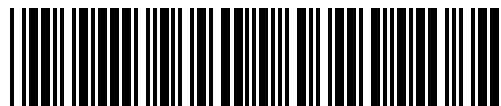




## Appointment of Director

Company Name: **BRADSHAW ELECTRICAL (NOTTINGHAM) LIMITED**

Company Number: **14697229**



Received for filing in Electronic Format on the: **30/08/2023**

XCAZK7VF

### New Appointment Details

Date of Appointment: **22/08/2023**

Name: **JAY ADAM DAVID PARKIN**

The company confirms that the person named has consented to act as a director.

Service address recorded as Company's registered office

Country/State Usually Resident: **ENGLAND**

Date of Birth: **\*\*/12/1982**

Nationality: **ENGLISH**

Occupation: **ELECTRICIAN**

## **Authorisation**

### **Authenticated**

**This form was authorised by one of the following:**

**Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor**