

# M

CHWP000

## COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

		1
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03929718

Name of company

\* insert full name  
of company

\* GJMS Holdings Limited

I, Stephen Alexis Atkinson

of Middle Birley Fold Barn Saccary Lane Mellor Nr Blackburn

† delete as  
appropriate

[a director][~~the secretary~~][~~the administrator~~][~~the administrative receiver~~]† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full][~~part~~] full

# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc

Date and description of charge # Legal Charge dated 29/11/2002 for National Westminster Bank Plc

Date of registration on 10th December 2002

Name and address of [chargee][trustee for the debenture holders]† National Westminster Bank Plc

KING WILLIAM STREET BLACKBURNo the date of  
registration may be  
confirmed from the  
certificate

Short particulars of property charged § All The Freehold Land comprised within title numbers  
LA780097 + LA863179 as registered at HM Land registry

§ insert brief details  
of property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at BLACKBURN IN THE COUNTY OF LANCASHIRE Declarant to sign below

Day Month Year

on 20 05 2009

before me

Robin Power  
A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.

Forbes Solicitors  
Blackburn

**FORBES SOLICITORS**  
RUTHERFORD HOUSE  
2/6 WELLINGTON STREET (ST. JOHNS)  
BLACKBURN  
BB1 8DD

Presenter's name address and  
reference (if any) :For official Use (02/06)  
Mortgage Section

Post room



\*AJ6FVA1L\*

A48

21/05/2009

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COMPANIES HOUSE

THURSDAY