

Ma/111169/E180 ×102

363a

# **Annual Return**

| Company | Number |
|---------|--------|
|---------|--------|

3149589

**Company Name in full** 

**MUNRADTECH GENERATORS LIMITED** 



Date of this return (See note 1)
The information in this return is made up to

Day Month Year

**Date of next return** (See note 2)
If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Day Month Year

23 01 98

Registered Office (See note 3)
Show here the address at the date of this return.

Any change of registered office **must** be notified on form 287.

Post town

County / Region

WEYBRIDGE

**CLIVE HOUSE** 

12-18 QUEENS ROAD

**SURREY** 

Postcode KT13 9XB

### Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

9305

If the code number cannot be determined, give a brief description of principal activity.

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

Or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh



| Register of memb                                    | ers (See note 5)          |                             |                  |                        |  |  |
|---|---------------------------|-----------------------------|------------------|------------------------|--|--|
| If the register of memb                             | ers is not kept at the [  |                             |                  |                        |  |  |
| registered office, state                            | fiere where it is kept.   |                             |                  |                        |  |  |
|   | Post town                 |                             |                  |                        |  |  |
|   | County / Region           |                             | Postcode         |                        |  |  |
| Posistor of Dohor                                   | ntura haldere             |                             | t-'              |                        |  |  |
| Register of Deber (See note 6)                      | iture noiders             |                             |                  |                        |  |  |
| If there is a register of                           | debenture holders         |                             |                  |                        |  |  |
| and it is not kept at the state here where it is k  | <del>-</del>              |                             |                  |                        |  |  |
|   | Post town                 |                             | ,                |                        |  |  |
|   | County / Region           |                             | Postcode         | •                      |  |  |
| Company type  | (See note 7)              | _                           |                  |                        |  |  |
| Public limited company                              |                           |                             |                  |                        |  |  |
| Private company limited                             | by shares                 | <b>✓</b>                    |                  |                        |  |  |
| Private company limited share capital               | l by guarantee without    |                             |                  |                        |  |  |
| Private company limited section 30                  | l by shares exempt unde   | Ple.                        | ase mark the app | ropriate box           |  |  |
| Private company limited under section 30            | by guarantee exempt       |                             |                  |                        |  |  |
| Private unlimited compa                             | any with share capital    |                             |                  |                        |  |  |
| Private unlimited compa                             | any without share capital |                             |                  |                        |  |  |
| Company Secreta                                     | ary (See notes 1-5)       | Details of a new company se | cretary must be  | notified on form 288a. |  |  |
| (r reduce priorecepy                                | ame *Style / Title        |                             | *Honours etc     | ACMA                   |  |  |
| this area to provide details of joint secretaries). | Forename(s)               | MARTIN GRAHAM               |                  |                        |  |  |
| * Voluntary details.                                | Surname                   | LEIGH                       | . "              |                        |  |  |
| Previous Forename(s)                                |                           |                             |                  |                        |  |  |
|   | Previous Surname          |                             |                  |                        |  |  |
| Ad  | ddress                    | CHERITON                    |                  |                        |  |  |
| Usual residential                                   |                           | 18 PADDOCK WAY              |                  |                        |  |  |
| address must be given. In the case of a             |                           | WOODHAM                     |                  |                        |  |  |
| corporation, give the registered or principal       | Post town                 | WOKING                      | LLU (A. )        |                        |  |  |
| office address.                                     | County / Region           | SURREY                      | Postcode         | GU21 5TB               |  |  |
|   | Country                   | ENGLAND                     |                  |                        |  |  |

| Directors (   | see notes 1-   | ·5)                       |                                  |               |          |     |   |  |
|---|----------------|---------------------------|----------------------------------|---------------|----------|-----|---|--|
| Please list direct  | ors in alphabe | tical order.              | Details of new directors must be | notified on t | form 288 | a   |   |  |
|   | Name           | *Style / Title            |                                  |               |          | Day | Month                                   | Year   |
|   |                | *Honours etc              |                                  | Date          | of birth | 12  | 05                                      | 49   |
|   |                | Forename(s)               | PHILIP GORDON                    |               |          |     |   |  |
|   |                | Surname                   | BROWN                            |               |          |     |   |  |
|   | Previou        | us forename(s)            |                                  |               |          |     |   |  |
|   | Previo         | us surname(s)             |                                  |               |          |     |   |  |
|   | Addres         | ss                        | 8 HOMEFIELD ROAD                 |               |          |     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| Usual resident  | ial            |                           |                                  |               |          |     |   |  |
| address must be   | е              |                           |                                  |               |          |     |   |  |
| given. In the case<br>corporation, give<br>registered or princ                  | the            | Post town                 | WORTHING                         |               |          |     |   |  |
| office address  | С              | ounty / Region            | WEST SUSSEX                      | Postcode      | BN11 2   | HZ  |   |  |
|   |                | Country                   | ENGLAND                          | Nationality   | BRITISH  | 1   |   |  |
|   | Busines        | ss occupation             | MANAGER                          |               |          |     |   |  |
|   | Other          | directorships             | Nome (see attac                  | hed)          |          |     |   |  |
| * Voluntary detail  | s              |                           |                                  |               |          |     |   |  |
| rolalitary dotain   | Name           | *Style / Title            |                                  |               |          | Day | Month                                   | Veer   |
|   |                | *Honours etc              |                                  | Date          | of birth | 18  | 08                                      | 45   |
|   |                | Forename(s)               | ROBERT HENRY                     |               |          | -   |   |  |
|   |                | Surname                   | HECTOR                           |               |          |     |   |  |
|   | Previou        | us forename(s)            |                                  |               |          |     |   |  |
|   | Previo         | ous surname(s)            |                                  |               |          |     |   |  |
|   | Addres         | ss                        | HOMEFIELD                        |               |          |     |   | <u> </u>   |
| Usual residential address must be given. In the case of a corporation, give the |                |                           | COCKLAKE                         |               |          |     |   |  |
|   |                | Daattam                   | WEDMORE                          |               |          |     |   |  |
| registered or prin  | icipal         | Post town County / Region | WEDMORE                          | Postcode      |          |     |   |  |
|   | C              |                           |                                  |               |          |     |   |  |
|   |                | Country                   | ENGLAND                          | Nationality   | BRITISI  | H   |   | to the state of th |
|   | Busine         | ss occupation             | DIVISIONAL FINANCE DIRECTO       | DR            |          |     |   |  |
|   | Other          | directorships             | None                             |               |          |     |   |  |

**Issued share capital** (see note 9) Enter details of all the shares in issue at the date of this return.

#### Class (e.g. Ordinary/Preference)

Number of shares Issued

Aggregate
Nominal value
(i.e Number of shares

(i.e Number of shares issued multiplied by nominal value per share)

|  | Ordinary SI          | nares of £1.00 each  |  | 1                                  | £1.000                        |
|--|----------------------|--|--|------------------------------------|-------------------------------|
| į<br>į   |                      |  |  |                                    |                               |
|  |                      |  |  |                                    |                               |
|  |                      |  |  |                                    |                               |
| ·  |                      | Totals   |  | 1                                  | £1.000                        |
| List of past and present m<br>(Use attached schedule where approximate) A full list is required if one was not included with either of the last two returns.     | <i>opriate)</i><br>t | There were no chan   |  | on paper                           | in another format             |
| (see note 10)  |                      | A list of changes is   |  | Cit paper                          | in another format             |
|  |                      | A full list of members   | s is enclosed                              | <b>J</b>                           |                               |
| Elective resolutions (Private companies only) (see note 11)  | ľ                    | f at the date of this retu   | rn an election is ir<br>annual general n   | n force to d<br>neetings, <i>n</i> | ispense with nark this box    |
|  | İ                    | f at the date of this retu<br>laying acc   | rn an election is in<br>ounts in general n | force to d<br>neetings, <i>n</i>   | ispense with<br>nark this box |
| Certificate  |                      | I certify that the inform knowledge and belief.  | nation given in this                       | s return is t                      | rue to the best of my         |
| † Please delete as appropriate.  | Signed               | † a director /secretary  |  | Date                               | 27. 1.97                      |
| When you have signed the return with the fee to the Registrar of Col Cheques should be made payable Companies House.   | mpanies.             | This return incl   | udes \\ (enter numb                        |                                    | nuation sheets                |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query |                      | Mr M G Leigh<br>TT Group PLC<br>Clive House<br>12-18 Queens Road<br>Weybridge<br>Surrey KT13 9XB |  |                                    |                               |

### List of past and present members Schedule to form 363a and 363b

# **Company Number**

| 31 | 49589 |
|----|-------|
|----|-------|

## **Company Name in full**

#### **MUNRADTECH GENERATORS LIMITED**

Number of shares or amount of stock held by exisitng members at date of this

Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by

- (a) persons who are still members, and

|  | return.                               | (b) persons who have ceased to be members. |                                  |         |
|--|---------------------------------------|--|----------------------------------|---------|
| Name and address   | Number or<br>amount<br>currently held | Number or<br>amount<br>Transferred         | Date of registration of transfer | Remarks |
| MUNRADTECH INDUSTRIAL<br>GENERATORS LIMITED                                |                                       |  |                                  |         |
| Ordinary Shares of £1.00 each  | 0                                     |  |                                  |         |
|  |                                       | 1  | 01-08-96                         |         |
| GEORGE RUSSELL SANDERS   |                                       |  |                                  |         |
| Ordinary Shares of £1.00 each  | 0                                     |  |                                  |         |
|  |                                       | 1  | 25-07-96                         |         |
| TTG INVESTMENTS LIMITED  |                                       |  |                                  |         |
| CLIVE HOUSE, 12-18 QUEENS ROAD,<br>WEYBRIDGE, SURREY, KT13 9XB,<br>ENGLAND |                                       |  |                                  |         |
| Ordinary Shares of £1.00 each  | 1                                     |  |                                  |         |
|  |                                       |  |                                  |         |
|  |                                       |  |                                  |         |
|  |                                       |  |                                  |         |

## Individual Profile

## PHILIP GORDON BROWN

## **Current Directorships**

| Company Name                        | Tille    | Date of Appointment |
|-------------------------------------|----------|---------------------|
| DALE ELECTRIC POWER SYSTEMS LIMITED | DIRECTOR | 01 Nov 1996         |
| DALE POWER SYSTEMS plc              | DIRECTOR | 01 Nov 1996         |
| DAWSON-KEITH LIMITED                | DIRECTOR | 24 May 1996         |
| MUNRADTECH GENERATORS LIMITED       | DIRECTOR | 01 Nov 1996         |
| SCORPIO POWER SYSTEMS LIMITED       | DIRECTOR | 20 Oct 1995         |

## Past Directorships

| Company Name               | Title    | Date of Appointment | Date of<br>Cessation |
|----------------------------|----------|---------------------|----------------------|
| POLYMER INSULATORS LIMITED | DIRECTOR | 22 Jul 1994         | 08 Oct 1996          |

27 January 1997