



30 days t120x3 018266

**Companies House**

— for the record —

Company Name

**MORTGAGE FUNDING  
CORPORATION NO.6 PLC**

Company Type

**Public Limited Company**

Company Number

**2079671**

Information extracted from  
Companies House records on  
**20th October 2000**

## 363s Annual Return

- > Please check the details printed in blue on this statement.
- > If any details are wrong, strike them through and write the correct details in the "Amended details" column.
- > Please use black pen and write in capitals.

### Section 1: Company details



Ref: 2079671/03/10

|                                                                                                                                                                 | Current details                                                                                                                                                                                | Amended details                                                |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------|-------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| > Registered Office Address<br><i>If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column.</i>     | <b>Sir William Atkins House<br/>2 Ashley Avenue<br/>Epsom<br/>Surrey KT18 5AS</b>                                                                                                              | Address<br>_____<br>_____<br>_____<br>UK Postcode    _ _ _ _ _ |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
| > Register of Members<br><i>If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column.</i>           | <b>Address where the Register is held<br/><br/>At Registered Office</b>                                                                                                                        | Address<br>_____<br>_____<br>_____<br>UK Postcode    _ _ _ _ _ |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
| > Register of Debenture Holders<br><i>If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column.</i> | <b>Not Applicable</b>                                                                                                                                                                          | Address<br>_____<br>_____<br>_____<br>UK Postcode    _ _ _ _ _ |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
| > Principal Business Activities<br><i>If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column.</i> | <table border="1"> <thead> <tr> <th>SIC Code</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td><b>6523</b></td> <td><b>Other financial intermediation</b></td> </tr> </tbody> </table> | SIC Code                                                       | Description | <b>6523</b> | <b>Other financial intermediation</b> | <table border="1"> <thead> <tr> <th>SIC CODE</th> <th>Description</th> </tr> </thead> <tbody> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> </tbody> </table> | SIC CODE | Description | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| SIC Code                                                                                                                                                        | Description                                                                                                                                                                                    |                                                                |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
| <b>6523</b>                                                                                                                                                     | <b>Other financial intermediation</b>                                                                                                                                                          |                                                                |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
| SIC CODE                                                                                                                                                        | Description                                                                                                                                                                                    |                                                                |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
| _____                                                                                                                                                           | _____                                                                                                                                                                                          |                                                                |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
| _____                                                                                                                                                           | _____                                                                                                                                                                                          |                                                                |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
| _____                                                                                                                                                           | _____                                                                                                                                                                                          |                                                                |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
| _____                                                                                                                                                           | _____                                                                                                                                                                                          |                                                                |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
| _____                                                                                                                                                           | _____                                                                                                                                                                                          |                                                                |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |
| > Please enter additional principal activity code(s) in "Amended details" column. See notes for guidance for list of activity codes.                            |                                                                                                                                                                                                |                                                                |             |             |                                       |                                                                                                                                                                                                                                                                                                               |          |             |       |       |       |       |       |       |       |       |       |       |

|                                                                                                                                                                                                                                                                  | Current details                                                                                                                                                                                                                                                                                                   | Amended details                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>&gt; Company Secretary</b><br><i>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.</i><br><br><i>Particulars of a new Company Secretary must be notified on form 288.</i> | <b>Name</b><br><b>Gillian Margaret WELLMAN</b><br><br><b>Address</b><br><b>2 Ashley Avenue</b><br><b>Epsom</b><br><b>Surrey</b><br><b>KT18 5AS</b>                                                                                                                                                                | <b>Name</b><br><br><b>Address</b><br><br><br><b>UK Postcode</b> _ _ _ _<br><b>Date of change</b> _ _ / _ _ / _ _ _ _<br><b>Date Gillian Margaret WELLMAN</b><br><b>ceased to be secretary (if applicable)</b><br>_ _ / _ _ / _ _ _ _                                                                                          |
| <b>&gt; Director</b><br><i>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.</i><br><br><i>Particulars of a new Director must be notified on form 288.</i>                   | <b>Name</b><br><b>Paul Robert ROGERS</b><br><br><b>Address</b><br><b>2 Zig Zag Road</b><br><b>Kenley</b><br><b>Surrey</b><br><b>CR8 5EL</b><br><br><b>Date of birth</b> 08/01/1964<br><br><b>Nationality</b> British<br><br><b>Occupation</b> Accountant                                                          | <b>Name</b><br><br><b>Address</b><br><br><br><b>UK Postcode</b> _ _ _ _<br><b>Date of birth</b> _ _ / _ _ / _ _ _ _<br><b>Nationality</b> _____<br><b>Occupation</b> _____<br><b>Date of change</b> _ _ / _ _ / _ _ _ _<br><b>Date Paul Robert ROGERS</b> ceased to be director (if applicable)<br>_ _ / _ _ / _ _ _ _        |
| <b>&gt; Director</b><br><i>If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.</i><br><br><i>Particulars of a new Director must be notified on form 288.</i>                   | <b>Name</b><br><b>Anthony John WARD</b><br><br><b>Address</b><br><b>Elm Tree Cottage Horsham Road</b><br><b>Beare Green</b><br><b>Dorking</b><br><b>Surrey</b><br><b>RH5 4PD</b><br><br><b>Date of birth</b> 02/05/1957<br><br><b>Nationality</b> British<br><br><b>Occupation</b> <del>Corporate Treasurer</del> | <b>Name</b><br><br><b>Address</b><br><br><br><b>UK Postcode</b> _ _ _ _<br><b>Date of birth</b> _ _ / _ _ / _ _ _ _<br><b>Nationality</b> _____<br><b>Occupation</b> <u>BANKER</u><br><b>Date of change</b> _ _ / _ _ / _ _ _ _<br><b>Date Anthony John WARD</b> ceased to be director (if applicable)<br>_ _ / _ _ / _ _ _ _ |

|                                                                                                                                                                                                                            | Current details                                                                                                                                                                                                           | Amended details                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>&gt; Issued Share Capital</b><br><i>This table shows the total number of shares that have been issued by your company and their Nominal Value. If any of the details are wrong, please fill in the correct details.</i> | <b>Class of share</b><br><b>Ordinary</b><br><b>Nominal value of each share</b><br><b>£1.00</b><br><b>Number of shares issued</b><br><b>50,000</b><br><b>Aggregate Nominal Value of issued shares</b><br><b>£50,000.00</b> | <b>Class of share</b><br><br><b>Nominal value of each share</b><br><br><b>Number of shares issued</b><br><br><b>Aggregate Nominal Value of issued shares</b><br><br> |
| <b>&gt; Total shares issued and value</b><br><i>If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column.</i>                                                  | <b>Total number of shares issued</b><br><b>50,000</b><br><b>Total Nominal value of shares issued</b><br><b>£50,000.00</b>                                                                                                 | <b>Total number of shares issued</b><br><br><b>Total Nominal value of shares issued</b><br><br>                                                                      |

- > At the date of this Annual Return, if the company has altered or changed its share capital in any way or allotted new shares, please refer to the guidance notes for details of the appropriate form that should be sent with this Annual Return. Annual return guidance notes are available on the Companies House web site at [www.companieshouse.gov.uk](http://www.companieshouse.gov.uk) or by ringing 029 2038 0801.**

**Section 4: Details of Shareholders**

- > The details we hold on your company's shareholders and their shareholdings are printed below. These are based on your last Annual Return.
- > If any details have changed, or if any shares have been transferred, please fill in the details in the "Amended details" or "Shares transferred" column.
- > Please give details of any other shareholders in Section 5.

| Current details                                                                                                               |               | Amended details                                                                                                             |               | Shares transferred                                                  |               |                         |
|-------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|---------------|-------------------------|
| <b>&gt; Shareholder Name</b><br><b>LAW DEBENTURE TRUST CORP PLC</b>                                                           |               | <b>Name</b><br><hr/>                                                                                                        |               | <b>Shares transferred by</b><br><b>LAW DEBENTURE TRUST CORP PLC</b> |               |                         |
|                                                                                                                               |               | <b>Address</b><br><hr/>                                                                                                     |               |                                                                     |               |                         |
| <b>Address</b><br><b>Princes House</b><br><b>93-95 Gresham Street</b><br><b>London</b><br><b>EC2V 7LY</b>                     |               | <hr/> <b>FIFTH FLOOR</b><br><hr/> <b>100 WOOD STREET</b><br><hr/> <b>LONDON</b><br><hr/> <b>UK Postcode</b> <b>EC2V 7LY</b> |               |                                                                     |               |                         |
| <b>Shares held</b><br><b>Class</b><br><b>Ordinary</b>                                                                         |               | <b>Shares held</b><br><b>Class</b><br><hr/>                                                                                 |               |                                                                     |               |                         |
|                                                                                                                               | <b>Number</b> |                                                                                                                             | <b>Number</b> | <b>Class</b>                                                        | <b>Number</b> | <b>Date of transfer</b> |
|                                                                                                                               | <b>1</b>      |                                                                                                                             |               |                                                                     |               | __/__/____              |
|                                                                                                                               |               |                                                                                                                             |               |                                                                     |               | __/__/____              |
| <b>&gt; Shareholder Name</b><br><b>MORTGAGE FUNDING CORP PLC</b>                                                              |               | <b>Name</b><br><hr/>                                                                                                        |               | <b>Shares transferred by</b><br><b>MORTGAGE FUNDING CORP PLC</b>    |               |                         |
|                                                                                                                               |               | <b>Address</b><br><hr/>                                                                                                     |               |                                                                     |               |                         |
| <b>Address</b><br><b>Sir William Atkins House</b><br><b>Ashley Avenue</b><br><b>Epsom</b><br><b>Surrey</b><br><b>KT18 5AS</b> |               | <hr/> <b>UK Postcode</b> <b>_____</b>                                                                                       |               |                                                                     |               |                         |
| <b>Shares held</b><br><b>Class</b><br><b>Ordinary</b>                                                                         |               | <b>Shares held</b><br><b>Class</b><br><hr/>                                                                                 |               |                                                                     |               |                         |
|                                                                                                                               | <b>Number</b> |                                                                                                                             | <b>Number</b> | <b>Class</b>                                                        | <b>Number</b> | <b>Date of transfer</b> |
|                                                                                                                               | <b>49999</b>  |                                                                                                                             |               |                                                                     |               | __/__/____              |
|                                                                                                                               |               |                                                                                                                             |               |                                                                     |               | __/__/____              |

**Section 5: Details of Other Shareholders**

- > Please fill in details of any persons or corporate bodies who are shareholders of the company at the date of this return, but whose details are not printed in Section 4.
- > Also, provide the details of any persons who became but have ceased to be shareholders of the company since the date of the last annual return.
- > For jointly held shares please list those joint shareholders consecutively on the form. If a joint shareholder also holds shares in their own right, list that holding separately.
- > Please copy this page if there is not enough space to enter all the company's other shareholders.

| Shareholders details                                                            | Class and number of shares or amount of stock held | Class and number of shares or amount of stock transferred (If appropriate) | Date of registration of transfer (If appropriate) |
|---------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------|
| Name<br>_____<br>Address<br>_____<br>_____<br>_____<br>UK Postcode    _ _ _ _ _ |                                                    |                                                                            |                                                   |
| Name<br>_____<br>Address<br>_____<br>_____<br>_____<br>UK Postcode    _ _ _ _ _ |                                                    |                                                                            |                                                   |
| Name<br>_____<br>Address<br>_____<br>_____<br>_____<br>UK Postcode    _ _ _ _ _ |                                                    |                                                                            |                                                   |
| Name<br>_____<br>Address<br>_____<br>_____<br>_____<br>UK Postcode    _ _ _ _ _ |                                                    |                                                                            |                                                   |



Companies House

— for the record —

## 363s Annual Return Declaration

- > When you have checked all the sections of this form, please complete this page and sign the declaration below.
- > If you want to change the made up date of this annual return, please complete 2 below.

### 1. Declaration

- ☐ I confirm that the details in this annual return are correct as at the made-up-date (shown at 2 below). I enclose the filing fee of £15.

Signature

C. M. Jellison  
(Director / Secretary)

Date

15 / 11 / 2000

*This date must not be earlier than the return date at 2 below*

#### What to do now

Complete this page then send the whole of the Annual Return and the declaration to the address shown at 4 below.

### 2. Date of this return

- ☐ This AR is made up to 5/11/2000 If you are making this return up to an earlier date, please give the date here

   /    /   

*Note: The form must be delivered to CH within 28 days of this date*

### 3. Date of next return

- ☐ If you wish to change your next return to a date earlier than **5th November 2001** please give the new date here:

   /    /   

### 4. Where to send this form

- ☐ Please return this form to:

Registrar of Companies  
Companies House  
Crown Way  
Cardiff CF14 3UZ

OR

For members of the Hays Document  
Exchange service  
DX 33050 Cardiff

**Have you enclosed the filing fee with the company number written on the reverse of the cheque?**

Cheque ☒ Postal Order ☐ Cheque / Postal Order

Number 018266

*(Please complete as appropriate)*

### Contact Address

Please give the name and address of the person who should be contacted if there are any queries about this form.

Contact Name

MRS G. M. WELLMAN

Telephone number *inc code*

01352 333333

Address

SIR WILLIAM ATKINS HOUSE,  
ASHLEY AVENUE, EPSOM  
SURREY

DX number *if applicable*

30318

DX exchange

EPSOM

Postcode

KT18 5AS