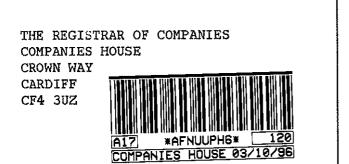


COMPANIES HOUSE



This form should be completed in black.

The information printed below is taken from Companies House records as at 05/09/96 If this information requires amendment use the spaces opposite.

Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year |
|-------|-------|-------|
| 2 2 | 0 9 | 9 6 |

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Registered Office (See note 3)

This is the address registered by Companies House.

LAKE HOUSE
MARKET HILL
ROYSTON
HERTS SG8 9JN

Principal business activities (See note 4)

Trade classification is
7414 BUSINESS & MANAGEMENT CONSULTANCY

If the code cannot be determined from the notes, give a brief description of principal activity.



of company number 02749419

company name
MARKETING QUALITY ASSURANCE LIMITED

company type
PRIVATE COMPANY LIMITED BY SHARES

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| _ | Day | Month | Year |
|---|-----|-------|------|
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| 02749419 Register of members (See note 5) | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |
|---|---|
| The register is kept at REGISTERED OFFICE | |
| Register of debenture holders (See note 6) | |
| Any register of debenture holders (or duplicate) is kept at | |
| | |
| Company Secretary (See note 7) | |
| Particulars of a new secretary must be notified on form 288. | Day Month Year 2 2 0 3 9 6 Date of any change. |
| ANTHONY HALLOWS JAMES 10 LODGE PARK WHITTLEBURY TOWZESTER NORTHAMPTONSHIRE NN12 8XG | BENGAL FARM MOUSE BENGAL LANE GREENSNORTON NORTHAMPTONSMIRE NN12 8BG |
| If this person has ceased to be secretary, please state when. | Day Month Year Date of resignation. |
| Directors (See note 7) | Pour Month Voca |
| Particulars of a new director must be notified on form 288. IAN LESLIE | Day Month Year Date of any change. |
| GRIFFITH CHERRYWOOD 17 CRISPIN WAY FARNHAM COMMON SLOUGH BERKSHIRE SL2 3UD | |
| Date of Birth:- 15/02/45 Nat:BRITISH Occ:DIRECTOR | |
| If this person has ceased to be director, please state when. | Day Month Year Date of resignation. |
| Show any relevant current and previous directorships. | |

Dago 2

LIST OF PAST AND PRESENT MEMBERS

SCHEDULE TO FORM 363

| LIST OF FAST ARD PRESENT WEWDERS | | | Account of Shares | | |
|--|---|--|--|---------|--|
| Company Number: 02749419 | Number | Particulars of | shares trans- | | |
| Company Name: MARKETING QUALITY ASSURANCE LIMITED | Number of shares or amount of stock held by existing members at date of this return. | last return, o of the first re incorporation company, by (a) persons members (b) persons | who are still | | |
| Name and address | Number currently held | Number Transferred | Date of Registration of Transfer | Remarks | |
| IAN LEOLIE GRIFFITM | | | | | |
| CHERRYWOOD | : | | | | |
| IT CRISPIN WAY | | | | | |
| FARNHAM OMMON | | | | | |
| SLOVGH | | | | | |
| BERKSHIRE SL2 3UD | 4,000 | | | | |
| ANTHONY HALLOWS JAMES | | | | | |
| BENGAL FARM HOUSE | | | | | |
| BENGAL LANE | | | | | |
| GREEN NORTON | | | | | |
| NORTHAMPTONSHIRE | | | | | |
| NN12 8BG | 4.000 | | | | |
| TONY MCBURNIE | | | | | |
| CRAIGWOOD LODGE | | | | | |
| PRINCE ON SORT DRIVE | | | | | |
| ASCOT | | | | | |
| BERKSHIRE | | | | | |
| SL5 8AW | 2,000 | | | | |
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LIST OF PAST AND PRESENT MEMBERS (continued) SCHEDULE TO FORM 363

| Company Number 00540410 | Account of Shares | | | es |
|-------------------------------------|---------------------------|--------------------------------|---------------------------------|--|
| Company Number: 02749419 | | Particulars of | f shares trans- | |
| Company Name: | Number of shares or | ferred since tast return, c | the date of the or, in the case | Ì |
| MARKETING QUALITY ASSURANCE LIMITED | amount of | of the first r | return,since the | |
| manuelino Kompili mobolinion milita | stock held by existing | | of the | |
| | members at | (a) persons | who are still | 1 |
| | date of this | members | s, and | |
| | return. | (b) persons ceased t | who have to be members. | 1 |
| | Number | | | 1 |
| Name and address | i . | Number | Date of | ļ <u>, , , , , , , , , , , , , , , , , , ,</u> |
| IVallie and address | currently | Transferred | Registration of Transfer | Remarks |
| | held | | Ol Hansiei | |
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02749419 If the information shown needs amendment, give details below and the date of any change. **Directors - continued** Month Year Particulars. Date of any change. ANTHONY HALLOWS **JAMES** BENGAL FARM HOUSE 10 LODGE PARK BENGAL LANE WHITTZEBURY GREENE MORTON TOWESTER NORTHAMPTONSHIRE NORTHAMPTONSHIRE NN12 8XG Date of Birth:- 14/07/37 Nat:BRITISH Occ:DIRECTOR Day Month If this person has ceased to be director, please Date of resignation. state when. Show any relevant current and previous directorships. Day Month Year Particulars. Date of any change. NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. Month Day Year If this person has ceased to be director, please Date of resignation. state when. Show any relevant current and previous directorships. Month Year Particulars. Date of any change. NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. Day Month Year If this person has ceased to be director, please Date of resignation. state when.

Show any relevant current and previous directorships.

| 02749419 Issued Share Capital (See note 8) Enter details of all shares in issue at the date of this return. | Class (eg Ordinary/ Preference etc) ORDINARY | Number of shares issued | Aggregate nominal value (ie Number of shares issued multiplied by nominal value per share) £10,000 |
|--|---|---|---|
| | Totals | 10,000 | 10,000 |
| List of past and present members (See note 9) | | | |
| (Use attached schedule where appropriate) | | | Please mark the appropriate box. |
| A full list is required. | | | not on on paper paper |
| | A full list of m | embers is enclose | ed 🔃 |
| Elective resolutions (See note 10) (Private companies only) | | | • |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box. If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. | | | , |
| Certificate | Signed | | |
| I certify that the information given in this return is true to the best of my knowledge and belief. | Date 23.6 | | Secretary/Director * *(delete as appropriate) |
| I enclose the fee of £18. Cheques should be made payable to Companies House. | Please en | enter number sure that you is on this pag | have completed le. |
| To whom should Companies House direct any enquiries about the information shown in this return?> | LAYSE M.J.RK | ET HILL, STON, H ERTS . PUN | |
| | Telephone | | Ext |