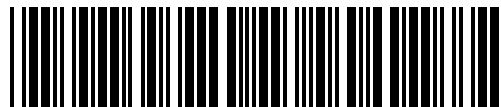




## Appointment of Director

Company Name: **SOUTH MITCHAM COMMUNITY ASSOCIATION**

Company Number: **04668105**



Received for filing in Electronic Format on the: **02/07/2021**

XA7WCLJM

### New Appointment Details

Date of Appointment: **21/06/2021**

Name: **MR JATIN JITANDRA MEHTA**

The company confirms that the person named has consented to act as a director.

Service Address: **144, THE SPHERE 1, HALLSVILLE ROAD  
LONDON  
ENGLAND  
E16 1BF**

Country/State Usually Resident: **ENGLAND**

Date of Birth: **\*\*/05/1986**

Nationality: **INDIAN**

Occupation: **SERVICE**

## **Authorisation**

### **Authenticated**

**This form was authorised by one of the following:**

**Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor**