



**Companies House**

— for the record —

**288a<sub>(ef)</sub>**

**Appointment of a Director or Secretary**

*Company Name:* **GO PRIVATE LIMITED**

*Company Number:* **03749532**



XRE2X97H

*Received for filing in Electronic Format on the:* **03/10/2005**

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***New Appointment Details***

*Position:* **DIRECTOR**     *Date of Appointment:* **01/10/2005**

*Name:* **MR ANDREW DONALD SUTCLIFFE CHAPMAN**

*Consented to Act:* **Yes**

*Usual Residential Address*     **9 CREEDY DRIVE  
CHRISTCHURCH  
DORSET  
UNITED KINGDOM BH23 1NX**

*Date of Birth:* **02/06/1958**     *Nationality:* **BRITISH**

*Occupation:* **CHIEF EXECUTIVE**

*Other Directorships:* **04261044 PIONEER ADVANTAGE LIMITED**

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***Authorisation***

*Authoriser Designation:* **DIRECTOR**     *Date Authorised:* **03/10/2005**     *Authenticated:* **Yes (E/W)**