M

CHWP000

COMPANIES FORM No. 403b

Declaration that part of the property or undertaking charged (a) has been released from the charge; (b) no longer forms part of the company's property or undertaking

403b

374

19/07/2006

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) (b) of the Companies Act 1985

Please complete legibly, preferably in black type, or	To the Registrar of Companies (Address overleaf)		For official use	Company number
bold block lettering	Name of company		(Y9)	
* insert full name of company				
	I, Marc James Cotton			
b	of 26 Pendle View Brockhall Village old Langho Blackburn Lancashire			
† delete as appropriate [a director][the segretary][the administrator][the administrator]				
# insert a description	or undertaking described [has been released from the charge][has ceased to form part of the			
of the instrument(s) creating or	company's property or undertaking]† SoTH			
evidencing the charge, eg	Date and description of charge # Leac Charle 29 09 995			
"Mortgage", "Charge", "Debenture" etc	Date of registration ø 200/10/1995			
ø the date of registration may be confirmed from the	Name and address of [chargee#trustee for the debenture holders]† Society Birmingham Midshires Building			
certificate	Short particulars of property or undertaking released or no longer part of the company's property or			
§ insert brief details of property or undertaking no	undertaking § LIPROPERTY BEDIE 27 MONE STREET PERSONATION HUBELL BOKES			
	TIMEA 760016 SEE THE MORTLARE CHARLE DEWLINE FORFUL DETAILS			
longer subject to the charge	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
_	provisions of the Statutory Declarations Act 1835.			
	Declared at Machine Lana Please Declarant to sign below			
	Day Month Your			
	Day Month Year			
	on [1/8/9/7/2/0/9/6]			
	before me Alylian Chadus			
. 1	A Commissioner for Oaths or Notary Public or Justice of			
K	the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.			
	Presenter's name address and reference (if any):	For official Use (02 Mortgage Section	,	ost room
			A13	*ADGJ8HB7** 731 NIES HOUSE 22/07/2006
			COMPA	MARTA 7 22/07/2006