

# M

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type or,  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

[5] [2]

1758736

Name of company

\* CYMRIC HOTEL COMPANY LIMITED

\* insert full name  
of company

I, STEVEN MARK PALMER

of EXECUTIVE OFFICES, MARRIOTT HOTEL, DITTON ROAD, LANGLEY SL3 8PT

† delete as  
appropriate† insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.[a director] [the secretary] [the administrator] [the administrative receiver]† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full] [part]†

Date and Description of charge† 21 MARCH 1991 - CHARGE

Date of Registration 5 APRIL 1991

Name and address of [chargee] [trustee for the debenture holders] THE COUNCIL OF THE CITY  
OF CARDIFF, CITY HALL, CARDIFF CF1 3NDo the date of  
registration may be  
confirmed from the  
certificate

Short particulars of property charged\$ LAND ADJOINING MILL LANE

\$ insert brief  
details of  
propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at

27 2 Apr 1991

Declarant to sign below

Langley in the County of  
Berkshirethe 22<sup>nd</sup> day of August

one thousand nine hundred and ninety five

before me

[Signature]

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or Solicitor having the powers conferred on a  
Commissioner for OathsHARRIS & CARTWRIGHT  
SOLICITORS  
272 HIGH STREET  
LANGLEY, BERKS  
SL3 8HDPresentor's name address and  
reference (if any):TRAVERS SMITH BRAITHWAITE  
10 SNOW HILL  
LONDON EC1A 2AL

REF: MAB

For official Use  
Mortgage Section

Post room

A04 \*ALALTE96\* 160  
COMPANIES HOUSE 26/08/95

## Notes

The address of the Registrar of Companies is:-

Companies House  
Crown Way  
Cardiff  
CF4 3UZ