

# M

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

To the Registrar of Companies

For official use

Company number

1111

30226

\* Insert full name  
of company

Name of company

\* JAMES CROPPER PLC  
BURNESIDE MILLS, KENDAL, CUMBRIA LA9 6PZ

I, OLIVER GEOFFREY DYKE ACHLAND,  
of BARNSDALE, BURNESIDE, KENDAL, CUMBRIA LA9 9AG,

† Delete as  
appropriate

a director/the secretary of the above company, do solemnly and sincerely declare that the debt for  
which the charge described below was given has been paid or satisfied in [full][part]†

‡ Insert a  
description of the  
instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.

Date and Description of charge: MORTGAGE OR CHARGE - 18.3.1967

Date of Registrations: 6 APRIL 1967

Name and address of [chargee][trustee for the debenture holders]: BARCLAYS BANK  
TRUST CO. LTD, 9 HIGHGATE, KENDAL

Short particulars of property charged: HOUSES IN BURNESIDE  
CUMBRIA

§ The date of  
registration may  
be confirmed  
from the  
certificate

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

¶ Insert brief  
details of  
property

Declared at BURNESIDE MILLS  
KENDAL  
CUMBRIA LA9 6PZ

Declarant to sign below

the EIGHTEENTH day of JULY  
one thousand nine hundred and NINETY FIVE  
before me J. Buckle J.P.

*[Signature]*

21 JUL 1995

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or Solicitor having the powers conferred on a  
Commissioner for Oaths

ARNOLD, GREENWOOD  
SOLICITORS  
8 & 10 HIGHGATE  
KENDAL LA9 4SX  
CUMBRIA



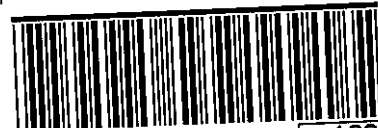
The Solicitors' Law Stationery Society plc, Oyez House, 27 Crimscoot Street, London SE1 5TS

For official use

REGISTERED

21 JUL 1995

Post room



A19 \*A9EG7D96\* 199  
COMPANIES HOUSE 21/07/95

1985 Edition  
11.85 F5653

5010406

\*\*\*