



*Companies House*  
— for the record —

**363a<sub>(ef)</sub>**

**Annual Return**



**XFVEAA49**

*Received for filing in Electronic Format on the: 24/05/2009*

*Company Name:* **G T ELECTRICAL + ELECTRICAL SUPPLIES AND DOMESTIC  
INSTALLATIONS LTD**

*Company Number:* **04724972**

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### *Company Details*

*Period Ending:* **07/04/2009**

*Company Type:* **PRIVATE COMPANY LIMITED BY SHARES**

*Principal Business Activities:*

*SIC codes:*

**4531**

*Registered Office  
Address:*

**65 MARKET STREET  
CLAY CROSS  
CHESTERFIELD  
S45 9JQ**

*Register of  
Members Address:*

*Register of Debenture  
Holders Address:*

## *Details of Officers of the Company*

*Company Secretary 1:*

*Name:* **MARIAN SMITH**

*Address:* **32 THE ACRES  
LOWER PILSLEY  
CHESTERFIELD  
DERBYSHIRE  
S45 8DT**

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*Director 1 :*

*Name:* **MR DALE ALLEN**

*Address:* **28 BLOOMERY WAY  
CLAY CROSS  
CHESTERFIELD  
DERBYSHIRE  
UK  
S45 9FD**

*Date of Birth:* **08/07/1977**    *Nationality:* **BRITISH**

*Occupation:* **GENERAL MANAGER**

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*Director 2 :*

*Name:* **MR GEOFFREY SMITH**

*Address:* **32 THE ACRES  
LOWER PILSLEY  
CHESTERFIELD  
DERBYSHIRE  
S45 8DT**

*Date of Birth:* **11/10/1946**    *Nationality:* **BRITISH**

*Occupation:* **ELECTRICIAN**

## Share Capital

### *Issued Share Capital Details:*

<i>Class of Share</i>	<i>Number of Shares issued</i>	<i>Aggregate Nominal value of issued Shares</i>
<b>ORDINARY</b>	<b>100</b>	<b>GBP100</b>
<i>TOTALS</i>		
	<b>100</b>	<b>GBP100</b>

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### *Full Details of Shareholders*

The details below relate to individuals / corporate bodies that were shareholders as at 07/04/2009 or that had ceased to be shareholders since the made up date of the previous Annual Return

#### *Shareholding 1:*

**20 ORDINARY Shares held as at 07/04/2009**

*Name:* **D ALLEN**

*Address:*

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#### *Shareholding 2:*

**80 ORDINARY Shares held as at 07/04/2009**

*Name:* **G SMITH**

*Address:*

## *Authorisation*

*Authoriser Designation:* **director**

*Date Authorised:* **24/05/2009**

*Authenticated:* **Yes (E/W)**