



**Companies House**  
— for the record —

**AR01** (ef)

**Annual Return**



XFEBEHQM

Received for filing in Electronic Format on the: **22/02/2010**

*Company Name:* **HARLAXTON COLLEGE**

*Company Number:* **06825976**

*Date of this return:* **20/02/2010**

*SIC codes:* **8030**  
**9252**

*Company Type:* **Private company limited by guarantee exempt under section 60**

*Situation of Registered Office:* **HARLAXTON MANOR  
HARLAXTON  
GRANTHAM  
LINCOLNSHIRE  
NG32 1AG**

**Officers of the company**

*Company Secretary* **I**

*Type:* **Person**  
*Full forename(s):* **MR IAN**  
*Surname:* **WELSH**  
*Former names:*

*Service Address:* **ROSE COTTAGE 8 ROSY ROW  
WOOLSTHORPE BY BELVOIR  
NR GRANTHAM  
LINCOLNSHIRE  
NG32 1LZ**

---

*Company Director* **1**

*Type:* **Person**

*Full forename(s):* **SIR SIMON WARLEY FREDERICK**

*Surname:* **BENTON JONES**

*Former names:*

*Service Address:* **IRNHAM HALL IRNHAM  
GRANTHAM  
LINCOLNSHIRE  
NG33 4JD**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **11/09/1941**

*Nationality:* **BRITISH**

*Occupation:* **LAND OWNER**

*Company Director*      **2**

*Type:*                              **Person**  
*Full forename(s):*              **ROBERT ANTHONY**  
*Surname:*                        **BROWNLOW**  
*Former names:*  
*Service Address:*              **4 GLEN ROAD  
CASTLE BYTHAM  
GRANTHAM  
LINCOLNSHIRE  
NG33 4RJ**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **10/12/1937**                              *Nationality:*   **BRITISH**  
*Occupation:*    **RETIRED**

---

*Company Director*      **3**

*Type:*                              **Person**  
*Full forename(s):*              **DR STEPHEN GRANT**  
*Surname:*                        **JENNINGS**  
*Former names:*  
*Service Address:*              **654 S. LOMBARD AVENUE  
EVANSVILLE  
INDIAN 47747-0423**

*Country/State Usually Resident:*   **USA**

*Date of Birth:*   **06/12/1946**                              *Nationality:*   **UNITED STATES OF  
AMERICA**  
*Occupation:*    **UNIVERSITY PRESIDENT**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.