

**M**

CHFP004

Please do not  
write in this  
margin

COMPANIES FORM No. 403a

**Declaration of satisfaction  
in full or in part  
of mortgage or charge**

**403 a**

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type or,  
bold block  
lettering

\* insert full name  
of company

1 delete as  
appropriate

2 insert a  
description of  
the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.

3 the date of  
registration may  
be confirmed  
from the  
certificate

4 insert brief  
details of  
property

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

W 2

603450

Name of company

\* F R GRAY & SONS LIMITED

I, Anthony Gray

of Peel Farm, Fisherwick Road, Whittington, Lichfield, Staffordshire WS14

[a director] ~~the secretary~~ ~~the administrator~~ ~~the administrative receiver~~ <sup>1</sup> of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full] ~~[part]~~

Date and Description of charge <sup>2</sup> 22nd April 1997 - Legal Charge

Date of Registration <sup>3</sup> 28th April 1997

Name and address of [chargee] ~~trustee for the debenture holders~~ <sup>1</sup> Barclays Bank Plc  
West Midlands Loan Servicing Centre, P O Box 5535, Birmingham, B1 3QD

Short particulars of property charged <sup>4</sup> Land at the rear of 144 Birmingham Road, Aldridge,  
Walsall, West Midlands

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at Lichfield

Declarant to sign below

Day Month Year

on 04 10 2000

before me

SARAH J. POPP Solicitor

Hadens

5 Breadmarket Street

A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths. Solicitor  
Lichfield  
Staffordshire  
WS14 6LQ

Presenter's name address and  
reference (if any):  
Enoch Evans  
St Pauls Chambers, 6-9 Hatherton  
Road, Walsall, WS1 1XS  
Ref: RM\Gray\17524.28

For official Use  
Mortgage Section

Post room



A04  
COMPANIES HOUSE

\*AU1LQUH6\*

0123  
20/10/00

## Notes

The address for the Registrar of Companies is :-

The Registrar of Companies  
Companies House  
Crown Way  
Cardiff  
CF14 3UZ

**Outstanding charge details:**

**Description:** LEGAL CHARGE

**Person Entitled:**  
THE ROYAL BANK OF SCOTLAND PLC

**Amount Secured:**  
ALL MONIES DUE OR TO BECOME DUE FROM THE COMPANY TO THE  
CHARGE ON ANY ACCOUNT WHATSOEVER

**Acquisition Date:**

**Created** 08/12/1989    **Form Type:** Unavailable    **Registered:** 29/12/1989

**Short Particulars:**

L/H PART OF CLUTHA HOUSE 10 STOREY'S GATE L.B. OF CITY OF  
WESTMINSTER GREATER LONDON T/NO. NGL 549937 SEE DOC FOR FULL  
DETAILS