## M

CHWP000

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

20/07/2006

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

in black type, or bold block lettering	To the Registrar of Companies		For official use	official use Company number	
	(Address overleaf)		70.0000		
	Name of company			02 t 21 5 b S	
* insert full name of company	* L'ANZA EUROPP	50			
	<u> </u>				
	1, CHRISTOPHER MICHARL BIRCH				
	of 5 HALBERT END AYLESBURY BUCKS, HP21 90F				
† delete as appropriate	[the secretary][the administration [the administration is secretary][the administration is secretar	otrator][the administra	t <del>ive receiver</del> ]† of	the above company, do	
аррюрнае	solemnly and sincerely declare that the debt for which the charge described below was given has been				
# insert a description of the instrument(s)	paid or satisfied in [full][ <del>part]-</del>				
creating or evidencing the	Date and description of charge # 20 \\\ \a_C OEAE-TIRE				
charge, eg "Mortgage',	Date of varietystics at 2 1 1 1 1				
'Charge', 'Debenture' etc	Date of registration Ø 31 a 1 a C				
ø the date of	Name and address of [chargee][trustee for the debenture holders]†				
registration may be confirmed from the	Short particulars of property charged § ALL ACCETS				
certificate	Short particulars of property charged § ALC HILLY				
§ insert brief details		sperty ondriged §			
of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
provisions of the Statutory Declarations Act 1835.				o doo dino by viilac or the	
	Declared at Han Greek, Wendore Declarant to sign below				
	H226GA				
	•		*	1 1	
	Day Month Year				
	on 280,62,00,6				
	STUART FANTHAM, LL.B.				
	before me SOLICITOR				
	A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a WENDOVER				
	Commissioner for Oaths.				
	Presenter's name address and	For official Use (02/	06)		
	reference (if any) :	Mortgage Section	· ·	ost room	
				#1#11   #111# ##1   ##11   1#1#   1###1   #1##   ###   ###	