M

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies		For official use		Company number
	(Address overleaf)				3657788
bold block lettering	Name of company		L		
* insert full name of company	*H P INMAN & CO. LIMITED		······································		
or company					
	H P INMAN				
	OF 44 NORTHCLIFFE, GREAT HARWOOD BLACKBURN BB47PJ				
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do				
	solemnly and sincerely declare that the debt for which the charge described below was given has been				
# insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage', 'Charge', 'Debenture' etc ø the date of registration may be confirmed from the certificate	paid or satisfied in [full][part]†		-		
	Date and description of charge # M	OCTGAGE D	EBEL	MULE	23-3-99
	Date of registration ø 26 – 3 – 99				
	Name and address of [chargee][trustee for the debenture holders]† NATIONAL WESTHINSTER				
	Short particulars of property charged	S ALL LEASELIC	LN /	AUN	FRECHOLD PROPERTIES
	GOUDWILL ATON DEBTS				
§ insert brief details	, 100	<u>, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	<u> </u>	<u> </u>	<u> </u>
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835.				
	Declared at 3 5 LCD UCU STREET Declarant to sign below				
	Declared at 3 S LED UCU SMEET Declarant to sign below				
	Day Month Year				۸۸
			•		Huma
	on 1/2/0/5/2/0/1	SFN 3/5	SOLI	TITOR	REET
	before me William	BUR	KED LI	014 ST	BEL-
	A Commissioner for Oaths or Notary	Public or Justed A	S		\EET
	the Peace or a Solicitor having the powers conferred at 1200 Commissioner for Oaths				
	Commissioner for Oaths.			***************************************	DX 23856
	Presentor's name address and	For official Use (02/	00)		
	reference (if any):	Mortgage Section	00,	Z F	Post room
		•	₩.		
				CO	A14 0580 MPANIES HOUSE 16/08/05