## M

CHWP000

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

**COMPANIES HOUSE** 

19/07/2006

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete	To the Registrar of Companies		For official use	Company number		
legibly, preferably in black type, or bold block lettering	(Address overleaf)		<b>₹</b>	02838980		
Doid Diock lettering	Name of company					
* insert full name	*Laycourt Properties Limited					
of company						
	. Marc James Cotton	Marc James Cotton				
	n,					
† delete as	[a-director][the secretary][the administrator][the administrative receiver]+ of the above company, do					
appropriate	solemnly and sincerely declare that the debt for which the charge described below was given has been					
# insert a description /	paid or satisfied in [full][part]					
of the instrument(s) creating or	paid of satisfied in [run][Hab4]					
evidencing the charge, eg	Date and description of charge # Leve Crosses 02 02 1996					
"Mortgage", 'Charge',	Date of registration ø OSO 1996					
'Debenture' etc	Name and address of [chargee][trastee_for_the debenture holders]   Brewnism Wassanes Brewnish					
registration may be confirmed from the	Society					
certificate	Short particulars of property charged § FIN CAND BEAUCE ST BLACKBEN TIMO					
	A 386-194 FLOATON CHARCE ALL OF ITS PROPERTY AND ASSETS PRESENT AND FUTURE COUNTY. LITTLE BUSDIESS THE BENEFITS OF ALL LITTLENCES. SEE THE MORTHER CHARCE					
of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the					
	provisions of the Statutory Declarations Act 1835.					
	M to A land of the Control of the Co					
	Declared at 6 Cullbrum Concachure Declarant to sign below					
	////the					
	Day Month Year					
	on 118 017 21010, fel 1					
	before me Mulifiel (badina)					
r /	A Commissioner for Oaths or Notary Public or Justice of					
le le	the Peace or a Solicitor having the powers conferred on a					
~	Commissioner for Oaths.					
	Presenter's name address and	For official Use (02	•			
	reference (if any) :	Mortgage Section	'	Post room		
		i				
		A13 **HR ! UNH86* 30/				