

Please complete in typescript, or in bold black capitals.

# 100/648333/E4Sx3 363a BULK LIST

## **Annual Return**

Year

**Company Number** 

|   | 000400 |
|---|--------|
| ì | 233462 |
|   |        |

Day

Company Name in full

| JOHN LEWIS plc |  |
|----------------|--|
|                |  |

\* F363AD40 \*

Date of this return (See note 1) The information in this return is made up to

Date of next return(See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| 27 | 06 | 1999 |
|----|----|------|
|    |    |      |

Month

Month Day Year 27 06 2000

171 VICTORIA STREET

Registered Office(See note 3) Show here the address at the date of this return.

Any change of reaistered office must be notified on form 287.

Post town

County / Region

Postcode

|        |      | <br> | <br> |  |
|--------|------|------|------|--|
|        |      |      |      |  |
|        |      |      |      |  |
| LONDON |      | <br> | <br> |  |
|        | <br> | <br> | <br> |  |

SW1E 5NN

#### Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.

| 7415 |   | 5212 |
|------|---|------|
|      | į |      |
|      |   |      |
|      |   |      |



Form revised March 1995

When you have completed and signed the form please send it to the egistrar of Companies at:

ompanies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff r companies registered in England and Wales

ompanies House, 37 Castle Terrace, Edinburgh, EH1 2EB r companies registered in Scotland DX 235 Edinburgh

Page 1

|   |                       |                 | ,                               |           |             |                 |  |  |
|---|-----------------------|-----------------|---------------------------------|-----------|-------------|-----------------|--|--|
| Register of<br>If the register of m<br>registered office, s   | embers√is n           | ot kept at the  |                                 |           |             |                 |  |  |
|   |                       | Post town       |                                 |           |             |                 |  |  |
|   |                       | County / Region |                                 |           |             | Postcode        |  |  |
|   |                       | -               | <u> </u>                        |           |             | I               |  |  |
| Register of (See note 6) If there is a registe                |                       |                 |                                 |           |             |                 |  |  |
| and it is not kept a state here where it                      | t the registe         |                 |                                 |           |             |                 |  |  |
|   |                       | Post town       |                                 |           |             |                 |  |  |
|   |                       | County / Region |                                 |           |             | Postcode        |  |  |
| Company ty  | ' <b>DC</b> (See n    | ote 7)          |                                 |           |             |                 |  |  |
| Public limited compar   | -                     | ·               | X                               |           |             |                 |  |  |
| Private company limit   | ed by shares          |                 |                                 |           |             |                 |  |  |
| Private company limite share capital                          | ed by guarant         | ee without      |                                 |           |             |                 |  |  |
| Private company limite section 30                             | ed by shares          | exempt under    | Please mark the appropriate box |           |             |                 |  |  |
| Private company limite<br>under section 30                    | ed by guarant         | ee exempt       |                                 |           |             |                 |  |  |
| Private unlimited com   | ρ <b>any with sha</b> | re capital      |                                 |           |             |                 |  |  |
| Private unlimited comp  | pany without s        | share capital   |                                 |           |             |                 |  |  |
| Company Se  | cretary               | (see notes 1-5) | Details of a nev                | w compan  | y secretary | must be notifie | ed on form 288a.                       |  |
| (Please photocopy<br>this area to provide                     | Name                  | * Style / Title |                                 |           |             | *Honours etc    | ACIS                                   |  |
| details of joint<br>secretaries).                             |                       | Forename(s)     | BRIAN JAMES                     |           |             |                 |  |  |
| * Voluntary details.  |                       | Surname         | PRITCHARD                       |           |             |                 |  |  |
| •   | Previo                | us forename(s)  |                                 |           |             |                 | ······································ |  |
|   | Previo                | ous surname(s)  |                                 |           |             |                 |  |  |
|   | Address               |                 | THE CHASE                       |           |             |                 |  |  |
| Usual residenti   | ia <b>l</b>           |                 | GARDEN CLOSE                    | LANE, WAS | SH COMMON   |                 |  |  |
| <i>address</i> must be<br>given. In the case                  | of a                  | Post town       | NEWBURY                         |           |             |                 |  |  |
| corporation, give t<br>registered or princ<br>office address. | he                    | ounty / Region  | BERKS                           |           |             | Postcode        | RG14 6PP                               |  |
| JINGE AUGRESS.  |                       | Country         |                                 |           |             |                 |  |  |

| Directors (se   |                      |   | Details of new directo     | rs must be notif | ied on form  | 288a    |       |      |  |  |
|---|----------------------|---|----------------------------|------------------|--------------|---------|-------|------|--|--|
| Please list aire  | ctors in ai<br>Name* | phabetical order.  * Style / Title        | MR                         |                  |              |         |       |      |  |  |
| •   | Ivame                | Style / Title                             |                            |                  | !            | Day     | Month | Year |  |  |
|   |                      | * Honours etc                             | ВА                         | Da               | ate of birth | 21      | 03    | 1950 |  |  |
|   |                      | Forename(s)                               | IAN DAVID                  |                  |              |         |       |      |  |  |
|   |                      | Surname                                   | ALEXANDER                  |                  |              |         |       |      |  |  |
|   | Pre                  | vious forename(s)                         |                            |                  |              |         |       |      |  |  |
|   | Pre                  | evious surname(s)                         |                            |                  |              |         |       |      |  |  |
|   | Address              | s   | 35 TYTHERTON ROAD          |                  |              |         |       |      |  |  |
| Usual resider   |                      |   |                            |                  |              |         |       |      |  |  |
| address must given. In the case                           | se of a              | Post town                                 | LONDON                     |                  |              |         |       |      |  |  |
| corporation, give<br>registered or pri<br>office address. |                      | County / Region                           |                            |                  | Postcode     | N19 4F  | Z     |      |  |  |
| omee address.   |                      | Country                                   |                            |                  | Nationality  | BRITISH |       |      |  |  |
|   | Busines              | Business occupation DIRECTOR OF PERSONNEL |                            |                  |              |         |       |      |  |  |
|   | Other di             | rectorships                               | CAVENDISH TRUSTEES LIMITED |                  |              |         |       |      |  |  |
| * Voluntary details.                                      |                      |   | JOHN LEWIS PARTNERSH       | HIP PLC          |              |         |       |      |  |  |
|   |                      |   |                            |                  |              |         |       |      |  |  |
|   |                      |   |                            | ٦                |              |         |       |      |  |  |
|   | Name                 | * Style / Title                           | MR                         |                  |              | Day     | Month | Year |  |  |
|   |                      | * Honours etc                             | FRICS                      | Dat              | e of birth   | 28      | 04    | 1936 |  |  |
|   |                      | Forename(s)                               | JOHN BARNARD GRANTLI       | EY               |              |         |       |      |  |  |
|   |                      | Surname                                   | CARPENTER                  |                  | •            |         |       |      |  |  |
|   | Prev                 | rious forename(s)                         |                            |                  |              |         |       |      |  |  |
|   | Pre                  | vious surname(s)                          |                            |                  |              |         |       |      |  |  |
|   | Address              |   | FLAT 4, 50 COMPTON ROAD    |                  |              |         |       |      |  |  |
| <i>Usual residen</i><br>address must b                    |                      | Í   |                            |                  |              |         |       |      |  |  |
| given. In the case<br>corporation, give                   | e of a               | Post town                                 | LONDON                     |                  |              |         |       |      |  |  |
| registered or prir<br>office address.                     | ncipal               | County / Region                           |                            |                  | Postcode     | N1 2PB  |       |      |  |  |
|   |                      | Country                                   |                            | ľ                | Vationality  | BRITISH | i     |      |  |  |
|   | Business             | s occupation                              | DIRECTOR OF BUILDING &     | SVC              |              |         |       |      |  |  |
|   | Other dir            | ectorships                                | See attached list          |                  |              |         |       |      |  |  |
|   |                      |   |                            |                  |              |         |       |      |  |  |

| Directors (se   |               |                   | Details of new director                    | ers must be not | tified on form | ı 288a. |             |      |  |  |
|---|---------------|-------------------|--|-----------------|----------------|---------|-------------|------|--|--|
| Please list dire                                      |               | phabetical order  | MR   |                 |                |         |             |      |  |  |
| Name*   |               | * Style / Title   |  | _               |                | Day     | Month       | Year |  |  |
|   | * Honours etc |                   | BSC(ECON)                                  |                 | Date of birth  | 24      | 10          | 1943 |  |  |
|   |               | Foreneme(s)       | DUDLEY RICHARD                             |                 |                |         |             |      |  |  |
|   |               | Surname           | CLOAKE                                     |                 |                |         |             |      |  |  |
|   | Pre           | vious forename(s) |  |                 |                |         |             |      |  |  |
|   |               | Previous surname  |  |                 |                |         |             |      |  |  |
|   | Address       | 5                 | 1 CONEYDALE                                |                 |                |         |             |      |  |  |
| Usual resider   | ntial         |                   |  |                 |                |         |             |      |  |  |
| address must<br>given. In the cas                     | be            | Post town         | WELWYN GARDEN CITY                         |                 |                |         |             |      |  |  |
| corporation, giv                                      | e the         | County / Region   | HERTS                                      |                 | Postcode       | AL8 7F  | RХ          |      |  |  |
| office address.                                       |               | Country           |  |                 |                |         |             |      |  |  |
|   | Nationa       | lity              | BRITISH                                    |                 |                |         |             |      |  |  |
|   | Busines       | s occupation      | PARTNERS COUNSELLOR                        |                 |                |         |             |      |  |  |
|   | Other di      | rectorships       | JOHN LEWIS PARTNERSHIP PLC                 |                 |                |         |             |      |  |  |
|   |               |                   | POLYFIELD RESEARCH AND CONSULTANCY LIMITED |                 |                |         |             |      |  |  |
|   | Name          | * Style / Title   | MR   |                 |                | Day     | Month       | Year |  |  |
|   |               | * Honours etc     |  | D               | Date of birth  | 09      | 11          | 1944 |  |  |
|   |               | Forename(s)       | DAVID LEONARD                              |                 |                |         |             |      |  |  |
|   |               | Surname           | FELWICK                                    |                 |                |         |             |      |  |  |
|   | Prev          | vious forename(s) |  |                 |                |         |             |      |  |  |
|   | F             | Previous surname  |  |                 |                |         |             |      |  |  |
|   | Address       |                   | WOOD FARM STABLES                          |                 |                |         |             |      |  |  |
|   |               |                   |  |                 |                |         | <del></del> |      |  |  |
| Usual residen<br>address must be<br>given. In the cas | oe            | Post town         | STREATLEY                                  |                 |                |         |             |      |  |  |
| corporation, give<br>registered or prir               | the           | County / Region   | BERKS                                      |                 | Postcode       | RG8 98  | U           |      |  |  |
| office address.                                       |               | Country           |  |                 |                | ,       |             |      |  |  |
|   | Nationali     | ity               | BRITISH                                    |                 |                |         |             |      |  |  |
|   | Business      | s occupation      | DIRECTOR OF TRADING (I                     | FOOD)           |                |         |             |      |  |  |
|   |               | ectorships        | See attached list                          |                 |                |         |             |      |  |  |
| * Voluntary details.                                  |               |                   |  |                 |                |         |             |      |  |  |

| Directors (s  |           |                    | Details of new directors must be notified on form 288a. |          |               |           |             |              |  |  |
|---|-----------|--------------------|---|----------|---------------|-----------|-------------|--------------|--|--|
| Please list directors in alphabetical order  Name * * Style / Title |           | SIR                |   |          |               |           |             |              |  |  |
| ,   | warne '   | •                  |   | <u></u>  |               | Day       | Month       | Year         |  |  |
|   |           | * Honours etc      | КВ МА   |          | Date of birth | 07        | 01          | 1947         |  |  |
|   |           | Foreneme(s)        | STUART  |          |               |           |             |              |  |  |
|   |           | Surname            | HAMPSON   |          |               |           |             |              |  |  |
|   | Pre       | evious forename(s) |   | ,        |               |           |             |              |  |  |
|   |           | Previous surname   |   |          |               |           |             |              |  |  |
|   | Address   | s                  | PANKRIDGE FARM, CHIN                                    | NOR ROAD |               |           |             |              |  |  |
| Usual reside  | ntial     |                    | BLEDLOW RIDGE   |          |               |           |             |              |  |  |
| address must  |           | Post town          | HIGH WYCOMBE  |          |               |           |             |              |  |  |
| corporation, giv<br>registered or pr                                | e the     | County / Region    | BUCKINGHAMSHIRE   |          | Postcode      | HP14      | 4AE         |              |  |  |
| office address.   | ,,        | Country            |   |          |               |           |             |              |  |  |
|   | Nationa   | lity               | BRITISH   |          |               |           |             |              |  |  |
|   | Busines   | ss occupation      | CHAIRMAN  |          |               |           |             |              |  |  |
|   | Other di  | irectorships       | See attached list                                       |          |               |           |             |              |  |  |
|   |           |                    |   |          |               |           |             |              |  |  |
|   | Name      | * Style / Title    | MR  |          |               | _         |             |              |  |  |
|   | Nume      | * Honours etc      | BA MSC  | ]<br>]   | ate of birth  | Day<br>25 | Month<br>06 | Year<br>1953 |  |  |
|   |           | Forename(s)        | CHRISTOPHER LUKE  |          |               |           |             |              |  |  |
|   |           | Surname            | MAYHEW  |          |               |           |             |              |  |  |
|   | _         |                    | INTERV  |          |               | ·         |             |              |  |  |
|   |           | vious forename(s)  |   |          |               |           |             |              |  |  |
|   | F         | Previous surname   |   |          |               |           |             |              |  |  |
|   | Address   | •                  | 1 PALGRAVE ROAD   |          |               |           |             |              |  |  |
| Usual residen   | ntial     |                    |   |          |               |           |             |              |  |  |
| address must be given. In the case                                  | be        | Post town          | LONDON  |          |               |           |             |              |  |  |
| corporation, give registered or pri                                 |           | County / Region    |   |          | Postcode      | W12 9N    | IB          |              |  |  |
| office address.   |           | Country            | ENGLAND   |          |               |           |             |              |  |  |
|   | Nationali | ity                | BRITISH   |          |               |           |             |              |  |  |
|   | Busines   | s occupation       | DIR, RESEARCH & EXPANS                                  | SION     |               |           |             |              |  |  |
|   | Other dir | rectorships        | JOHN LEWIS PARTNERSH                                    | IP PLC   |               |           |             |              |  |  |
| * Voluntary details.  |           |                    | JOHN LEWIS PROPERTIES                                   | N D1 C   |               |           |             |              |  |  |

| Directors (se                         |           |                   | Details of new director           | ors must be no | tified on form | 288a. |       |      |  |  |
|---------------------------------------|-----------|-------------------|-----------------------------------|----------------|----------------|-------|-------|------|--|--|
| Please list direc                     |           | phabetical order  | MR                                |                |                |       |       |      |  |  |
| •                                     | Name *    | * Style / Title   |                                   |                |                | Day   | Month | Year |  |  |
|                                       |           | * Honours etc     |                                   |                | Date of birth  | 13    | 06    | 1942 |  |  |
|                                       |           | Foreneme(s)       | BRIAN ANTHONY                     |                |                |       |       |      |  |  |
|                                       |           | Surname           | O'CALLAGHAN                       |                |                |       |       |      |  |  |
|                                       | Pre       | vious forename(s) |                                   |                |                |       |       |      |  |  |
|                                       |           | Previous surname  |                                   |                |                |       |       |      |  |  |
|                                       | Address   | 5                 | 2 CLIFTON HOUSE CLOS              | SE             |                |       |       |      |  |  |
| Usual resider                         | ntial     |                   |                                   |                |                |       |       |      |  |  |
| address must<br>given. In the cas     | be        | Post town         | CLIFTON                           |                |                |       |       |      |  |  |
| corporation, giv<br>registered or pr  | e the     | County / Region   | BEDFORDSHIRE                      |                | Postcode       | SG17  | 5EQ   |      |  |  |
| office address.                       | ·         | Country           |                                   |                |                |       |       |      |  |  |
|                                       | National  | lity              | BRITISH                           |                |                |       |       |      |  |  |
|                                       | Busines   | s occupation      | DIRECTOR OF TRADING               | (DS)           |                |       |       |      |  |  |
|                                       | Other di  | rectorships       | See attached list                 |                |                |       |       |      |  |  |
|                                       |           |                   |                                   |                |                |       |       |      |  |  |
|                                       |           |                   |                                   |                |                |       |       |      |  |  |
|                                       | Name      | * Style / Title   | MR                                |                |                | Day   | Month | Year |  |  |
|                                       |           | * Honours etc     |                                   |                | Date of birth  | 04    | 09    | 1942 |  |  |
|                                       |           | Forename(s)       | WILFRED NIGEL                     |                |                |       |       |      |  |  |
|                                       |           | Surname           | WREFORD-BROWN                     |                |                |       |       |      |  |  |
|                                       | Prev      | vious forename(s) |                                   |                |                |       |       |      |  |  |
|                                       | F         | Previous surname  |                                   |                |                |       |       |      |  |  |
|                                       | Address   |                   | 8 YORK MANSIONS, EARLS COURT ROAD |                |                |       |       |      |  |  |
|                                       |           |                   |                                   |                |                |       |       |      |  |  |
| Usual resident<br>address must b      | oe .      | Post town         | LONDON                            |                |                |       | ·     |      |  |  |
| given. In the case                    | the       | County / Region   |                                   |                | Postcode       | SW5   |       |      |  |  |
| registered or prir<br>office address. | ıcıpaı    | Country           |                                   |                | ]              | L     |       |      |  |  |
|                                       | Nationali | -                 | BRITISH                           |                |                |       |       |      |  |  |
|                                       |           |                   | DIRECTOR OF BUYING                |                |                |       |       |      |  |  |
|                                       | Dusiness  | s occupation      | DIVITOLOU OF BOLLING              |                |                |       |       |      |  |  |
|                                       | Other dir |                   | VODE MANICIONS CONTRA             | `              |                |       |       | i    |  |  |
|                                       | Other dir | ectorships        | YORK MANSIONS LIMITED             | )              |                |       |       |      |  |  |

| Directors (se                           |              |                    | Details of new director | rs must be not | tified on form | ı 288a.    |       |      |
|---|--------------|--------------------|-------------------------|----------------|----------------|------------|-------|------|
| Please list direc                       |              | Iphabetical order  | MR                      |                |                |            |       |      |
| ,                                       | Name *       | * Style / Title    |                         |                |                | Day        | Month | Year |
|   |              | * Honours etc      | ВА                      |                | Date of birth  | 80         | 03    | 1942 |
|   |              | Foreneme(s)        | DAVID ERNEST            |                |                |            |       |      |
|   |              | Surname            | YOUNG                   |                |                |            |       |      |
|   | Pre          | evious forename(s) |                         |                |                |            |       | -    |
|   |              | Previous surname   |                         |                |                |            |       |      |
|   | Addres       | s                  | 61 SYDNEY STREET        |                |                |            |       |      |
| Usual residen                           | ntial        |                    |                         |                |                |            | _     |      |
| address must l<br>given. In the cas     | be           | Post town          | LONDON                  |                |                |            |       |      |
| corporation, giv<br>registered or pr    | the          | County / Region    |                         |                | Postcode       | SW3 6      | PX    |      |
| office address.                         | •            | Country            |                         |                |                | \ <u>-</u> |       |      |
|   | Nationa      | lity               | BRITISH                 |                |                |            |       |      |
|   | Busines      | ss occupation      | FINANCE DIRECTOR        |                |                |            | ,     |      |
|   | Other d      | irectorships       | See attached list       |                |                |            |       |      |
|   |              |                    |                         |                |                |            |       |      |
|   | Name         | * Style / Title    |                         |                |                | _          |       |      |
|   | realine      | * Honours etc      |                         |                | ata of birth   | Day        | Month | Year |
|   |              | Į                  |                         |                | ate of birth   |            |       |      |
|   |              | Forename(s)        |                         |                |                |            |       |      |
|   |              | Surname            |                         |                |                |            |       |      |
|   | Pre          | vious forename(s)  |                         |                |                |            |       |      |
|   | f            | Previous surname   |                         |                |                |            |       |      |
| •                                       | Address      |                    |                         |                |                |            |       |      |
| Usual resident                          | tial         |                    |                         |                |                |            |       |      |
| address must b<br>given. In the case    | e            | Post town          |                         |                |                |            |       |      |
| corporation, give<br>registered or prin | the<br>cipal | County / Region    |                         |                | Postcode       |            |       |      |
| office address.                         |              | Country            |                         |                |                |            |       |      |
| ı                                       | National     | ity                |                         |                |                |            |       |      |
| ı                                       | Busines      | s occupation       |                         |                |                |            |       |      |
| (                                       | Other dir    | rectorships        |                         |                |                |            |       |      |
| Voluntary details.                      |              |                    |                         |                |                |            |       |      |

|  | Other                                       | relevant directorships |
|--|---|------------------------|
| Company Number   | 233462                                      |                        |
| Company Name   | JOHN LEWIS plc                              |                        |
|  |   |                        |
| Directors Name   | CARPENTER JOHN BARNARD GRANTLEY             |                        |
|  |   |                        |
| † Directors only. † Other directorships  | JOHN LEWIS CONSTRUCTION LIMITED             |                        |
|  | JOHN LEWIS PARTNERSHIP PENSIONS TRUST LIMIT | ED                     |
| NOTES  | JOHN LEWIS PROPERTIES PLC                   |                        |
| Show the full forenames, NOT INITIALS. If the director or secretary is a corporation or Scottish firm, show the name on surname line and registered or principal office  |   |                        |
| on the usual residential line.  Give previous forenames or surname(s) except:  | THE DESIGN BUILD FOUNDATION LIMITED         |                        |
| - for a married woman, the name by which she was known before marriage need not be given.  | THE READING CONSTRUCTION FORUM LIMITED      |                        |
| - for names not used since the age of 18 or for at least 20 years  |   |                        |
| A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was known before he or she adopted the title or preceded to it. |   |                        |
| Other directorships.   |   |                        |
| Give the name of every company incorporated in Great Britain of which the person concerned is a director or has been a director at any time in the past five years.  |   |                        |
| You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was  |   |                        |
| - dormant  |   |                        |
| - a parent company which wholly owned the company making the return, or  |   |                        |
| <ul> <li>another wholly owned subsidiary of the same parent<br/>company.</li> </ul>  |   |                        |
|  |   |                        |
| L  |   |                        |
|  |   |                        |
|  |   |                        |
| L  |   |                        |
|  |   |                        |
| F  |   |                        |
| _  |   |                        |
|  |   |                        |

|   | Other relevant dire                 | ctorships |
|---|-------------------------------------|-----------|
| Company Number  | 233462                              |           |
| Company Name  |                                     |           |
|   |                                     |           |
|   |                                     |           |
| Directors Name  | FELWICK DAVID LEONARD               |           |
|   |                                     |           |
|   | FINDLATER MACKIE TODD & CO. LIMITED |           |
| † Directors only. † Other directorships   |                                     |           |
| İ   | JOHN LEWIS PARTNERSHIP PLC          |           |
| NOTES   |                                     |           |
| Show the full forenames, NOT INITIALS. If the director  | WAITROSE LIMITED                    |           |
| or secretary is a corporation or Scottish firm, show the name on surname line and registered or principal office on the usual residential line.   |                                     |           |
| Give previous forenames or surname(s) except: - for a married woman, the name by which she was known before marriage need not be given.   |                                     |           |
| - for names not used since the age of 18 or for at least 20 years   |                                     |           |
| A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was known before he or she adopted the title or preceded |                                     |           |
| Other directorships   |                                     |           |
| Other directorships.  |                                     |           |
| Give the name of every company incorporated in Great Britain of which the person concerned is a director or has been a director at any time in the past five years.   |                                     |           |
| You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was   |                                     |           |
| - dormant   |                                     |           |
| a parent company which wholly owned the company making the return, or   |                                     |           |
| another wholly owned subsidiary of the same parent company.   |                                     |           |
|   |                                     |           |
|   |                                     |           |
| _   |                                     |           |
|   |                                     |           |
| Γ   |                                     |           |
|   |                                     |           |
| Γ   |                                     |           |
|   |                                     |           |
| Г   |                                     |           |
|   |                                     |           |
| Γ   |                                     |           |

| ,  | Other relevant directorships               |
|--|--|
| Company Number   | 233462                                     |
| Company Name   | JOHN LEWIS pic                             |
|  |  |
|  |  |
| Directors Name   | HAMPSON STUART                             |
|  |  |
| † Directors only. † Other directorships  | ABBOTS HILL LIMITED                        |
|  | CAVENDISH TRUSTEES LIMITED                 |
| NOTES  | JOHN LEWIS PARTNERSHIP PLC                 |
| Show the full forenames, NOT INITIALS. If the director or secretary is a corporation or Scottish firm, show the  | SOUND PARTNERS IN 120                      |
| name on surname line and registered or principal office on the usual residential line.   | JOHN LEWIS PARTNERSHIP TRUST LIMITED       |
| Give previous forenames or surname(s) except: - for a married woman, the name by which she was   |  |
| known before marriage need not be given.  - for names not used since the age of 18 or for at   | JOHN LEWIS PROPERTIES PLC                  |
| least 20 years   |  |
| A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was | JSL CUSTODIAN TRUSTEE LIMITED              |
| known before he or she adopted the title or preceded to it.  | LECKFORD ESTATE LIMITED                    |
| Other directorships.   |  |
| Give the name of every company incorporated in Great<br>Britain of which the person concerned is a director or   | LONDON FIRST                               |
| has been a director at any time in the past five years.  You may exclude a company which either is, or at all  | RSA ADELPHI ENTERPRISES LIMITED            |
| times during the past five years when the person concerned was a director, was   |  |
|  | RSA EXAMINATIONS AND ASSESSMENT FOUNDATION |
| - a parent company which wholly owned the company making the return, or  |  |
| - another wholly owned subsidiary of the same parent company.  | THE CENTRE FOR TOMORROW'S COMPANY          |
|  | WAITROSE LIMITED                           |
| L  |  |
|  |  |
| L  |  |
|  |  |
|  |  |
|  |  |
| Γ  |  |
| L  |  |
|  |  |

|  | Other relevant directorships                          |  |
|--|---|--|
| Company Number   | 233462  |  |
| Company Name   | JOHN LEWIS pic  |  |
| . ,  |   |  |
| Directors Name   | O'CALLAGHAN BRIAN ANTHONY                             |  |
| † Directors only. † Other directorships  | BRENT CROSS ASSOCIATION LIMITED                       |  |
|  | ELDON SQUARE MERCHANTS ASSOCIATION LIMITED            |  |
| NOTES  | J H BIRTWISTLE & COMPANY LIMITED                      |  |
| Show the full forenames, NOT INITIALS. If the director or secretary is a corporation or Scottish firm, show the name on surname line and registered or principal office on the usual residential line.                           | IOUNI EMIC PARTITOUR DI C                             |  |
| Give previous forenames or surname(s) except: - for a married woman, the name by which she was   | JOHN LEWIS PARTNERSHIP PLC                            |  |
| known before marriage need not be given.  - for names not used since the age of 18 or for at least 20 years  | STEAD, MCALPIN & COMPANY, LIMITED                     |  |
| A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was known before he or she adopted the title or preceded to it. | THE MILTON KEYNES SHOPPING CENTRE ASSOCIATION LIMITED |  |
|  | THE QUEENSGATE CENTRE ASSOCIATION LIMITED             |  |
| Other directorships.   |   |  |
| Give the name of every company incorporated in Great Britain of which the person concerned is a director or has been a director at any time in the past five years.  |   |  |
| You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was  |   |  |
| - dormant  |   |  |
| a parent company which wholly owned the company making the return, or  |   |  |
| - another wholly owned subsidiary of the same parent company.  |   |  |
|  |   |  |
| L  |   |  |
|  |   |  |
|  |   |  |
| L  |   |  |
|  |   |  |
|  |   |  |
| Г  |   |  |

|   | Other relevant directorships                  |
|---|---|
| Company Number  | 233462  |
| Company Name  | JOHN LEWIS pic                                |
| • •   |   |
| Directors Name  | YOUNG DAVID ERNEST                            |
| † Directors only. † Other directorships   | CAVENDISH TRUSTEES LIMITED                    |
|   | HALOS LIMITED                                 |
| NOTES   | JLP INSURANCE LIMITED                         |
| Show the full forenames, NOT INITIALS. If the director or secretary is a corporation or Scottish firm, show the name on surmame line and registered or principal office   |   |
| on the usual residential line.  Give previous forenames or surname(s) except:  - for a married woman, the name by which she was known before marriage need not be given.  | JOB OWNERSHIP LIMITED                         |
| - for names not used since the age of 18 or for at least 20 years   | JOHN LEWIS PARTNERSHIP PENSIONS TRUST LIMITED |
| A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was known before he or she adopted the title or preceded | JOHN LEWIS PARTNERSHIP PLC                    |
| to it.  | JOHN LEWIS PARTNERSHIP TRUST LIMITED          |
| Other directorships.  | JOHN LEWIS PROPERTIES BLC                     |
| Give the name of every company incorporated in Great<br>Britain of which the person concerned is a director or<br>has been a director at any time in the past five years.   | JOHN LEWIS PROPERTIES PLC                     |
| You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was   | LECKFORD ESTATE LIMITED                       |
| - dormant   | LECKFORD MUSHROOMS LIMITED                    |
| a parent company which wholly owned the company<br>making the return, or  |   |
| another wholly owned subsidiary of the same parent company.   |   |
|   |   |
| L   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| Г   |   |
|   |   |

| Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return.                                      | Class<br>(e.g. Ordinary/Preference)                  | Number of<br>shares issued                               | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share) |
|---|--|--|--|
|   | 5% 1STCUMPRF   | 1,500,000  | £ 1,500,000.00   |
|   | 7% CUM PREF  | 750,000  | £ 750,000.00   |
| Covy  | £1 ORDINARY  | 6,750,000  | £ 6,750,000.00   |
|   | Totals   | 9,000,000  | £ 9,000,000.00   |
| List of past and present members (Use attached schedule where appropriate) A full list is required if one was not                           | There were no changes i                              | in the period  |  |
| included with either of the last two returns. (see note 10)   |  | on paper   | in another format  |
| (Coo note 14)   | A list of changes is enclo                           | sed  |  |
|   | A full list of members is e                          | enclosed X   | ×  |
| Elective resolutions<br>(Private companies only)<br>(See note 11)   | If at the date of this return                        | n an election is in force to<br>annual general meetings  |  |
|   | If at the date of this return laying accou           | n an election is in force to<br>unts in general meetings |  |
| Certificate   | I certify that the information knowledge and belief. | on given in this return is t                             | rue to the best of my  |
| Signed  † Please delete as appropriate.   | † a director/secretary                               | Date   | 84 Jul.,1999   |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.      | This return includes                                 | cor<br>(enter number)                                    | ntinuation sheets.   |
| Please give the name, address,<br>telephone number, and if available,<br>a DX number and Exchange, for<br>the person Companies House should | THE SECRETARY, JOHN LEWIS PL                         | C, 171 VICTORIA STREET, LONDO                            | DN, SW1E 5NN   |
| contact if there is any query.  |  | Tel 0171 828 1000  |  |
|   | DX number  | DX exchange  |  |



Please complete in typescript, or in bold black capitals.

### List of past and present members Schedule to form 363a, 363b

| Company Number   | 233462  |  |
|--|---|--|
| Company Name in full   | JOHN LEWIS pic  |  |
| Name and address   | Number of shares or stock transferred since or amount of the date of the last return (or in the case of the stock held by first return, since the incorporation of the existing members company) by at date of this (a) persons who are still members, and return. (b) persons who have ceased to be members.  Number or Number or Date of amount registration currently held Transferred of transfer |  |
| JOHN LEWIS PARTNERSHIP PLC<br>171 VICTORIA STREET, LONDON, SW1E 5NN                  | £1 Ordinary 6,749,992   |  |
| WILFRED NIGEL WREFORD-BROWN<br>3 YORK MANSIONS, EARLS COURT ROAD, LONDON<br>3W5      | N, £1 Ordinary  |  |
| BRIAN ANTHONY O'CALLAGHAN<br>CLIFTON HOUSE CLOSE, CLIFTON,<br>BEDFORDSHIRE, SG17 5EQ | £1 Ordinary   |  |
| CHRISTOPHER LUKE MAYHEW<br>PALGRAVE ROAD, LONDON, W12 9NB, ENGLAND                   | £1 Ordinary   |  |
| AVID LEONARD FELWICK<br>VOOD FARM STABLES, STREATLEY, BERKS, RG8<br>SU               | £1 Ordinary   |  |

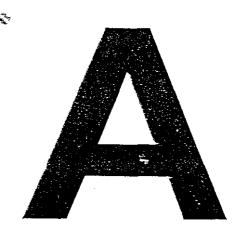
#### List of past and present members Schedule to form 363a, 363b

Particulars of shares or stock transferred since Number of shares or amount of the date of the last return (or in the case of the stock held by first return, since the incorporation of the existing members company) by at date of this (a) persons who are still members, and return. Number or (b) persons who have ceased to be members. Number or Date of amount amount registration Name and address Remarks currently held Transferred of transfer DAVID ERNEST YOUNG 61 SYDNEY STREET, LONDON, SW3 6PX £1 Ordinary DUDLEY RICHARD CLOAKE 1 CONEYDALE, WELWYN GARDEN CITY, HERTS, AL8 7RX £1 Ordinary IAN DAVID ALEXANDER 35 TYTHERTON ROAD, LONDON, N19 4PZ £1 Ordinary JOHN BARNARD GRANTLEY CARPENTER FLAT 4, 50 COMPTON ROAD, LONDON, N1 2PB £1 Ordinary

MIF

FORM ML8

١.



BULK LIST OF SHAREHOLDERS OR MEMBERS

A BULK LIST OF SHAREHOLDERS OR MEMBERS FOR THIS COMPANY HAS BEEN LODGED BUT DOES NOT APPEAR ON THIS ANNUAL RETURN MICROFICHE.

IF YOU WISH TO SEARCH THE LIST, PLEASE ENQUIRE AT THE SEARCH CONTROL COUNTER.

COMPANY NUMBER 233462