## M

CHWP000

**COMPANIES FORM No. 403a** 

MINCOFFS SOUCHTOKS LLP

REF: AMW/R790/23

DX 62550 JESMOND

## Declaration of satisfaction in full or in part of mortgage or charge

403a

20/10/2005

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

legibly, preferably in black type, or bold block lettering	To the Registrar of Companies		For official use	Company number	
	(Address overleaf)				
	Name of company			02709454	
' insert full name	* K.W. READER & SONS LIMIT			<del></del>	
of company	* 11.00 Method 1 0000 Civilles				
	1, KENNETH WILLIAM READER				
† delete as	of THE DINES. SEA ROAD SOUTH SHIELDS, TYNE & WEAR NESS 2LD				
appropriate	[a director][the secretary][the administrator][the administrative receiver] of the above company, do				
# insert a description	solemnly and sincerely declare that the debt for which the charge described below was given has been				
of the instrument(s) creating or	paid or satisfied in [full] <del>[part]</del> †				
evidencing the charge, eg	Date and description of charge # 16th March 1993 - Guarantee and Desenture  Date of registration ø 24th March 1993 .  Name and address of [chargee][trustee for the debenture holders]† Barchays Bank Pic				
"Mortgage", 'Charge',					
'Debenture' etc					
ø the date of registration may be confirmed from the					
certificate	Short particulars of property charged § ALL PROPERTY AND ASSETS PRESENT AND FUTURE				
§ insert brief details				***************************************	
of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835.				
	$2 \cdot 2 \cdot C1 \cdot 1$				
	Declared at [and Dodds Shorters Declarant to sign below				
	Day Month Year 70 High Street East				
	on 18 10 2005	Wallse	end //	1//10	
	A Commissioner for Oaths or Notary Public on 100 Public on				
	the Peace or a Solicitor having the powers conferred on a				
	Commissioner for Oaths.				
	Presentor's name address and reference (if any):	For official Use (02 Mortgage Section	· · · · · · · · · · · · · · · · · · ·	ost room	
		- <del></del>			
			TRU (1 0 4 0 T 100 T 11 H	8 TO 1 TO 1 BR BOOK OF COURT OF TO SEE A 1	