

**FILE COPY**



**CERTIFICATE OF INCORPORATION  
OF A  
PRIVATE LIMITED COMPANY**

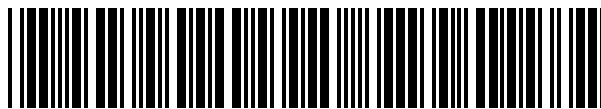
Company Number **14683780**

The Registrar of Companies for England and Wales, hereby certifies that

**FAST PEST CONTROL LTD**

is this day incorporated under the Companies Act 2006 as a private company, that the company is limited by shares, and the situation of its registered office is in England and Wales

Given at Companies House, Cardiff, on **23rd February 2023**



\*N14683780O\*



**Companies House**



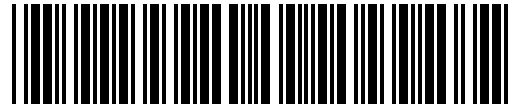
**THE OFFICIAL SEAL OF THE  
REGISTRAR OF COMPANIES**



Companies House

**IN01**<sub>(ef)</sub>

**Application to register a company**



Received for filing in Electronic Format on the: **22/02/2023**

*XBWYBSB*

*Company Name in full:* **FAST PEST CONTROL LTD**

*Company Type:* **Private company limited by shares**

*Situation of Registered Office:* **England and Wales**

*Proposed Registered Office Address:* **281 DUNSTALL ROAD  
WOLVERHAMPTON  
ENGLAND WV6 0NZ**

*Sic Codes:* **81291**

*I wish to entirely adopt the following model articles:* **Private (Ltd by Shares)**

*Company Director*      *1*

## *Company Director*      2

*Type:*                                      **Person**

*Full Forename(s):*                      **MR ARGHIR-MARIAN**

*Surname:*                                **ISTRATI**

*Former Names:*

*Service Address:*                      **134 BRUFORD ROAD  
WOLVERHAMPTON  
ENGLAND WV3 0AZ**

*Country/State Usually  
Resident:*                                **ENGLAND**

*Date of Birth:*      **\*\*/10/1981**                      *Nationality:*      **ROMANIAN**

*Occupation:*      **DIRECTOR**

*The subscribers confirm that the person named has consented to act as a director.*

## *Statement of Capital (Share Capital)*

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<i>Class of Shares:</i>	<b>ORDINARY</b>	<i>Number allotted</i>	<b>2</b>
<i>Currency:</i>	<b>GBP</b>	<i>Aggregate nominal value:</i>	<b>2</b>
<i>Prescribed particulars</i>			

### **FULL RIGHTS REGARDING VOTING, PAYMENT OF DIVIDENDS AND DISTRIBUTIONS**

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#### **Statement of Capital (Totals)**

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<i>Currency:</i>	<b>GBP</b>	<i>Total number of shares:</i>	<b>2</b>
		<i>Total aggregate nominal value:</i>	<b>2</b>
		<i>Total aggregate unpaid:</i>	<b>0</b>

## ***Initial Shareholdings***

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*Name:*           **ANDREAS CSIKI**

*Address*       **281 DUNSTALL ROAD  
WOLVERHAMPTON  
ENGLAND  
WV6 0NZ**

*Class of Shares:*       **ORDINARY**

*Number of shares:*       **1**

*Currency:*               **GBP**

*Nominal value of each  
share:*                   **1**

*Amount unpaid:*           **0**

*Amount paid:*             **1**

*Name:*           **ARGHIR-MARIAN ISTRATI**

*Address*       **134 BRUFORD ROAD  
WOLVERHAMPTON  
ENGLAND  
WV3 0AZ**

*Class of Shares:*       **ORDINARY**

*Number of shares:*       **1**

*Currency:*               **GBP**

*Nominal value of each  
share:*                   **1**

*Amount unpaid:*           **0**

*Amount paid:*             **1**

## ***Persons with Significant Control (PSC)***

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**Statement of initial significant control**

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**On incorporation, there will be someone who will count as a Person with Significant Control (either a registerable person or relevant legal entity (RLE)) in relation to the company**

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## ***Individual Person with Significant Control details***

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*Names:* **MR ANDREAS CSIKI**

*Country/State Usually Resident:* **ENGLAND**

*Date of Birth:* **\*\*/11/1999** *Nationality:* **ROMANIAN**

*Service address recorded as Company's registered office*

*The subscribers confirm that each person named as an individual PSC in this application knows that their particulars are being supplied as part of this application.*



<i>Nature of control</i>	<b>The person holds, directly or indirectly, more than 25% but not more than 50% of the voting rights in the company.</b>
<i>Nature of control</i>	<b>The person holds, directly or indirectly, more than 25% but not more than 50% of the shares in the company.</b>
<i>Nature of control</i>	<b>The person has the right, directly or indirectly, to appoint or remove a majority of the board of directors of the company.</b>

## ***Individual Person with Significant Control details***

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*Names:* **MR ARGHIR-MARIAN ISTRATI**

*Country/State Usually Resident:* **ENGLAND**

*Date of Birth:* **\*\*/10/1981** *Nationality:* **ROMANIAN**

*Service Address:* **134 BRUFORD ROAD  
WOLVERHAMPTON  
ENGLAND  
WV3 0AZ**

*The subscribers confirm that each person named as an individual PSC in this application knows that their particulars are being supplied as part of this application.*

<i>Nature of control</i>	<b>The person holds, directly or indirectly, more than 25% but not more than 50% of the voting rights in the company.</b>
<i>Nature of control</i>	<b>The person holds, directly or indirectly, more than 25% but not more than 50% of the shares in the company.</b>
<i>Nature of control</i>	<b>The person has the right, directly or indirectly, to appoint or remove a majority of the board of directors of the company.</b>

## ***Statement of Compliance***

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*I confirm the requirements of the Companies Act 2006 as to registration have been complied with.*

*memorandum delivered by an agent for the subscriber(s):* **YES**

*Agent's Name:* **SPARKS ACCOUNTING**

*Agent's Address:* **67 MERIDIAN CENTRE  
HAVANT  
ENGLAND  
PO9 1UN**

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## ***Authorisation***

*Authoriser Designation:* **agent** *Authenticated* **YES**

*Agent's Name:* **SPARKS ACCOUNTING**

*Agent's Address:* **67 MERIDIAN CENTRE  
HAVANT  
ENGLAND  
PO9 1UN**

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# COMPANY HAVING A SHARE CAPITAL

## Memorandum of Association of FAST PEST CONTROL LTD

Each subscriber to this memorandum of association wishes to form a company under the Companies Act 2006 and agrees to become a member of the company and to take at least one share.

Name of each subscriber	Authentication
ANDREAS CSIKI	Authenticated Electronically
ARGHIR-MARIAN ISTRATI	Authenticated Electronically

Dated: 22/02/2023