CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering To the Registrar of Companies (Address overleaf)

Name of company

For official use	Company number
2	2694909

* insert full name of company

† delete as

appropriate

*TIM MARTINDALE ASSOCIATES LIMITED

, Alan Budd

of 1 Avro Court, Huntingdon, PE29 6WE

[a director][the secretary][the administrator][the administrative receiver]- of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full][part]†

insert a description of the instrument(s) creating or evidencing the charge, eg

"Mortgage" 'Charge', 'Debenture' etc

ø the date of registration may be confirmed from the certificate

§ insert brief details of property

Date and description of charge # 12/04/02 Debenture

Date of registration ø 27/04/02

Name and address of [chargee][trustee for the debenture holderelt TITIOTHY JOHN MARTINDALE

THE STUDIO CHURCH STREET LIREAT GRANSDEN, SANDY BEDS SGIP 3AF

Short particulars of property charged § THE LEKEHOLD PROPERTY KNOWN AS I AND COURT ERVINE BUINES

PARK, HUNTINGDOW, CATIBRIDGESHIRE. FIXED OF FLOATING CHARLES OVER THE UNDERTRICAL AND ALL PERPERTY AND ASSETS PRESENT AND FUTURE INCLUDING GOODWILL, BOOK DOBTS, UNCALLED CAPITAL, BUILDINGS, FIXTULES FIXED PLANT & TACHINGRY.

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

Declared at 718 Marker Hill Cambridgeshire

Declarant to sign below

Month Year before me _ M39 with

A Commissioner for Oaths or Notary Public or Justice of the Peace or a Selicitor having the powers conferred on a Commissioner for Oaths.

Presentor's name address and reference (if any):

COTTANY SECRETARY 1 Avro court MUNTINUM PEZ9 6WE

For official Use (02/00) Mortgage Section

