



Companies House

**RE-SCAN**

**AP01 (ef)**

**Appointment of Director**



X3C6F7Y6

*Company Name* **JOHN HAMPDEN GRAMMAR SCHOOL**

*Company Number* **07638999**

*Received for filing in Electronic Format on the.* **15/07/2014**

---

*New Appointment Details*

*Date of Appointment* **24/03/2014**

*Name* **MR MARK PAUL PHILLIPS**

*Consented to Act* **YES**

*Service Address recorded as Company's registered office*

*Country/State Usually Resident* **ENGLAND**

*Date of Birth.* **28/12/1949**

*Nationality* **BRITISH**

*Occupation* **BARRISTER**

*Former Names*

---

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.



**Companies House**

**COMPANY NAME: JOHN HAMPDEN GRAMMAR SCHOOL**

**COMPANY NUMBER: 07638999**

**A second filed AP01 was registered on 06/10/2015**