRITISH GAS TUNISIA LIMITED BRITISH GAS SERVICES LIMITED  BG GAS SERVICES LIMITED   |  |  |  |

